

**BASIC SCIENCE & PHYSICAL AND HEALTH EDUCATION**

**Time Allowed: 1 hour**

**PAPER I  
BASIC SCIENCE**

1. Human solid and liquid wastes from homes is known as
  - A. effluent.
  - B. garbage.
  - C. refuse.
  - D. sewage.
  - E. sullage.
2. A masked trait is said to be
  - A. allelic.
  - B. dominant.
  - C. genotypic.
  - D. phenotypic.
  - E. recessive.
3. The following are reasons for skill acquisition **except** for
  - A. fun making.
  - B. managing emergencies.
  - C. self employment.
  - D. survival strategy.
  - E. taking risks.
4. The incubation period in birds is between
  - A. fertilization and hatching of eggs.
  - B. fertilization and laying of eggs.
  - C. hatching of the first egg and the last egg.
  - D. laying and hatching of eggs.
  - E. laying of the first egg and hatching.
5. Which of the following is an example of waterborne disease?
  - A. Cold
  - B. Measles
  - C. Pneumonia
  - D. Tuberculosis
  - E. Typhoid
6. A product of tobacco is
  - A. cigarette.
  - B. cocaine.
  - C. heroin.
  - D. marijuana.
  - E. morphine.
7. The process by which food substances are broken down into simple and soluble form is called
  - A. defecation.
  - B. digestion.
  - C. excretion.
  - D. mastication.
  - E. regurgitation.

# Jss3 Neco 2014 Question And Answer

**Richard Bailey**



## **Jss3 Neco 2014 Question And Answer:**

## **Jss3 Neco 2014 Question And Answer** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has been evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Jss3 Neco 2014 Question And Answer**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

<https://staging.conocer.cide.edu/book/Resources/HomePages/Manual%20Ntg4%20Jeep.pdf>

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