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La monodie du psautier en vers français au xvii^e siècle



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Monodie Psautier Français XVIIe Siècle

François Bonnardot



Monodie Psautier Français XVIIe Siècle:

La monodie du psautier en vers français au XVIIe siècle Marc Desmet, 2015-09-09 Les paraphrases poétiques sur les psaumes font l'objet dans la France du XVIIe siècle d'un véritable engouement dont témoigne en particulier le nombre élevé d'éditions pourvues d'une notation musicale Cette publication aborde l'un des aspects éditoriaux les plus singuliers de ce vaste corpus représenté par cinq psautiers complets parus entre 1624 et 1663 avec l'adjonction de mélodies voix seule Dans leur présentation et la disposition même de la musique ces psautiers semblent adopter un modèle rendu courant depuis le milieu du XVIe siècle et dont la diffusion la plus large fut assurée à partir de 1562 par le psautier dit de Genève En pleine époque d'exercice de l'édit de Nantes il s'agira d'examiner comment ces cinq psautiers du XVIIe siècle initialement conçus au sein de milieux catholiques finirent leur identité mélodique Entre des tournures relevant d'un choix calculé du psautier réformé et des procédés au contraire conçus dans le sens d'un éloignement l'examen des caractères ou des similitudes mélodiques permettra de faciliter la lisibilité d'une véritable cartographie musicale du psautier en vers français au XVIIe siècle dont il n'existe jusqu'à présent aucun état dans les rares études abordant le sujet **The Polyphonic Mass in France, 1600-1780** Jean-Paul C.

Montagnier, 2017-03-16 This is the first ever book length study of the a cappella masses which appeared in France in choirbook layout during the baroque era Though the musical settings of the Ordinarium missae and of the Missa pro defunctis have been the subject of countless studies the stylistic evolution of the polyphonic masses composed in France during the seventeenth and eighteenth centuries has been neglected owing to the labor involved in creating scores from the surviving individual parts Jean Paul C Montagnier has examined closely the printed engraved and stenciled choirbooks containing this repertoire and his book focuses mainly on the music as it stands in them After tracing the choirbooks publishing history the author places these mass settings in their social liturgical and musical context He shows that their style did not all adhere strictly to the stile antico but could also employ the most up to date musical language of the period Musique et liturgie

, 1960 **Le Destin juif et la musique** Frans C. Lemaire, 2001-10-17 Survol de quelque trois mille ans de musique juive ce livre le premier du genre retrace l'histoire des liens qui ont noué au fil des siècles la musique avec la religion et la culture juives Une manière de revivre selon un angle d'approche inédit la trajectoire du peuple juif depuis les temps bibliques jusqu'à nos jours avec ses temps de gloire de grandeur mystique et de paix comme avec ses moments d'humiliation d'exil et de larmes d'horreur tragique et en final de dignité reconquise Du Jubal de la Genèse par des instrumentistes David roi et musicien poète des cérémonies grandioses et festives du Temple au rigorisme et l'austérité des synagogues la musique des temps bibliques n'a laissé d'autre trace que des vocations C'est la diaspora qui va donner la musique juive ses formes et sa diversité au sein des communautés s'effarant et ashkénazes Celles-ci vont connaître une histoire jalonnée de moments dramatiques dont la musique porte témoignage Croisades expulsion d'Espagne suivies de périodes de panouissement heureux au sein de quelques oasis de tolérance Cordoue Ferrare Mais stimulés par la Réforme d'innombrables musiciens européens Haendel Charpentier Vivaldi vont

puiser leur inspiration dans ce trésor in puisable de la judéité qui est l'Ancien Testament composant force psaumes lamentations et oratorios Le siècle des Lumières va créer des conditions favorables une coexistence voire une assimilation harmonieuse illustrée de façon exemplaire par la famille Mendelssohn en Allemagne et par les immenses succès que connaissent en France Halévy Meyerbeer et Offenbach Tout ceci ne durera guère et anticiper par le couple Wagner puis par certains des membres de leur famille l'antisémitisme nazi multipliera les victimes travers les preuves de l'immigration ou pire la déportation Pour certains musiciens ces preuves s'achèveront avec l'hypocrisie monstrueuse du camp de Terezin antichambre musicale d'Auschwitz tandis qu'en France ils se trouveront confrontés aux mesures discriminatoires du régime de Vichy Deux très grands musiciens Mahler et Schoenberg traduiront de leur côté cette errance de l'identité propre nombre d'artistes juifs Mais parallèlement l'immigration vers la Pologne et la Russie puis vers les États-Unis et Israël fera naître et grandir sur le sol de ces pays d'accueil des compositeurs de renom Gershwin Bernstein et quantité d'interprètes illustres Heifetz Horowitz Oistrakh Milstein Document tout autant historique que musical cet ouvrage présente en complément l'itinéraire artistique d'une trentaine de compositeurs juifs parmi les plus significatifs Entre judéité et antisémitisme l'histoire de trois mille ans de relations entre la musique et le fait culturel juif

Encyclopédie de la musique et dictionnaire du conservatoire Albert Lavignac, 1914

Le Guide Musical, 1905

Les fractures protestantes en Suisse romande au XIXe siècle Jean-Pierre Bastian, Christian Grosse, Sarah Scholl, 2021-07-07 Cet ouvrage renouvelle nos connaissances historiques sur les causes et les effets de la formation des églises libres ou indépendantes de Genève 1817 1831 1849 Vaud 1847 1966 et Neuchâtel 1874 1943 en portant sur ce processus un regard interdisciplinaire L'objectif est de fournir les bases d'une histoire à la fois religieuse sociale et politique des protestantismes romands au XIXe siècle en traitant conjointement les questions institutionnelles et les dimensions culturelles philosophiques et théologiques Se saisir de cette manière des fractures religieuses intervenues dans le protestantisme romand dans le prolongement du mouvement du Réveil permet de comprendre partir d'un contexte encore mal étudié ce que la modernité fait la religion avec l'introduction des libertés individuelles et de la démocratie par exemple et l'inverse ce que la religion fait la modernité

Dictionnaire des lettres françaises: Le seizième siècle Georges Grenté, 1951

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"Le" Psautier de Metz François Bonnardot, 1884

Le psautier huguenot du XVIIe siècle, 1969

Un recueil de Psaumes français du XVIIe siècle Henri Quittard, 1909

Les psaumes mis en rime française Clément Marot, Théodore de Bèze, 2019-10-07 Le chant des psaumes n'est pas une invention de la Réforme mais au XVIe siècle il n'est plus réservé aux couvents et aux chapitres aux moines et aux clercs C'est l'ensemble de la communauté croyante qui donne du cœur et de la voix pour lever ses psaumes Dieu d'abord Wittenberg Strasbourg puis Genève et dans la France réformée Un jubilé sonore est

Entre 1531 et 1561 s'élève un monument identitaire qui force toujours l'admiration : la paraphrase versifiée des cent cinquante Psaumes qui va s'affirmer comme le Psautier huguenot. Clément Marot puis Théodore de Bèze sont les auteurs ; l'œuvre de Marot est la plus grande poésie d'expression française du XVI^e siècle avant Ronsard ; le second est l'un des plus grands poètes non latins du même siècle ardent.

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