# **Budget Planning Worksheet**

This budget is for \_\_\_ months (budgets are generally for 9 or 12 months)

| ESTIMATED EXPENSES          | MONTHLY<br>AMOUNT | YEARLY<br>AMOUNT | RESOURCES & INCOME       | MONTHLY<br>AMOUNT | YEARLY<br>AMOUNT |
|-----------------------------|-------------------|------------------|--------------------------|-------------------|------------------|
| EDUCATION                   |                   |                  | FAMILY CONTRIBUTION      |                   |                  |
| Turnow                      |                   |                  | YOUR PARENTS             |                   |                  |
| Books                       |                   |                  | You                      |                   |                  |
| FEES                        |                   |                  | FRIENDS/RELATIVES        |                   |                  |
| Surplies                    |                   |                  | Procedure S              |                   |                  |
| JUN UKS                     |                   |                  | FINANCIAL ASSISTANCE     |                   |                  |
| Housing                     |                   |                  | SUMMER JOB SAVINGS       |                   |                  |
| Dosantosy/Rent              |                   |                  | Other Savenes            |                   |                  |
| Unumes                      |                   | -                | OTHER SHERES             |                   | 1                |
| TELEPHONE                   |                   | -                | Non-Taxable Income       | 1 3               |                  |
| 1 10000 0 00000             |                   |                  | AFDC                     |                   |                  |
| Food                        |                   | 1                | VETERANS BENEFITS        |                   |                  |
| BOARD PLAN                  | 19.0              | 4.               | Social Security          |                   |                  |
| PERSONAL                    |                   |                  | Ones                     |                   |                  |
| T Exception.                |                   |                  | Cirks                    |                   |                  |
| TRANSPORTATION              |                   |                  | FINANCIAL AID GRANTS     |                   |                  |
| Bus/Tran/Air                |                   |                  | FEDERAL PELL GRANT       |                   |                  |
| Converting                  |                   |                  | FSEOG                    |                   |                  |
| CAR REPAR/INSURANCE         |                   |                  | STATE GRANT              |                   |                  |
|                             |                   |                  | Institutional, Grant     |                   |                  |
| Немли                       |                   |                  | FEDERAL DIRECT LOANS     |                   |                  |
| Insurance                   |                   |                  | Suesipiaso Starroep/Foro |                   |                  |
| Doctors                     |                   |                  | Unsuespized Steroeg/Ford |                   |                  |
| Pagsoaptions                |                   |                  |                          |                   |                  |
|                             |                   |                  | LOANS                    |                   |                  |
| PERSONAL/MISCELLANEOUS      |                   |                  | FEDERAL PERKINS          |                   |                  |
| LAUNDRY/CLEANING            |                   |                  | INSTITUTIONAL            |                   |                  |
| DISUG STORE FROMS           |                   |                  | Store                    |                   |                  |
|                             |                   |                  | Ones                     |                   |                  |
| ENTERTAINMENT               |                   |                  | SCHOLARSHIPS.            |                   |                  |
| Moves/Concerts              |                   |                  | INSTITUTIONAL            |                   | -                |
| Отнея                       |                   |                  | Prevents                 |                   |                  |
| In-School Interest Payments |                   | -                | EMPLOYMENT               |                   |                  |
| DIRECT UNSURSDICED LOAN     |                   | -11              | FEDERAL WORK-STUDY       |                   |                  |
|                             |                   |                  | INSTITUTIONAL.           |                   |                  |
| DEPENDENT CARE              |                   |                  | Co-op Education          |                   |                  |
| EMERGENCIES                 |                   |                  | Orr-Campus               |                   |                  |
|                             |                   |                  |                          |                   |                  |
| Отнеж                       |                   |                  | OTHER INCOME/RESOURCES   | 1 1               |                  |
| TOTAL EXPENSES              |                   |                  | Total Resources          |                   |                  |
| TOTAL EXPENSES              |                   |                  | I TOTAL PRESOURCES       |                   |                  |

(YOUR TOTAL RESOURCES MINUS YOUR TOTAL EXPENSES) = YOUR BALANCE

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Scott C. Dulebohn

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