

Chantal Jaquet

**Les expressions  
de la puissance d'agir  
chez Spinoza**

# Les Expressions De Puissance Dagir Chez Spinoza

**A. Kiarina Kordela,Dimitris  
Vardoulakis**



## **Les Expressions De Puissance Dagir Chez Spinoza:**

Les expressions de puissance d'agir chez Spinoza Chantal Jaquet, 2005 L ouvrage explore les diverses facettes physiques mentales et psychophysiques de la puissance d'agir chez Spinoza de la peur de la mort qui en constitue le plus bas degré la jouissance de l'entendement qui en est l'acme travers une série de variations regroupées autour de quatre principaux thèmes l'entendement de l'esprit la positivité du faux Spinoza dans le temps corps et affects il s'agit de ressaisir la puissance dans l'impuissance la fortitude dans la finitude et d'exprimer la positivité du négatif en allant chercher la puissance là où l'on ne s'attendrait pas la trouver Les trois premières parties examinent la puissance mentale qui culmine avec la conscience de l'entendement de l'entendement mais qui se manifeste aussi bien travers la persistance d'un noyau de positivité au sein même des notions confuses et des idées inadéquates comme le bien et le mal qu' travers la permanence de ce que l'on pourrait appeler l'esprit du spinozisme dans le temps ces expressions mentales de la puissance d'agir font pendant les variations physiques et psychophysiques de la quatrième partie où sont analysées d'une part les capacités du corps et son aptitude se faire reconnaître comme humain en lui-même et par lui-même et d'autre part les modifications affectives de la puissance d'agir de la mort l'amour de la servitude passionnelle la fortitude retrouvée

**Spinoza's Authority Volume I** A. Kiarina Kordela, Dimitris Vardoulakis, 2017-12-28 Spinoza's political thought has been subject to a significant revival of interest in recent years As a response to difficult times students and scholars have returned to this founding figure of modern philosophy as a means to help reinterpret and rethink the political present Spinoza's Authority Volume I Resistance and Power in Ethics makes a significant contribution to this ongoing reception and utilization of Spinoza's political thought by focusing on his posthumously published Ethics By taking the concept of authority as an original framework this book asks How is authority related to ethics ontology and epistemology What are the social historical and representational processes that produce authority and resistance And what are the conditions of effective resistance Spinoza's Authority features a roster of internationally established theorists of Spinoza's work and covers key elements of Spinoza's political philosophy including questions of authority the resistance to authority sovereign power democratic control and the role of Spinoza's multitudes

**Spinoza's Geometry of Power** Valtteri Viljanen, 2011-09-29 This work examines the unique way in which Benedict de Spinoza 1632-77 combines two significant philosophical principles that real existence requires causal power and that geometrical objects display exceptionally clearly how things have properties in virtue of their essences Valtteri Viljanen argues that underlying Spinoza's psychology and ethics is a compelling metaphysical theory according to which each and every genuine thing is an entity of power endowed with an internal structure akin to that of geometrical objects This allows Spinoza to offer a theory of existence and of action human and non human alike as dynamic striving that takes place with the same kind of necessity and intelligibility that pertain to geometry Viljanen's fresh and original study will interest a wide range of readers in Spinoza studies and early modern philosophy more generally

**Spinoza's Political Treatise** Yitzhak Y.

Melamed, Hasana Sharp, 2018-08-02 Spinoza's Political Treatise constitutes the very last stage in the development of his thought as he left the manuscript incomplete at the time of his death in 1677. On several crucial issues for example the new conception of the free multitude the work goes well beyond his Theological Political Treatise 1670 and arguably presents ideas that were not fully developed even in his Ethics. This volume of newly commissioned essays on the Political Treatise is the first collection in English to be dedicated specifically to the work ranging over topics including political explanation national religion the civil state vengeance aristocratic government and political luck. It will be a major resource for scholars who are interested in this important but still neglected work and in Spinoza's political philosophy more generally. **The Oxford Handbook of Spinoza** Michael Della Rocca, 2018. Until recently Spinoza's standing in Anglophone studies of philosophy has been relatively low and has only seemed to confirm Friedrich Heinrich Jacobi's assessment of him as a dead dog. However an exuberant outburst of excellent scholarship on Spinoza has of late come to dominate work on early modern philosophy. This resurgence is due in no small part to the recent revival of metaphysics in contemporary philosophy and to the increased appreciation of Spinoza's role as an unorthodox pivotal figure indeed perhaps the pivotal figure in the development of Enlightenment thinking. Spinoza's penetrating articulation of his extreme rationalism makes him a demanding philosopher who offers deep and prescient challenges to all subsequent inevitably less radical approaches to philosophy. While the twenty six essays in this volume by many of the world's leading Spinoza specialists grapple directly with Spinoza's most important arguments these essays also seek to identify and explain Spinoza's debts to previous philosophy his influence on later philosophers and his significance for contemporary philosophy and for us. Le problème de l'essence de l'homme chez Spinoza Julien Busse, 2009. Ni philosophe du sujet ni philosophe du moi Spinoza on le sait n'accorde pas à l'homme le statut de substance mais de mode. Cette désubstantialisation s'accompagne d'une apparente indifférence à l'égard du problème classique de la différence spécifique de l'homme par rapport à l'animal. Dès lors on peut s'interroger sur le étrange silence de l'éthique au sujet d'une définition précise de l'essence humaine rebours des commentateurs qui ont essayé de reconstituer cette définition à partir des indications de l'auteur. Julien Busse cherche de manière originale comprendre les raisons pour lesquelles Spinoza n'a pas jugé bon d'en fournir une. Plutôt que la présence il pense à l'absence de définition de l'essence humaine pour montrer qu'elle ne tient pas à une carence mais qu'elle obéit à une impossibilité. C'est sur la nécessité de l'absence d'une telle définition que Julien Busse invite à se pencher pour en analyser aussi bien les causes que les effets. **Affects, Actions and Passions in Spinoza** Chantal Jaquet, 2018-01-23. Revisiting the generally accepted notion of psycho-physical parallelism in Spinoza Chantal Jaquet offers a new analysis of the relation between body and mind. Looking at a range of Spinoza's texts and using an original methodology she analyses their unity in action through affects actions and passions. The Body in Spinoza and Nietzsche Razvan Ioan, 2019-07-08. This engaging volume sheds light on the central role the turn to the body plays in the philosophies of Spinoza and Nietzsche providing an ideal starting point for understanding their work. Ioan explores their

critiques of traditional morality as well as their accounts of ethics freedom and politics arguing that we can best compare their respective philosophical physiologies and their broader philosophical positions through their shared interest in the notion of power In spite of significant differences Ioan shows the ways in which the two thinkers share remarkable similarities delving into their emphatic appeal to the body as the key to solving fundamental philosophical problems both theoretical and practical

**Conflict, Power, and Multitude in Machiavelli and Spinoza** Filippo Del Lucchese, 2011-10-20 Conflict Power and Multitude in Machiavelli and Spinoza explores Spinoza's political philosophy by confronting it with that of Niccol Machiavelli Filippo Del Lucchese conducts a study of the relationship between Machiavelli and Spinoza from a perspective at once philosophical historical and political The book begins by showing how closely tied the two thinkers are in relation to realism Del Lucchese then goes on to examine the theme of conflict as a crucial element of an understanding of Machiavelli and Spinoza's conceptions of modernity The book concludes with an examination of the concept of multiplicity and plural expressions of politics namely Machiavelli's popolo and Spinoza's multitudo Overall the Machiavelli Spinoza axis offers a fruitful perspective through which to analyse the relationship between contending ideas of modernity from a historical point of view and provides an original point of departure for discussing some key theoretical political and juridical notions that have resurfaced in contemporary debates

**Spinoza for Our Time** Antonio Negri, 2013-10-01 Antonio Negri a leading scholar on Baruch Spinoza 1632 1677 and his contemporary legacy offers a straightforward explanation of the philosopher's elaborate arguments and a persuasive case for his ongoing utility Responding to a resurgent interest in Spinoza's thought and its potential application to contemporary global issues Negri demonstrates the thinker's special value to politics philosophy and a number of related disciplines Negri's work is both a return to and advancement of his initial affirmation of Spinozian thought in *The Savage Anomaly* He further defends his understanding of the philosopher as a proto postmodernist or a thinker who is just now with the advent of the postmodern becoming contemporary Negri also deeply connects Spinoza's theories to recent trends in political philosophy particularly the reengagement with Carl Schmitt's political theology and the history of philosophy including the argument that Spinoza belongs to a radical enlightenment By positioning Spinoza as a contemporary revolutionary intellectual Negri addresses and effectively defeats critiques by Derrida Badiou and Agamben

**Spinoza on Reason, Passions, and the Supreme Good** Andrea Sangiacomo, 2019-12-12 Spinoza's thought is at the centre of an ever growing interest Spinoza's moral philosophy in particular points to a radical way of understanding how human beings can become free and enjoy supreme happiness And yet there is still much disagreement about how exactly Spinoza's recipe is supposed to work For long time Spinoza has been presented as an arch rationalist who would identify in the purely intellectual cultivation of reason the key for ethical progress Andrea Sangiacomo offers a new understanding of Spinoza's project by showing how he himself struggled during his career to develop a moral philosophy that could speak to human beings as they actually are imperfect passionate often not very rational Spinoza's views significantly

evolved over time In his early writings Spinoza s account of ethical progress towards the Supreme Good relies mostly on the idea that the mind can build on its innate knowledge to resist the power of the passions Although appropriate social conditions may support the individual s pursuit of the Supreme Good achieving it does not depend essentially on social factors In Spinoza s later writings however the emphasis shifts towards the mind s need to rely on appropriate forms of social cooperation Reason becomes the mental expression of the way the human body interacts with external causes on the basis of some degree of agreement in nature with them The greater the agreement the greater the power of reason to adequately understand universal features as well as more specific traits of the external causes In the case of human beings certain kinds of social cooperation are crucial for the development of reason This view has crucial ramifications for Spinoza s account of how individuals can progress towards the Supreme Good and how a political science based on Spinoza s principles can contribute to this goal

Spinoza and Contemporary Biology Henri Atlan,2024-11-30 Published in France in 2018 Henri Atlan s book *Cours de philosophie biologique et cognitive Spinoza et la biologie actuelle* Odile Jacob 2018 represents a turning point in Spinoza s interpretations of contemporary life sciences Henri Atlan is the first in this field of research of applied epistemology and ontology to effectively address contemporary questions in biology and cognitive sciences Atlan presents us with a genuine understanding of Spinoza s monism which is neither materialistic nor idealistic and with an expertise in contemporary life sciences that will open an entire new field of research in Spinoza scholarship as well as in philosophy of sciences Readers will better understand the connection between Spinoza s Ethics his ontology and epistemology and modern life sciences allowing us to rethink the relationship between ethics and modern sciences

*A Biological, Psychological and Philosophical Approach to Human Nature and Radicalism* Jerome Premmeur,2024-05-08 After numerous catastrophic terrorist events in the first decades of the 21st century many governments have attempted to mitigate extreme and violent radicalism without much success The purpose of this book is to generate possible solutions to human radicalism However this is not where its uniqueness lies The uniqueness is where these solutions come from human nature reexamined in biological and philosophical terms Human nature within a peculiar natural world can lead to acts of terrorism This unique combination of biology and Spinoza s philosophy creates a particular vision the Spinozist view of human nature and radicalism This vision suggests many psycho sociogenic solutions to mitigate violent radicalism Although experts may be interested in this unusual approach the book is designed to give non experts in clinical medicine molecular biology philosophy psychology psychoanalysis and sociology access to related ideas enriching the debate and providing practical solutions to radicalism

**The Influence of Abraham Cohen de Herrera's Kabbalah on Spinoza's Metaphysics** Miquel Beltran,2016-06-21 In this book the author seeks to find historiographical and textual evidence that Abraham Cohen de Herrera s main kabbalistic work *Puerta del Cielo* influenced Spinoza s metaphysics as it is expounded in his later work the *Ethica* Many of the most important ontological topics maintained by the philosopher like the concept of the first cause as

substance the procession of the infinite modes the subjective or metaphorical reality of the attributes and the two different understandings of God were anticipated in Herrera's mystical treatise Both shared a particular consideration of panentheism that entails acosmism This influence is proven through a comparative examination of the writings of both authors as well as a detailed research on previous Jewish philosophical thought *Les expressions de la puissance d'agir chez Spinoza* Chantal Jaquet, 2022

**A Geometry of Sufficient Reason** Florian Vermeiren, 2024-08-08 This book explores and compares the reflections on space and quantity found in the works of five philosophers Spinoza Leibniz Bergson Whitehead and Deleuze What unites these philosophers is a series of metaphysical concerns rooted in 17th century rationalism and embraced in 20th century philosophies of process and difference At the heart of these concerns is the need for a comprehensive metaphysical account of the diversity and individuality of things This demand leads to a shared critique of Cartesian and Newtonian conceptions of space The most problematic aspect of those notions of space is homogeneity In essence uniform space fails to explain the differences between locations thus violating the Principle of Sufficient Reason Cartesian and Newtonian theories of space thereby fail to meet the metaphysical requirement for explaining diversity and individuality The traditional concept of quantity faces similar issues Motivated by these problems these five philosophers developed an alternative conception of space and quantity By examining these theories the book sheds new light on an unexplored relation between rationalism and 20th century Continental philosophy *A Geometry of Sufficient Reason* will appeal to scholars and graduate students working in Continental philosophy history of philosophy metaphysics and the history and philosophy of science

**The World as Active Power**, 2009-09-30 What is the ultimate explanatory factor for the existence of the world for all its changing phenomena and the enduring order found in it In the history of Western thought we can find a longstanding philosophical tendency to answer this question in terms of power the universe is understood as an ordered whole produced by a rational power that is by the power of reason That power is thought to be active in the sense of being capable of existing and acting in itself as an infinite eternal and unchangeable cause of the world The essays in this collection discuss the idea of active power in the world explanations of Plato the Stoics Neoplatonism early and late medieval scholasticism Descartes Hobbes Spinoza Leibniz Kant Hegel and Schopenhauer

*Descartes* Jean-Pierre Cléro, Emmanuel Faye, 2012-01-25 *Les Principes de la philosophie* de Descartes constituent le seul exposé publié de son vivant non seulement de sa physique mais aussi de son astronomie Le philosophe entreprend en effet de donner l'explication de tous les phénomènes à partir des seuls principes des choses matérielles Conscient de l'étendue infinie des cieux l'homme ne se considère plus ni comme le centre ni comme la fin de l'univers Il se recentre ainsi sur ce qui lui appartient véritablement la liberté et la pensée entendue comme conscience C'est avec les Principes que Descartes a su contourner la censure de la cosmologie de Galilée par le Saint Office et proposer une prudente défense du système de Copernic présent comme une hypothèse Et c'est par cet ouvrage que sa philosophie sera reprise par les grands post-cartésiens de Spinoza Leibniz Ce recueil d'études propose une lecture plurielle des Principes qui met en

valeur plusieurs apports novateurs de sa philosophie et de son astronomie et interroge son usage de l'hypothèse voire de la fiction dans la recherche de la vérité Avec les contributions de Olivia Chevalier Chandeigne docteur en philosophie université de Paris Ouest Jean Pierre Cléro professeur de philosophie l'université de Rouen il dirige le Centre Bentham post-doctorale des sciences politiques Philippe Drieux chargé de cours l'université de Rouen Emmanuel Faye professeur de philosophie moderne et contemporaine l'université de Rouen et membre de l'ERAC Chantal Jaquet professeur d'histoire de la philosophie moderne l'université Paris I Panthéon Sorbonne Kim Sang Ong Van Cung professeur l'université de Bordeaux III Jean Seidengart professeur de philosophie l'Université Paris Ouest Nanterre La Défense Anne Staquet professeur de philosophie l'université de Mons

*Materialism and Politics* Bernardo Bianchi, Emilie Filion-Donato, Marlon Miguel, Ayşe Yuva, 2021-03-02 What remains of materialism's subversive potential in its ties with heresy or atheism and republicanism or communism and to what extent does this concept still interpellate us politically and philosophically As neoliberal policies expanded far beyond the state their mechanisms of control seeped into the materiality of social reproduction solidifying a conception of matter as something inert to be appropriated manipulated and exploited If in this context the subversive nature of a reference to materiality is called into question it has also provoked new forms of resistance as well as fundamental reconsiderations of the political implications of the notion of matter Against this background the aim of this book is to show the diversity within continued engagements with materialism as a central concept for progressive politics be it in the direction opened up by New Materialism in renewed forms of Marxist and Spinozist based approaches or in feminist analyses each in their own terms without excluding the possibility of alliances between them Finally this volume insists that the study of materiality and materialist approaches does not amount to a renunciation of philosophy but rather urges us to broaden the task of philosophical thought in order to reconsider the historical and in every sense of the word material situatedness of all philosophical problems Against a reductive and ahistorical conception of materialism the straightest way back to ideology this book offers an analysis of its diverse emancipatory potentialities

Becoming Marxist Ted Stolze, 2019-01-04 In *Becoming Marxist* Ted Stolze offers a series of studies that take up the importance of philosophy for the development of an open and critical Marxism He argues that an adequate philosophy for Marxism must be open to engagement with a diverse range of traditions texts and authors from Paul of Tarsus via Averroes Spinoza and Hobbes to Althusser Deleuze Negri Habermas and Inek Stolze also explores such practical contemporary issues as the politics of self-emancipation the nature of Islamophobia and climate change



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