

SONGS OF THE PEOPLE.

114

No. 791—FAREWELL TO THE BANKS OF THE ROE.

Key. G.

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There's an isle on the verge of the ocean;
 There's a land where the shamrock grows green;
 There is Mary with snowy white bosom,
 She's the fairest I ever have seen!
 There's a stream that steals lone through the mountain,
 Where my spirit's oft wandering you know,
 Inhaling pure draughts from that fountain,
 And that crystalline stream is the Roe!

Then away with this sighing and crying;
 Such a life has been followed by many;
 Though in far distant lands I am dying,
 Yet in dream I oft creep back again,
 There's a chair for the wand'rer at evening;
 There's a bed where the weary repose;
 For a friend there's a "Cead mille faille,"
 And "Na baclish" for sorrows and woe.

There's a spirit to soothe you in trouble,
 And a hand to protect you from wrong;
 There's a heart with whom joys you may double,
 And at night there's a cheery old song;
 Then how can I leave you, old Erin,
 Sure my soul's in each mountain and rill!
 Shall I never see white-bosom'd Mary?
 Never list to her strains on the hill?

Round the green pole on May's hallowed morning,
 How we've bounded with spirits of glee,
 When nature the wilds was adorning,
 With the blackbird, the skylark and bee.
 When I whispered the first tender breathing,
 Dear Mary, how bright thy blue eye:
 Can I call back the scene without grieving,
 Or mention that name and not sigh.

Then farewell to those bright sunny valleys;
 Dear Erin, I'll see you no more!
 My heart whisper'd something of sorrow,
 When I took my last look at your shore.
 There's a spirit at night breathes around me,
 And whispers of friends far away;
 There's a spell that has oftentimes bound me
 In the darkness as well as the day.

There's a soft sigh that's often heav'd near me,
 In a music that saddens the soul;
 There's a shadow of light seems to cheer me,
 And to silence my woes to control;
 Then farewell to the green banks of Erin,
 To her mountains all shrouded in snow:
 Farewell to you soft bosom'd Mary,
 And adieu to the banks of the Roe.

S.H.

Verse 2—Na baclish means "dry up your tears."

Methodist Hymns In Solfa Notation

Ruth Finnegan



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Hymns and Constructions of Race Erin Johnson-Williams, Philip Burnett, 2024-02-07 Hymns and Constructions of Race Mobility Agency De Coloniality examines how the hymn historically and today has reinforced negotiated and resisted constructions of race It brings together diverse perspectives from musicology ethnomusicology theology anthropology performance studies history and postcolonial scholarship to show how the hymn has perpetuated generated and challenged racial identities The global range of contributors cover a variety of historical and geographical contexts with case studies from China and Brazil to Suriname and South Africa They explore the hymn as a product of imperialism and settler colonialism and as a vehicle for sonic oppression and or resistance within and beyond congregational settings The volume contends that the lived tradition of hymn singing with its connections to centuries of global Christian mission is a particularly apt lens for examining both local and global negotiations of race power and identity It will be relevant for scholars interested in religion music race and postcolonialism *New Dictionary of South African Biography* E. J. Verwey, 1995 This series of publications aims to fill the gaps in our history highlighting in particular the significant roles played by black leaders form all walks of life Proceedings of the General Conference of Protestant Missionaries in Japan , 1901 **South-Pacific Journal of Mission Studies** , 1995 The Wesleyan Sunday-school magazine [afterw.] The Wesleyan methodist Sunday school magazine , 1882 *The Catalogue of Printed Music in the British Library to 1980* British Library. Department of Printed Books, British Library, Laureen Baillie, 1981 **The Choir** , 1963 *Dylanwad ymneilltuaeth ar fywyd y genedl* , 1913

Fiji's Music Ruth Finnegan, 2017-09-18 The amazing story of a small island in the South Pacific its music and culture and its gifts to the world *Christian Companion* , 1900

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Table of Contents Methodist Hymns In Solfa Notation

1. Understanding the eBook Methodist Hymns In Solfa Notation
 - The Rise of Digital Reading Methodist Hymns In Solfa Notation
 - Advantages of eBooks Over Traditional Books
2. Identifying Methodist Hymns In Solfa Notation
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Methodist Hymns In Solfa Notation
 - User-Friendly Interface
4. Exploring eBook Recommendations from Methodist Hymns In Solfa Notation
 - Personalized Recommendations
 - Methodist Hymns In Solfa Notation User Reviews and Ratings

- Methodist Hymns In Solfa Notation and Bestseller Lists
- 5. Accessing Methodist Hymns In Solfa Notation Free and Paid eBooks
 - Methodist Hymns In Solfa Notation Public Domain eBooks
 - Methodist Hymns In Solfa Notation eBook Subscription Services
 - Methodist Hymns In Solfa Notation Budget-Friendly Options
- 6. Navigating Methodist Hymns In Solfa Notation eBook Formats
 - ePub, PDF, MOBI, and More
 - Methodist Hymns In Solfa Notation Compatibility with Devices
 - Methodist Hymns In Solfa Notation Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Methodist Hymns In Solfa Notation
 - Highlighting and Note-Taking Methodist Hymns In Solfa Notation
 - Interactive Elements Methodist Hymns In Solfa Notation
- 8. Staying Engaged with Methodist Hymns In Solfa Notation
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Methodist Hymns In Solfa Notation
- 9. Balancing eBooks and Physical Books Methodist Hymns In Solfa Notation
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Methodist Hymns In Solfa Notation
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Methodist Hymns In Solfa Notation
 - Setting Reading Goals Methodist Hymns In Solfa Notation
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Methodist Hymns In Solfa Notation
 - Fact-Checking eBook Content of Methodist Hymns In Solfa Notation
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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