

Selections from Metamorphoses

By Ovid, Translated by Charles Martin

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The Fourteen Ideas

Beauty	Courage
Equity	Freedom
Goodness	Grace
Immortality	Hope
Justice	Truth
Virtue	Wisdom
Glory & Honor	Change

In his historic work, *The Great Ideas*, Mortimer Adler discusses the importance of relating themes of literature to the great ideas and philosophies of Western culture. In order for a reader to comprehend cultural progression and the progression of history, the reader must understand the great ideas behind the stories of literature as well as the motivation for events of history. By supplying a reader with a universal idea such as beauty, truth, or goodness, the writer of a study guide facilitates the reader's understanding of the author's purpose in writing.

In Creation God's declaration of "It is good" is more than a conclusion for His completion of the work of the day. This declaration educates man in the terms of goodness and completion. Man, with this plumb line in mind, was expected to judge his own creations by the judgment God pronounced on His own creation. For a man to declare his own work to be good, it must follow the criterion and standards of the Creator in the beginning. Likewise, the reader is asked to find the plumb line standards by each author in each work that is read.

One advantage of a Great Books reading program is to train the mind of the reader to conform not only to the mind of the writer, but also to the mind of God by comparing the Great Ideas and themes of western literature to the Great Ideas and themes of the Creator of the Universe and Author of the Bible.

For the sake of brevity, we have selected 14 ideas in which to focus our study.

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About the Book

The Metamorphoses is an epic poem written in Latin by the Roman poet Publius Ovidius Naso, better known as Ovid, or as Naso, which was a nickname ascribed to him because of his knack to "sniff out" anything amiss. Considered by some the greatest Latin poet to have ever written, Ovid's famous elegiac love poetry was widely read and highly praised even during his lifetime.

Like Homer's *Iliad* and Virgil's *Aeneid*, epic poetry is written in the meter of dactylic hexameter. *The Metamorphoses*, also written in this meter, is unlike any other epic poem ever written. Whereas most epics have main characters and a narrative story line, *The Metamorphoses* is a compilation of seemingly disjointed Greek myths spanning fifteen books. At first glance it may seem that the poem is an anthology of myths with no underlying theme. Nevertheless, Ovid is writing in the style of the Hellenistic (ancient Greek) tradition, which included extremely learned poets who wrote such refined poetry that only the most educated could understand it.

As a Roman Hellenistic poet (which is a sort of contradiction in terms, since the Hellenes were Greek and Ovid is Roman,

a contradiction which delights Ovid's impish spirit), we cannot merely pass off *The Metamorphoses* as a nice collection of stories about the gods, men, and unrequited love. Ovid's project is much deeper than that, and every line has at least three meanings buried beneath the surface.

Even though Ovid is difficult to read, he is very rewarding. His brilliance and masterful storytelling have inspired some of the greatest geniuses in history, including Milton, Spenser, Shakespeare, Chaucer, and the artists of the Renaissance period. As you will quickly see once you begin to read *The Metamorphoses*, it is hard to say exactly what the poem is about. The title of the poem gives us a clue, although Ovid himself never named his epic. *Metamorphoses* is a Latinization of the Greek word *metamorphosis*, which is a compound of the prefix *meta*, which means after or beyond, and *morphe*, which means shape, appearance, or outward form. *The Metamorphoses* is about changing appearances and transformation. In the beginning of the epic, Ovid writes *nihil est quod parcat in orbe*, which can be translated as: "there

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