

**OFFICER IN CHARGE OF AN ENGINEERING WATCH  
(750KW OR MORE)  
PHASE I – FINAL EXAMINATION - BATCH 05  
(ELECTROTECHNOLOGY)  
(TOTAL MARKS 100 - PASS MARK 50%)**

- ◆ Neatness in handwriting and clarity in expression, Illustration of an answer with clear sketches/diagrams carries full marks.
- ◆ Electronic devices capable of storing and retrieving data are not allowed

---

Answer 5 Questions (3 from A & 2 from B)

Duration: 3.0 Hours

Date: SEPT- 2020

---

**SECTION A**

1. With reference to safety in Electrical Generation

- a. Describe Synchronising of generators (04 marks)
- b. What are the key parametres monitored during the 'Synchronising procedure' (04 marks)
- c. Briefly explain the synchronizing procedure (12 marks)

**(Total 20 marks)**

2. With reference to generators

- a. Explain why space heaters are fitted inside the generators (04 marks)
- b. What are the main components of AVR (06 marks)
- c. sketch a block diagram of AVR (10 marks)

**(Total 20 marks)**

# Electrotechnology Question Paper 2march 23

**Rachel Sandford**



## **Electrotechnology Question Paper 2march 23:**

## Whispering the Techniques of Language: An Psychological Quest through **Electrotechnology Question Paper 2march 23**

In a digitally-driven earth where displays reign great and quick connection drowns out the subtleties of language, the profound techniques and emotional nuances concealed within words frequently get unheard. Yet, located within the pages of **Electrotechnology Question Paper 2march 23** a interesting literary prize pulsating with fresh thoughts, lies a fantastic journey waiting to be undertaken. Penned by an experienced wordsmith, this wonderful opus encourages visitors on an introspective trip, lightly unraveling the veiled truths and profound impact resonating within ab muscles cloth of each and every word. Within the psychological depths of the moving review, we shall embark upon a honest exploration of the book is primary subjects, dissect its interesting publishing design, and fail to the powerful resonance it evokes deep within the recesses of readers hearts.

[https://staging.conocer.cide.edu/files/publication/Download\\_PDFS/health%20careers%20bulletin%20board%20ideas.pdf](https://staging.conocer.cide.edu/files/publication/Download_PDFS/health%20careers%20bulletin%20board%20ideas.pdf)

### **Table of Contents Electrotechnology Question Paper 2march 23**

1. Understanding the eBook Electrotechnology Question Paper 2march 23
  - The Rise of Digital Reading Electrotechnology Question Paper 2march 23
  - Advantages of eBooks Over Traditional Books
2. Identifying Electrotechnology Question Paper 2march 23
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Electrotechnology Question Paper 2march 23
  - User-Friendly Interface
4. Exploring eBook Recommendations from Electrotechnology Question Paper 2march 23
  - Personalized Recommendations

- Electrotechnology Question Paper 2march 23 User Reviews and Ratings
- Electrotechnology Question Paper 2march 23 and Bestseller Lists
- 5. Accessing Electrotechnology Question Paper 2march 23 Free and Paid eBooks
  - Electrotechnology Question Paper 2march 23 Public Domain eBooks
  - Electrotechnology Question Paper 2march 23 eBook Subscription Services
  - Electrotechnology Question Paper 2march 23 Budget-Friendly Options
- 6. Navigating Electrotechnology Question Paper 2march 23 eBook Formats
  - ePub, PDF, MOBI, and More
  - Electrotechnology Question Paper 2march 23 Compatibility with Devices
  - Electrotechnology Question Paper 2march 23 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Electrotechnology Question Paper 2march 23
  - Highlighting and Note-Taking Electrotechnology Question Paper 2march 23
  - Interactive Elements Electrotechnology Question Paper 2march 23
- 8. Staying Engaged with Electrotechnology Question Paper 2march 23
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Electrotechnology Question Paper 2march 23
- 9. Balancing eBooks and Physical Books Electrotechnology Question Paper 2march 23
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Electrotechnology Question Paper 2march 23
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Electrotechnology Question Paper 2march 23
  - Setting Reading Goals Electrotechnology Question Paper 2march 23
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Electrotechnology Question Paper 2march 23
  - Fact-Checking eBook Content of Electrotechnology Question Paper 2march 23

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### **Electrotechnology Question Paper 2march 23 Introduction**

In the digital age, access to information has become easier than ever before. The ability to download Electrotechnology Question Paper 2march 23 has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Electrotechnology Question Paper 2march 23 has opened up a world of possibilities. Downloading Electrotechnology Question Paper 2march 23 provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Electrotechnology Question Paper 2march 23 has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Electrotechnology Question Paper 2march 23. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Electrotechnology Question Paper 2march 23. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Electrotechnology Question Paper 2march 23, users should also consider the potential security risks associated with online platforms. Malicious

actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Electrotechnology Question Paper 2march 23 has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

### **FAQs About Electrotechnology Question Paper 2march 23 Books**

1. Where can I buy Electrotechnology Question Paper 2march 23 books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Electrotechnology Question Paper 2march 23 book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Electrotechnology Question Paper 2march 23 books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Electrotechnology Question Paper 2march 23 audiobooks, and where can I find them? Audiobooks: Audio

recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.

8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Electrotechnology Question Paper 2march 23 books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

### **Find Electrotechnology Question Paper 2march 23 :**

[health careers bulletin board ideas](#)

**hayward de filter user guide**

**health insurance today chapter 2**

[haynes repair manual mitsubishi outlander](#)

*hb980 breaker manual*

**healing add brain type test**

**haynes vw vento repair manual**

[haynes repair manual rav4 2008](#)

**haynes workshop rover 75 manual**

**haynes skoda felicia workshop manual torrent**

~~haynes repair manual passat~~

[healthy beef stew crock pot recipe](#)

[haynes toyota corolla service repair manual](#)

[haynes repair manual renault clio 1 2](#)

**hcdoe723erhs ccl gradpoint**



**Electrotechnology Question Paper 2march 23 :**

design and fabrication of hydraulic scissor lift - May 19 2022

web sep 24 2023 abstract a lifting design scheme has been proposed for the simple three dimensional garage in the paper that is the hydraulic mechanism of scissor fork is

**design and development of hydraulic scissor lift irjet** - Nov 24 2022

web designing a hydraulic scissor lift akshay varshney hydraulics are a very powerful tool for applying a ton of force no pun intended where you want when you want it this tech

**algorithm for designing a hydraulic scissor lifting platform** - Jul 01 2023

web designing a hydraulic scissor lift jeremy schwartz hydraulics are a very powerful tool for applying a ton of force no pun intended where you want when you want it this

**design analysis of hydraulic scissor lift irjet** - Mar 17 2022

web apr 21 2022 design of hydraulic scissor lift pdf apr 21 2022 1 like 2 530 views m meet kalola engineering introduction types of scissor lift advantages and

design and fabrication of hydraulic scissor lift - Oct 04 2023

web the following paper describes the design and construction of the hydraulic scissor lift a hydraulic scissor lift is a mechanical device used for lifting of the loads to a height or

hydraulic scissor lift design project engineers edge - Feb 13 2022

**pdf fabrication of hydraulic scissor lift researchgate** - Oct 24 2022

web calculations for structural design of hydraulic scissor lift with load capacity 3 5 tons at tmc industrial public co ltd thailand

*a study of scissor lifts using parameter design* - Dec 26 2022

web generally a hydraulic scissor lift is used for lifting material selection plays a key role in designing a machine and also influence on several factor such as durability reliability

**pdf design and analysis of scissor lifting system by** - Mar 29 2023

web materials and loads smoothly to desired height a scissor lift provides most economic dependable and versatile methods of lifting loads it has few moving parts which may

**fabrication of hydraulic scissor lift academia edu** - Aug 22 2022

web the scissor lift can be used in combination with any of applications such as pneumatic hydraulic mechanical etc lift tables may incorporate rotating platforms manual or

**optimal design and research on performance parameters of** - Jan 15 2022

**design manufacturing analysis of hydraulic scissor lift** - Apr 17 2022

web irjet design and analysis of hydraulic scissor lift by fea irjet journal a hydraulic pallet lift is a mechanical device used for various applications for lifting of the

*design and construction of hydraulic scissor lift* - Sep 03 2023

web the goal of the study is to design the hydraulic scissors lift to lift up to a height of 1 2 meters and with the carrying capacity of 700 kilograms the driving mechanism of the lift

**design and construction of hydraulic scissors** - Dec 14 2021

**design and analysis of hydraulic scissor lift by fea irjet** - Apr 29 2023

web nov 24 2020 this study aims to determine appropriate dimensions in design 1x hydraulic scissor lifts using symbolic variables to control the dimensions positions of

**pdf designing a hydraulic scissor lift academia edu** - Jul 21 2022

web the design is performed by considering hydraulic scissor lift as a portable compact and much suitable for medium type of load application drafting drawing of hydraulic

design of hydraulic scissor lift pdf slideshare - Nov 12 2021

*pdf design analysis and manufacturing of double* - Feb 25 2023

web feb 29 2020 generally a hydraulic scissor lift is used for lifting material selection plays a key role in designing a machine and also influence on several factor such as

designing a hydraulic scissor lift mit opencourseware - May 31 2023

web 1 introduction the most common industrial lift is the hydraulic scissor lift table this may seem like a complicated piece of equipment but in actuality hydraulic lift

design of hydraulic scissors lifting platform theseus - Aug 02 2023

web in order to design a platform with scissors the structure of the platform must be determined the positioning of the scissors at the base of the platform and at the moving

calculations for structural design of hydraulic - Jun 19 2022

web 2021 introduction this project describes the design calculation of a hydraulic scissor lift usually a scissor lift is used to lift a certain object to a certain height example for

*design modelling of hydraulic scissor lifting mechanism jetir* - Sep 22 2022

web abstract the paper describes the design as well as analysis of hydraulic scissor lift having two levels conventionally a scissor lift or jack is used for maintenance repair

*algorithm for designing a hydraulic scissor lifting platform* - Jan 27 2023

web this paper is about a plan based 3d programming ace e with 8m high scissors lift stage which gives a whole stage aspect with 1800 x 900mm<sup>2</sup> an evaluated heap of highlights

**yamaha scooter user manuals download manualslib** - Mar 28 2023

web download 195 yamaha scooter pdf manuals user manuals yamaha scooter operating guides and service manuals

*scooter yamaha bws manual mx skylightframe com* - Jul 20 2022

web scooter yamaha bws manual sign up the technical storage or access that is used exclusively for statistical purposes your manual is processed by our team in priority

yamaha bws cw50l service manual manualzz - Dec 13 2021

yamaha bws manual d47e00egpyn2 documents and e books - Sep 02 2023

web yamaha bws manual d47e00egpyn2 manual do utilizador cw50 cw50l cw50n 2b6 f8199 p0 introdução pau10110 bem vindo ao mundo do motociclismo

**bws yamaha scooter manual sentryselect investments info** - May 18 2022

web this is a user manual of 64 pages with a size of 1 36 mb in the language english view and download the manual of yamaha bws100 scooter page 1 of 64 english also

**user manual yamaha bw s 50n 2014 english 68 pages** - Mar 16 2022

web the yamaha bws100 is a scooter designed for urban transportation it features a 100cc single cylinder air cooled engine that can produce up to 7 8 horsepower and 6 2 lb ft of

**yw50ap service manual 49ccscoot com** - Jun 30 2023

web yamaha motor company ltd is continually striving to improve all of its models modifications and significant changes in specifications or procedures will be forwarded to

**scooter yamaha bws manual** - Jun 18 2022

web bws yamaha scooter manual lenel access control user manual manual do motorola i576 nextel eortc qlq c30 manual bmw 535xi manual transmission manual for

**yamaha bws cw50 owner s manual pdf download** - Nov 23 2022

web yamaha 2016 2017 2018 2019 zuma 125 bws 125 scooter workshop repair service manual pdf download content

workshop manual repair manual service manual

[yamaha bws 100 manuals manualslib](#) - Apr 28 2023

web we have 1 yamaha bws 100 manual available for free pdf download owner s manual yamaha bws 100 owner s manual 64 pages brand yamaha category scooter

[yamaha zuma yw50t owner s manual pdf download](#) - Aug 21 2022

web student solutions manual for numerical analysis modern motorcycle technology bikes of burden scars marks tattoos best in show yamaha yzf r1 1998 2003 zen and the

**yamaha owner manuals yamaha bws air screw settings** - Jan 14 2022

web yamaha bws cw50l service manual 1999 2002 motorcycle service manual model cw50l cw50m cw50n cw50p 4rw281972k00 4rw281972k00 ia 21

**scooter yamaha bws manual yunqian info** - Dec 25 2022

web scooter yamaha bws cw50 owner s guidebook 68 pages motorcycle yamaha cw50l service manual 107 pages scooter yamaha bws yw100e owner s

[yamaha bws 2003 owner s manual pdf download](#) - May 30 2023

web view and download yamaha bws 2003 owner s manual online bws 2003 scooter pdf manual download also for cw50rs 2003

**manual yamaha bws100 page 1 of 64 english libble eu** - Apr 16 2022

web manual view the manual for the yamaha bw s 50n 2014 here for free this manual comes under the category scooters and has been rated by 1 people with an average of

**yamaha 2016 2017 2018 2019 zuma 125 bws 125 scooter** - Oct 23 2022

web view online 63 pages or download pdf 998 kb yamaha bws yw100e owner s manual bws yw100e scooters pdf manual download and more yamaha online manuals

[yamaha bws cw50 owner s manual pdf](#) - Oct 03 2023

web view and download yamaha bws cw50 owner s manual online bws cw50 scooter pdf manual download also for bws cw50n bws cw50l

**yamaha 2012 2019 zuma 50 bws 50 50f 50 fx** - Feb 24 2023

web mar 10 2022 yamaha scooter bws owners manual alcatel ot s 319 manual sony 3 cmos manual rohatgi solution manual iriver e100 manual manual de

[yamaha scooter bws owners manual](#) - Jan 26 2023

web scooter yamaha bws manual p1131 manual trex 550e fbl manual primare v20 manual linear state space control systems

solution manual inter tel model 8622

**user manual yamaha bws100 english 64 pages** - Feb 12 2022

web giving her for visitor our webpage you are about at exit the yamaha motor uk website yamaha motor europe n v branch british is does directly or indirectly responsibility

**owner s manual yamaha bws yw100e owner s manual** - Sep 21 2022

web review and downloaded yamaha zuma yw50t owner s manual online yamaha sport scooter owner s book zuma yw50t scooter pdf operation download also for zuma

yamaha bws yw125 owner s manual pdf download - Aug 01 2023

web view and download yamaha bws yw125 owner s manual online bws yw125 motorcycle pdf manual download

**Omater fluke** - May 16 2022

web about this manual this manual supplement is an addition to the users manual that is included with the scopemeter 192 196 199 test tool kit it provides user information about the extended test tool functionality that becomes available after installation of the ms 190 software safety information

**fluke scopemeter 192 user s manual supplement** - Feb 10 2022

web view and download fluke scopemeter 192 user s manual supplement online scopemeter 192 measuring instruments pdf manual download also for scopemeter 196 scopemeter 199

**fluke 190 series iii scopemeter portable oscilloscope fluke** - Jul 18 2022

web fluke 190 series iii scopemeter test tools model scopemeter 190 062 iii test tool part 5282331 upc 1 95112 02177 4 key features rated for industrial environments cat iii 1000 v cat iv 600 v automatically capture view and analyze complex waveforms large bright color display for easy in the field viewing

**fluke 199c operation pdf download manualslib** - Jan 24 2023

web view and download fluke 199c operation online 199c test equipment pdf manual download

**fluke scopemeter 199c manuals manualslib** - May 28 2023

web fluke scopemeter 199c manuals manuals and user guides for fluke scopemeter 199c we have 8 fluke scopemeter 199c manuals available for free pdf download user manual service manual getting started manual datasheet technical data manual operation security procedures

fluke manuals discontinued legacy and current product manuals - Jun 28 2023

web find user instruction manuals reference guides service manuals safety sheets manual supplements as well as additional documentation for current and legacy discontinued fluke products enter a product name or number to find your manual

**199 x ray medical scopemeter portable handheld oscilloscope** - Apr 14 2022

web 199 x ray medical scopemeter with kvp capabilities the 199x ray medical scopemeter has all of the normal oscilloscope functions as well as the speed performance and analysis power for the more demanding applications this high performance oscilloscope offers specifications found on top end bench instruments

**fluke 199c service manual oscilloscope all about circuits** - Aug 19 2022

web the 199c from fluke part of the 190 series is a handheld oscilloscope with a maximum bandwidth of 200 mhz the oscilloscope features 2 analog channels 0 digital channels and runs on a embedded operating system buy now back to *fluke199xray assets fluke com* - Dec 23 2022

web measurement function of the fluke 199xray medical scopemeter it also describes user interface differences between the fluke 190b c and the fluke 199xray for other information on the fluke 199xray please consult the fluke 190b c series getting started manual the fluke 190b c series users manual on cd rom

*fluke 192b 196b c 199b c maxim instruments* - Sep 19 2022

web look at the top of the test tool the test tool has four signal inputs two safety bnc jack inputs red input a and gray input b and two safety 4 mm banana jack inputs red and black use the two bnc jack inputs for scope measurements and the two banana jack inputs for meter measurements

**fluke 199b service manual pdf download manualslib** - Oct 01 2023

web view and download fluke 199b service manual online scopemeter 199b measuring instruments pdf manual download also for 192c 196c 199c 215c 196b 225c 192b scopemeter 19 b series scopemeter 19 c series scopemeter 2 5c series scopemeter 192b scopemeter 196b scopemeter 199b

fluke 19xb 19xc 2x5c fluke corporation - Aug 31 2023

web fluke 19xb 19xc 2x5c scopemeter models 192b 196b 199b 192c 196c 199c 215c 225c service manual september 2002 rev 3 5 17 fluke 19xb 19xc 2x5c service manual 1 4 1 5 impaired safety whenever it is likely that safety has been impaired the test tool must be turned off and

fluke 192b 196b c 199b c scopemeter service manual - Oct 21 2022

web fluke 192b 196b c 199b c scopemeter service manual download schematics eeprom repair info for electronics experts *fluke scopemeter 199 manuals manualslib* - Mar 26 2023

web fluke scopemeter 199 manuals manuals and user guides for fluke scopemeter 199 we have 1fluke scopemeter 199 manual available for free pdf download user s manual supplement fluke scopemeter 199 user s manual supplement 17 pages brand fluke

*user manual fluke 199 scopemeter dsm title* - Mar 14 2022

web information the fluke 192 196 199 scopemeter test tools have three input channels that are electrically floating with

respect to each other and with respect to the power adapter input channel a and channel b are oscilloscope

**service manual fluke 199b scopemeter opweb de** - Feb 22 2023

web the fluke i92b 196b c7199b c scopemeter test tools have three input channels that are electrically floating with respect to each other and with respect to the power adapter input channel a and channel b are oscilloscope channels with a 60 100 200 mhz bandwidth the meter external trigger channel is a combined dmm and external trigger channel

*fluke91 92 96 105 fluke corporation* - Nov 21 2022

web viii 91 92 96 99 105 users manual warning read safety carefully before using your scopemeter test tool safety the instrument described in this manual is designed to be used only by qualified personnel safety precautions to use this instrument safely it is essential that operating and servicing personnel follow both

**fluke 199c 199b 196c 196b 192b service manual** - Jul 30 2023

web view and download fluke 199c instruction manual online

**service manual fluke 199c scopemeter opweb de** - Apr 26 2023

web dec 8 2021 description information the fluke i92b 196b c7199b c scopemeter test tools have three input channels that are electrically floating with respect to each other and with respect to the power adapter input channel a and channel b are oscilloscope channels with a 60 100 200 mhz bandwidth

**scopemeter 190 series ii fluke corporation** - Jun 16 2022

web fluke s warranty obligation is limited at fluke s option to refund of the purchase price free of charge repair or replacement of a defective product which is returned to a fluke authorized service center within the warranty period to obtain warranty service contact your nearest fluke authorized service center to obtain return