

Bac blanc de français : Proposition de corrigé à plusieurs mains

Objet d'étude :

la question de l'homme dans les genres de l'argumentation du XVI^e siècle à nos jours

Texte A : Rabelais, *Gargantua*, Prologue de l'auteur, 1534

Texte B : Voltaire, *Zadig*, Epître dédicatoire, 1747

Texte C : Victor Hugo, *L'année terrible*, juin 1871

Question de corpus

La question de l'homme se pose évidemment aussi dans son rapport au livre : le corpus diachronique proposé à notre étude est composé de trois textes (1534 - Humanisme, 1747 - Lumières, 1871 – souvenir du Romantisme) de genres différents qui portent tous sur les livres et leur lecture : quels rôles les auteurs des textes de ce corpus leur attribuent-ils ?

Un rôle d'amusement et de divertissement est concédé par Rabelais et Voltaire, mais ignoré par Hugo.

En effet les lecteurs, ayant du goût pour la fantaisie et la dérision, sont, selon Rabelais, en attente d'œuvres plaisantes, tandis que Voltaire souligne la dimension ludique de l'écriture également. Mais ce premier rôle de divertissement, dénoncé comme futile, n'est qu'apparent : Voltaire et Rabelais soulignent qu'il ne faut pas en rester là, sous peine d'être « frivole ».

Un rôle moral et formateur est reconnu par Rabelais et Hugo.

Le livre a pour rôle de rendre meilleur le lecteur, qui, selon Rabelais, va gagner en sagesse et en vertu, ou selon Hugo, en profondeur et sérénité. Voltaire rejette les contes dénués de « raison » et de signification, au profit des œuvres plus enrichissantes qu'il n'y paraît. Ainsi, le lecteur gagne en humanité, la lecture des livres l'élevant au niveau des auteurs et de leur « âme immense ».

Un rôle de révélateur et de libérateur est affirmé dans les trois textes. Le livre révèle des vérités supérieures dans tous les domaines humains selon Rabelais, Hugo voyant dans la bibliothèque un « vénérable amas des vérités ». Ainsi, le conte philosophique de Voltaire révèle des vérités et s'appuie sur la raison libératrice, Rabelais fait appel à la réflexion du lecteur qui doit dégager la « substantifique moelle » pour une lecture édifiante et Hugo érige le livre en « libérateur » de toutes les formes du mal.

Au-delà de genres, d'époques et de contextes différents, ces trois auteurs donnent aux livres des rôles très proches : s'ils leur concèdent un rôle d'amusement, ils lui confèrent surtout un rôle essentiel dans la pleine réalisation et l'épanouissement des êtres humains.

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Tobias Bleicker



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