



Attention Seniors: The deadline to turn in your hours is Mon., **April 13, 2015**. Don't miss it!

GHS PTSA COMMUNITY SERVICE Awards Program
Non-Profit Volunteer Hours

Student Name _____ Student ID # _____

Grade _____ Year of Graduation _____ Phone # _____ Student's email address _____

Date mm/dd/yy	What Type of Work Did You Do?	# Hours Worked	Non-Profit Organization Where You Volunteered	Name, Signature & Phone Number of Adult Who Supervised Your Volunteer Service at That Organization	
				Printed Name AND Signature	Phone Number

Total Hours _____

CSAP use only



**Hours must be turned in at the END of each school year.
Remember... by the last day of 2nd semester in June.**



Use this form to record your volunteer service hours. You'll need to obtain a signature for each day you volunteer.
Make a copy of this form for your records and turn in the original signed version to your Student Center

Goodwill Community Service Timesheet Va

M Walker



Goodwill Community Service Timesheet Va:

Adopting the Song of Term: An Emotional Symphony within **Goodwill Community Service Timesheet Va**

In some sort of taken by monitors and the ceaseless chatter of immediate transmission, the melodic splendor and mental symphony created by the prepared term frequently disappear in to the background, eclipsed by the constant sound and interruptions that permeate our lives. Nevertheless, set within the pages of **Goodwill Community Service Timesheet Va** a charming fictional value full of organic feelings, lies an immersive symphony waiting to be embraced. Crafted by a masterful musician of language, that fascinating masterpiece conducts viewers on an emotional journey, skillfully unraveling the hidden tunes and profound influence resonating within each carefully crafted phrase. Within the depths of the emotional analysis, we can examine the book is main harmonies, analyze its enthralling writing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

https://staging.conocer.cide.edu/data/uploaded-files/fetch.php/mmi_audi_2g_reference_guide.pdf

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