

Biografias transgressoras: Manoel de Oliveira Lima e D.Luís de Orléans e Bragança

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A biografia nunca esteve ausente das reflexões historiográficas ou das práticas profissionais dos historiadores. Gênero antigo, conservou fronteiras fluidas do domínio literário com o campo do conhecimento histórico, despertando a desconfiança de críticos que lhe atribuíam o estatuto de território sujeito à exaltação tendenciosa de um indivíduo, um grupo ou uma causa. Entre a biografia e a História, um abismo de insegurança e fragilidade diante do problema da verdade da narrativa caminharam *pari passu* com tentativas de tornar a biografia mais confiável mediante desmistificação e recusa do elogio incondicional ou da crítica demolidora.

O tema envolve reflexões sobre as relações entre o indivíduo e o coletivo no fazer histórico, ao qual Carlyle propôs uma resposta quando na primeira metade do século XIX serviu-se da biografia para questionar a linearidade tradicional da história factual. Para dar à História volume e profundidade, utilizou o herói como meio de expressão do fluxo caótico e aleatório da vida e com tal intuito produziu estudos notáveis sobre John Sterling e Cromwell. O herói individual, objeto de exaltação, foi por ele considerado expressão de sua época e com esta concepção a História se tornou o campo de afrontamento de personalidades heroicas, cada uma com sua função profética enquanto encarnação das forças do Espírito, entendidas como religião, o fator principal na vida do homem. O herói demiurgo seria capaz de dar sentido à história e forçar o destino.

Nos cinquenta anos que se seguiram, duas interpretações viriam dar novas respostas à problemática da construção de biografias pelos historiadores. Michelet, ao biografar Joana d'Arc, privilegiou na reflexão histórica os valores coletivos, expressos pelo povo, delegando aos indivíduos o papel de

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Manoel Oliveira L'intervention Cinématographique Littérature:

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