



## SERVICE MANUAL

This manual has been prepared for and is considered part of -

**6000**

Crane Model No.

**6000-4**

Crane Serial No.

This manual is divided into the following sections:

<b>SECTION 1</b>	General
<b>SECTION 2</b>	Attachment
<b>SECTION 3</b>	Maintenance
<b>SECTION 4</b>	Lubrication
<b>SECTION 5</b>	Capacities
<b>SECTION 6</b>	Operating Controls
<b>SECTION 7</b>	Adjustments
<b>SECTION 8</b>	Troubleshooting

### NOTICE

The crane serial number is the only method your distributor or the factory has of providing correct parts and answers to service problems.

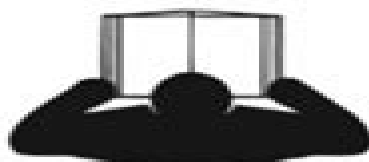
The crane's serial number is located on a decal attached to the operator's seat. Always furnish crane serial number when ordering parts or consulting service problems with your distributor or the factory.



## WARNING

### To prevent death or serious injury:

- Avoid unsafe operation and maintenance.
- This crane must be operated and maintained by trained and experienced personnel. Manitowoc Cranes is not responsible for qualifying these personnel.
- Do not operate or work on this crane without first reading and understanding Operator's Manual and Capacity Charts supplied with crane.
- Store Operator's Manual supplied with crane in holder in operator's cab.
- Attach laminated Capacity Charts supplied with crane to chain in operator's cab.
- If Operator's Manual or Capacity Charts are missing from cab, contact your distributor for new ones.



### MANITOWOC CRANES, INC.

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MANITOWOC, WI 54221-0070 USA

# Manitowoc 6000 Operators Manual

**BM King**



**Manitowoc 6000 Operators Manual:**

Johnson's Marine Manual ,1954      *Airman's Information Manual* ,1970      *WALNECK'S CLASSIC CYCLE TRADER*,  
*NOVEMBER 1988* Causey Enterprises, LLC,      **The American Contractor** ,1913      Security Owner's Stock Guide  
Standard and Poor's Corporation,2005      Power Farming ,1919      *Coal Mining* ,1957      Inbound Traffic Guide ,1984-04  
The Official Railway Guide ,2005      Mechanization Cloyde Moffett Smith,1957      *Prairie Farmer* ,1918      *Real Estate*  
*Record and Builders' Guide* ,1869      National Harness Review ,1906      Real Estate Record and Builder's Guide ,1870  
**World Wide Shipping** ,1994      **Monthly Catalog of United States Government Publications** ,1989      **Cars &**  
**Parts** ,1991      *California Builder & Engineer* ,2000      U.S. Industrial Directory ,1978      The Waterways Journal ,1995-12

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## **Table of Contents Manitowoc 6000 Operators Manual**

1. Understanding the eBook Manitowoc 6000 Operators Manual
  - The Rise of Digital Reading Manitowoc 6000 Operators Manual
  - Advantages of eBooks Over Traditional Books
2. Identifying Manitowoc 6000 Operators Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Manitowoc 6000 Operators Manual
  - User-Friendly Interface
4. Exploring eBook Recommendations from Manitowoc 6000 Operators Manual
  - Personalized Recommendations
  - Manitowoc 6000 Operators Manual User Reviews and Ratings
  - Manitowoc 6000 Operators Manual and Bestseller Lists
5. Accessing Manitowoc 6000 Operators Manual Free and Paid eBooks
  - Manitowoc 6000 Operators Manual Public Domain eBooks
  - Manitowoc 6000 Operators Manual eBook Subscription Services
  - Manitowoc 6000 Operators Manual Budget-Friendly Options

- 
6. Navigating Manitowoc 6000 Operators Manual eBook Formats
    - ePub, PDF, MOBI, and More
    - Manitowoc 6000 Operators Manual Compatibility with Devices
    - Manitowoc 6000 Operators Manual Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Manitowoc 6000 Operators Manual
    - Highlighting and Note-Taking Manitowoc 6000 Operators Manual
    - Interactive Elements Manitowoc 6000 Operators Manual
  8. Staying Engaged with Manitowoc 6000 Operators Manual
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Manitowoc 6000 Operators Manual
  9. Balancing eBooks and Physical Books Manitowoc 6000 Operators Manual
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Manitowoc 6000 Operators Manual
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Manitowoc 6000 Operators Manual
    - Setting Reading Goals Manitowoc 6000 Operators Manual
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Manitowoc 6000 Operators Manual
    - Fact-Checking eBook Content of Manitowoc 6000 Operators Manual
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements

- 
- Interactive and Gamified eBooks

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