

« La démocratie est la dictature de l'ignorance. » — PLATON

# ESSAIS SUR LE GOUVERNEMENT POPULAIRE

NICHA EDITIONS

HENRI SUMNER MAINE  
JURISTE ET HISTORIEN  
DE L'UNIVERSITÉ D'OXFORD

# Essai Sur Le Gouvernement Populaire

**Henry James Sumner Maine**

## **Essai Sur Le Gouvernement Populaire:**

***Essai sur le gouvernement populaire*** Henry James Sumner Maine, 1887

Henry Sumner Maine, 2013-10-15 Date de première parution française 1887 Les recherches sur l'histoire de ces institutions et les efforts tentés pour en estimer la véritable valeur depuis les résultats de ces recherches se trouvent très heureusement entravés par une foule d'idées et de croyances qui se sont répandues de nos jours au point de faire de cette forme spéciale de gouvernement cette forme extrême de gouvernement populaire que l'on nomme d'après Henry Sumner Maine

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Maine, 1887 ***Essais sur le gouvernement populaire*** Henri Sumner Maine, 2024-06-26 La démocratie est la dictature de l'ignorance PLATON Henri Sumner Maine juriste et historien professeur à l'université d'Oxford nous offre un texte d'une incroyable modernité et lucidité sur la démocratie et ses fragilités L'essayiste regarde les idées démocratiques comme une maladie relativement dangereuse et il entend détailler les signes diagnostiques avec une subtilité remarquable Conscient que le droit occupe une place centrale dans l'histoire du changement social il s'interroge sur la pertinence d'un gouvernement de la communauté par la foule Il décortique et analyse les constitutions britannique américaine et française Dans la veine d'Alexis de Tocqueville il nous met en garde sur les vices cachés de ce système de gouvernement Il met en lumière dans cet essai des tendances de fond qui apparaissent franchement aujourd'hui dans nos sociétés et les menacent savoir le despotisme démocratique la course effrénée aux suffrages la médiocrité des classes dirigeantes la tyrannie de l'opinion publique l'individualisme extrême et le populisme Autant de dangers qui font vaciller la flamme de la démocratie partout dans le monde et qui doivent nous alerter La démocratie n'est pas immortelle Extrait Dans l'Essai sur l'Avenir du gouvernement populaire j'ai voulu prouver que ce gouvernement si l'on se tient à la simple observation des faits s'est montré depuis sa rentrée dans le monde extrêmement fragile Dans l'Essai sur La Nature de la démocratie j'espére apporter certaines raisons de croire que sous la forme extrême vers laquelle il tend il est de tous les gouvernements de beaucoup le plus difficile Dans l'ordre du progrès j'ose soutenir que le changement permanent qu'il semble réclamer est tel qu'on l'imagine de nos jours ne se harmonise pas avec les forces normales qui dirigent la nature humaine et qu'il pourrait dès lors nous conduire de cruels désappointements ou nous infliger de graves déastres Si en cela j'ai quelque peu raison le gouvernement populaire surtout lorsqu'il approche la forme démocratique exigera l'effort de toute la sagacité et de toute la capacité politique du monde pour nous garder des mésaventures Heureusement il est plus d'un fait de mauvais augure pour sa durée et ses succès si l'en est d'autres qui nous portent à croire qu'il n'est pas au-dessus des pouvoirs de la raison humaine de découvrir des remèdes contre ses infirmités Afin de mettre en lumière quelques-uns de ces derniers symptômes et de signaler en même temps le quartier où celui qui veut étudier la politique après son succès devra peut-être chercher des matériaux pour reconstruire sa

science favorite j ai entrepris la critique et l analyse de la Constitution des tats Unis sujet qui semble pr ter la division de beaucoup d erreurs     **French Revolutionaries and English Republicans** Rachel Hammersley,2005 Following the cataclysmic events of 1789 some of those involved in the Revolution began to take seriously the possibility of a French republic Various ideas developed about the form this should take and the models on which it could be based from those of ancient Greece and Rome to modern republics such as Geneva or the United States of America However a small number of thinkers centred around the radical Paris based Cordeliers Club looked to the writings of seventeenth and eighteenth century English republicans for guidance about realising ancient republican ideals in the modern world This book offers an intellectual history of the Club through a close analysis of texts and the relationships between their authors Its main focus is on individual club members and their translations of and borrowings from the works of such thinkers as Marchamont Nedham James Harrington Algernon Sidney and Thomas Gordon the author shows how the Cordeliers adapted and developed those ideas so as to make them serve contemporary circumstances and concerns and demonstrates that even after the establishment of a French republic in 1792 members of the Cordeliers Club continued to make use of English republican ideas in order to respond to key constitutional and political questions Rachel Hammersley is Senior Lecturer in History at Newcastle University

*Essais Sur Le Gouvernement Populaire* Henry Maine,2016-08-10 J avais toujours prou le d sir et gard l esp rance d appliquer la m thode historique aux institutions de la politique humaine Mais ici encore les recherches sur l histoire de ces institutions et les efforts tent s pour en estimer la v ritable valeur d apr s les r sultats de ces recherches se trouvent s rieusement entrav s par une foule d id es et de croyances qui se sont r pandues de nos jours au b n fice d une forme sp ciale de gouvernement cette forme extr me de gouvernement populaire que l on nomme d mocratie Les notions qui r gnent en Europe sur le gouvernement populaire proviennent en partie et ces gard elles m ritent tout notre respect d observations sur sa mise en oeuvre effective puis en partie et dans une mesure beaucoup plus importante elles se bornent r p ter sous une forme alt r e ou d guis e les principes techniques des deux Constitutions anglaise et am ricaine Mais nombre d id es ce sujet id es qui continuent r guli rement d absorber ou de remplacer toute id e contraire me paraissent ainsi que les th ories juridiques dont je viens de parler le fruit de simples conceptions a priori Ce n est au fond qu une nouvelle s rie de d uctions appuy es sur l hypoth se d un tat de nature     *Essais sur l'art et le go t* David Hume,2010 Nous ne cessons d appr cier des objets nous leur donnons de la valeur nous les disons beaux ou laids La beaut ou la laideur ne sont donc pas des qualites r eelles des choses Mais ce sentiment qui est le notre est cause par des qualites qui sont bien r eelles dans les choses De sorte que la nature humaine etant assez ordinaire parmi les hommes il n est pas vain de rechercher dans les matieres du gout et plus particulierement dans les matieres litt raires des lois g n rales qu on peut figurer dans des modeles choisis ou repr esenter sur un mode critique dans une r egule du gout L argument de Hume est simple mais pr ete a des analyses fort subtiles On en suit la progression avec bonheur dans ces essais magnifiquement ecrits par leur auteur

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