

Bernard Baudras

Essais d'un penseur libre



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Auguste Le Barbier de Blignières



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Essai de Compréhension d'un Vécu Politique en Tunisie Post - Révolutionnaire A. Belhadj, 2014-01-01 Deux moments vécus sont constitutifs de ces conditions objectives le premier moment est représenté par les événements réels produits la rue le jour du procès d'une chaîne télévisée pour sa diffusion du film Perspolis Il était impossible pour ceux qui en ce moment voulaient passer de Bab el Bhar ou Bab Menara de ne pas sentir la tension qui régnait dans les lieux Le deuxième moment fut lorsque le lendemain nous avons vu la une de l'un des quotidiens tunisiens une photographie de ce qui s'est passé Deux vécus donc L'un consiste au fait d'assister une situation conflictuelle et tendue et l'autre au fait de voir affichée chez les vendeurs de journaux une représentation qui la fige en une photographie Du point de vue de l'observateur commun une grande différence se pare ces deux vécus Tout d'abord de la situation celui qui s'y trouvait présent ne pouvait pas ne pas se demander Que se passe-t-il Qui sont-ils Qui a agressé l'autre Pourquoi Et cette suite de questions faisant inconsciemment intégrer le contexte de pertinence du procès de la chaîne télévisée aboutira la conclusion une personne qui soutient le droit de la chaîne télévisée de diffuser ce qui bien lui semble est agressée par une autre qui croit que la dite chaîne n'est pas libre de diffuser tout ce qu'elle veut Si elle est du type fouineur l'observateur peut se rendre compte que la victime ne fut agressée que parce qu'elle voulait défendre son ami qui serait la cible réelle de l'agresseur et se présentera alors au stock de connaissance de l'observateur si elle est du type qui s'intéresse à l'actualité politique le fait que la cible réelle de l'agression avait présent un documentaire qui présentait sous un mauvais visage Descriptor s Tunisian revolution 2011 REVOLUTIONS POLITICAL VIOLENCE HISTORY ISLAM TUNISIA

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