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Takamure Itsue, Japanese Antiquity, and Matricultural Paradigms that Address the Crisis of Modernity Yasuko Sato, 2023-06-30 This book explores Takamure Itsue s 1894 1964 intellectual odyssey as Japan's most notable pioneer in the study of women's history. When she embarked on a series of scholarly projects that investigated marriage patterns and kinship systems in ancient Japan it was a response to crisis ridden modernity Relentless in her quest to dismantle patriarchy this woman from the Land of Fire a nickname for her birthplace Kumamoto Prefecture locked herself away in 1931 and spent the rest of her life conducting research on female friendly societies with matrilocal arrangements under kinship based communal systems While dissecting the patriarchal norms undergirding the capitalist nation state she embraced matricultural paradigms that embodied life sustaining and life enhancing values through communal childrearing and matrilineal inheritance Takamure a visionary thinker asked big picture questions and addressed multifarious issues of contemporary relevance including beauty standards human trafficking gross disparities in wealth war and imperialism science and religion and humanity s relationship with nature Official Gazette of the United States Patent and **Trademark Office** ,1997 National Union Catalog ,1973 Includes entries for maps and atlases The semi-centennial of the Hokkaido imperial university, Japan, 1876-1926 Hokkaidō Teikoku Daigaku,1927 *Index of Patents Issued from the* United States Patent and Trademark Office ,1993 **Index of Patents Issued from the United States Patent Office** United States. Patent Office, 1973 pt 1 List of patentees pt 2 Index to subjects of inventions **Geophysical Abstracts** ,1968-12 **The Aesthetics of Shadow** Daisuke Miyao, 2013-03-04 In this revealing study Daisuke Miyao explores the

aesthetics of shadow in Japanese cinema in the first half of the twentieth century This term coined by the production designer Yoshino Nobutaka refers to the perception that shadows add depth and mystery Miyao analyzes how this notion became naturalized as the representation of beauty in Japanese films situating Japanese cinema within transnational film history He examines the significant roles lighting played in distinguishing the styles of Japanese film from American and European film and the ways that lighting facilitated the formulation of a coherent new Japanese cultural tradition Miyao discusses the influences of Hollywood and German cinema alongside Japanese Kabuki theater lighting traditions and the emergence of neon commercial lighting during this period He argues that lighting technology in cinema had been structured by the conflicts of modernity in Japan including capitalist transitions in the film industry the articulation of Japanese cultural and national identity and increased subjectivity for individuals By focusing on the understudied element of film lighting and treating cinematographers and lighting designers as essential collaborators in moviemaking Miyao offers a rereading of Japanese film history

Agricultural Trade and Protection in Japan Jimmye S. Hillman, Robert A. Rothenberg, 1988

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