



FINAL AND SUPPLEMENTARY EXAMINATION SCHEDULE AND GUIDELINES
POST GRADUATE DIPLOMA IN PROJECT MANAGEMENT
JANUARY 2017 INTAKE – 2ND SEMESTER

1. EXAMINATION SCHEDULE

NO	MODULE	EXAMINATION	
		FINAL	SUPPLEMENTARY
1	Project Resource Management	07 November 2017 14h00 – 17h00	08 January 2018 14h00 – 17h00
2	Project Financial Management	09 November 2017 14h00 – 17h00	09 November 2018 14h00 – 17h00
3	Project Quality Management	11 November 2017 14h00 – 17h00	10 November 2018 14h00 – 17h00

2. GENERAL GUIDELINES

1. All examination papers are of **3-hour** duration. The maximum mark is 100.
2. All examinations are **closed book**.
3. The examination is based on all the topics covered in the module and corresponding sections in the prescribed text.
4. Students must demonstrate insight and ability to translate theory to practice.
5. Please familiarise yourself with the Examination **timetable**.
6. A request for a change in examination venue must be communicated to the MANCOSA registry or examination departments **at least 3 weeks** prior to the examination.
7. You must produce your **student card** and **identity document/driver's licence/passport** on request.
8. You are requested to arrive at least **30 minutes** prior to the commencement of each paper. Students arriving late will not be given extra time.
9. Candidates arriving after the first hour of the commencement of the examination will not be allowed to sit for the examination.
10. The use of **cellular telephones is strictly prohibited** in the examination centre. These must be **switched off** before the commencement of the examination session.
11. Candidates are **not allowed** to communicate with each other whilst the examination is in progress.
12. Candidates **will not be allowed** to leave the examination within the **first hour** or the **last 15 minutes** of the examination.
13. **NO** study material is allowed to be carried into the examination centre unless otherwise stated.
14. Answers must be completed in the **answer books** given. You must ensure that your details appear on the cover page. If you use more than one booklet, please indicate clearly eg. (Book 1 of 3)
15. Please write **clearly and legibly** using a blue or black pen.
16. All queries must be directed to the Chief Invigilator.

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IM Harris



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