



Macbeth and Blind Ambition

Macbeth's Path to Perdition

Blind ambition can be defined as a strong desire which prevents people from seeing what is happening around them. Throughout history, kings, politicians, dictators, and heads of major corporations have all had strong inclinations that have clouded their good judgements to a point where they crossed the line between good and evil. One example that stands out above the rest was when Hitler tried to get rid of "less than perfect" humans in WWII and tried to seize power over the world by brute force. However, fortunately for the world, Hitler underestimated the resistance that was assembled against him and he was unable to see this through his blind ambition.

Similarly, Macbeth desired power in Scotland and became king. But, due to his blind ambition, Macbeth failed to see the strength of the opposing force which led to his demise. For this reason Macbeth's blind ambition caused him to struggle between good and evil, ultimately resulting in his own downfall. The most compelling evidence of his blind ambition was his willingness to kill King Duncan and Banquo, his best friend; and abandon his wife while putting his trust into the witches' prophecies. Duncan, the king of Scotland in the beginning of the play, shows a trait similar to blind ambition—blind faith. In his own words, "There's no art to find the mind's construction in the face." In this quote, he was referring to the Thane of Cawdor being a traitor and he meant there was no reliable technique to determine the true intentions of a person. From this, we can infer that Duncan was not a very careful man when choosing who he placed his trust in. Later, in Act 1, Scene 2, after Duncan made Macbeth the new Thane of Cawdor, he once again placed the same blind faith in him just like his predecessor, which was again a mistake. Then again, Duncan's downfall wasn't complete by his own doing. Macbeth's blind ambition was also an independent variable that heavily impacted on his desperation to be king. Fascinated by the fact that the first of the three prophecies had become a reality with such ease, he was ravenous for more. With the comfort of the first prediction fulfilled, he concluded that the others were destined to be fulfilled as well and it was predetermined to happen no matter what he did. This sense of security that fate was on his side ultimately drove him into going on the hideous rampage of murders that happened throughout the rest of the play.

This was blind ambition at work. With this idea in his mind, his reasoning became clouded. The quote, "Is this a dagger I see before me, the handle toward my hand?... Art thou not, fatal vision, sensible to feeling as to sight, or art thou but a dagger of the mind," clearly demonstrates how his conscience had gone bad. What was a result of his blind ambition, he took as a sign and with this "sign", he showed no remorse at the thought of murdering his king and was very willing

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