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Xiaolong Qi

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South Asian Languages Bhadriraju Krishnamurti, Colin P. Masica, Anjani Kumar Sinha, 1986-01-01 Purdah woman abode Prabha (pseud.),1962 Drum,1999 Abdul Matin Chaudhury (1895-1948) Atful Hye Shibly, 2011 Advance Sinenglish Wimal Wickramasinghe, 2000 Hearings, Reports and Prints of the House Committee on ,1978 Foreign Affairs United States. Congress. House. Committee on Foreign Affairs (1789-1975),1973 Martyrdom and Partition Nonica Datta, 2009-02-18 This book presents the oral testimony of Subhashini 1914 2003 the woman head of a well known Arya Samaj institution devoted to women s education in rural north India Subhashini s narrative unfolds a story within a sea of stories which has remained silent in the dominant historical discourse Her memory evokes contrasting images of violence martyrdom and Partition Not 1947 but 1942 the year of her father's martyrdom is recalled as a violent rupture in her memory Partition is a moment of celebration revenge divine retribution empathy remorse tragedy and fear Translating Subhashini s oral testimony Nonica Datta recreates the memory of a colonial subject living in postcolonial times as a historical narrative Moving beyond a historical event and well established historical facts Violence Martyrdom and Partition is a parallel history of events and non events memory and history testimony and experience Breaking the silence of an oral testimony and presenting memory as history this work opens up the historians territory This testimony defies the opposition between subject and agent victim and victimizer witness and survivor aggressor and spectator perpetrator and bystander Subhashini s candid repetitive narrative suggests a remarkable interplay of individual and collective remembrance and reveals the shifts ambiguities silences and contradictions in an individual memory

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