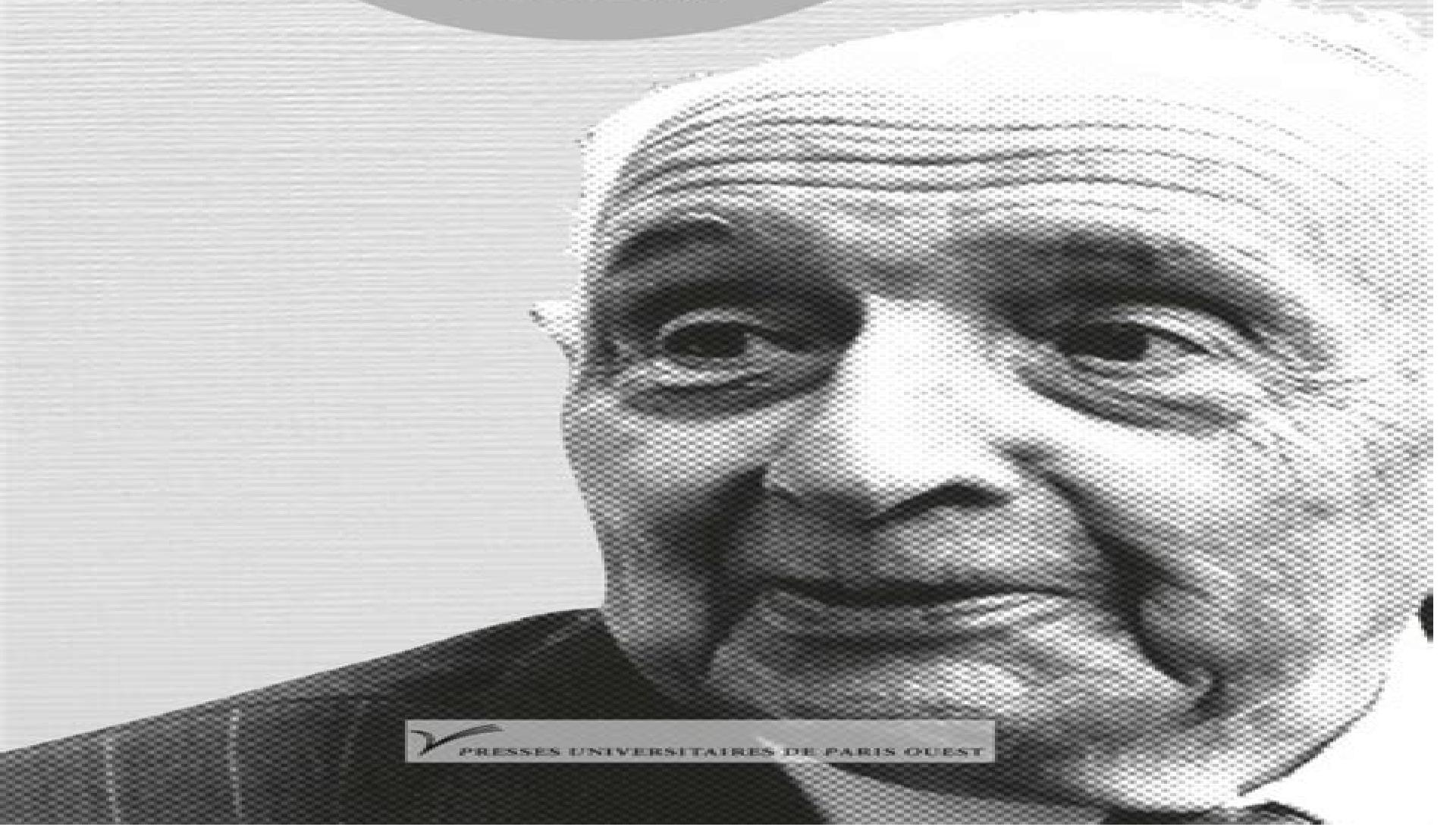


Jean Carbonnier

L'homme et l'œuvre

sous la direction de
Raymond Verdier



PRESSES UNIVERSITAIRES DE PARIS OUEST

Jean Carbonnier Lhomme Et Loeuvre

Bernard Cottret

Jean Carbonnier L'homme Et L'oeuvre:

Jean Carbonnier. L'homme et l'œuvre Raymond Verdier, 2014-11-13 Les crits de Jean Carbonnier qui furent publiés en octobre 2008 l'occasion du centenaire de sa naissance ont fait découvrir de nombreux enseignants et chercheurs l'ampleur et la profondeur d'une pensée humaniste située à la confluence des différents champs de la normativité et des disciplines collatérales des sciences juridiques. Jean Carbonnier L'homme et l'œuvre poursuit et approfondit encore la découverte de cet homme hors du commun et de sa pensée complexe. La singularité de l'innovation et la profondeur des travaux de Jean Carbonnier sont une invitation à faire dialoguer les juristes, privatistes, publicistes, comparatistes et internationalistes avec les historiens, sociologues, psychologues, linguistes, ethnologues, philosophes et théologiens. Ce croisement des sciences juridiques et politiques avec les sciences humaines et sociales montre bien toute la force et toute l'originalité de la pensée de ce grand juriste.

Psychoanalytic, Psychosocial, and Human Rights Perspectives on Enforced Disappearance Maria Giovanna Bianchi, Monica Luci, 2023-10-30 Collecting authoritative contributions, *Psychoanalytic, Psychosocial, and Human Rights Perspectives on Enforced Disappearance* combines the life experience of victims with the expertise of scholars and practitioners of human rights psychoanalysis and artists to compose a picture that renders the complexity of this crime in its legal, psychological, and social aspects. Victims offer a glimpse into the bottomless despair of those who lose a family member in such a dramatic and torturous way. Academic scholars give a picture of this crime in contemporary world. Experts in human rights law address the progress and limitations of the different standards applied in international human rights law. The psychosocial framework in the context of forensic investigations and reparations encourages the decision-making process of the victims and the elaboration of their personal and collective stories. Psychoanalytic authors address the problems of perpetrators' states of mind, the profound psychological and unconscious significance of torture and the disappearance of people by the State, and the issues of memory and trauma in its multiple meanings, individual, collective, and transgenerational. Art is part of this collective effort to work through to question, to understand and repair the damages of evil. The book is aimed at postgraduate students, scholars, and practitioners in politics, psychoanalysis, law, psychology, psychosocial studies, human rights, social work, and justice, and related fields. Title: *Psychoanalytic, Psychosocial, and Human Rights Perspectives on Enforced Disappearance*. ISBN: 9781032320588. hbk: 9781032320571. pbk: 9781003312642. ebk: Available OA content. Chapter 10 and Chapter 13 Licence line. Chapter 10 and Chapter 13 of this book are available for free in PDF format as Open Access from the individual product page at www.taylorfrancis.com. It has been made available under a Creative Commons Attribution CC BY 4.0 license.

Redefining Codification Dirk Heirbaut, 2024-12-10 More than half of the world's population lives under law codes. Yet defining the concept of codification remains elusive. Rather than delving into abstract theories, this book provides a rich and contextual comparative legal history of codes in France, Germany, the Netherlands, and Belgium from the late eighteenth century to the present. The author starts by examining the evolution of French, German, Dutch, and Belgian

codes in their political and comparative context thus challenging deeply rooted national narratives He covers the well studied civil codes and the often overlooked commercial and procedural codes and drafts that failed to become law Against this backdrop the book embarks on a comprehensive analysis of the factors contributing to the success or failure of codification efforts Employing an innovative method of comparative legal history Redefining Codification explores the key players and objectives behind codification revealing that traditional notions of codification are far removed from reality Following the deconstruction of some universal truths about codifications this volume offers fresh insights into the behind the scenes of the lawmaking machinery and an empirically based definition of codification *Great Christian Jurists in French History* Olivier Descamps,Rafael Domingo,2019-05-16 French legal culture from the Middle Ages to the present day has had an impressive influence on legal norms and institutions that have emerged in Europe and the Americas as well as in Asian and African countries This volume examines the lives of twenty seven key legal thinkers in French history with a focus on how their Christian faith and ideals were a factor in framing the evolution of French jurisprudence Professors Olivier Descamps and Rafael Domingo bring together this diverse group of distinguished legal scholars and historians to provide a unique comparative study of law and religion that will be of value to scholars lawyers and students The collaboration among French and non French scholars and the diversity of international and methodological perspectives gives this volume its own unique character and value to add to this fascinating series *La Transgression* Pascal Richard,Jean-Jacques Sueur,2013-08-12 Le colloque ici rapport ach ve une trilogie autour des th mes de l interpr tation du sens et du non sens des mots du droit Interpr ter et traduire Bruylant 2007 Le faux le droit et le juste Bruylant 2009 Il s agit cette fois de s interroger sur les limites de l application de la rgle de droit On pense spontan ment la transgression en r frence aux cat gories traditionnelles de la faute ou de la sanction Ces formes l mentaires de la transgression recouvrent certes une partie importante du sujet mais elles ne l puissent pas Une telle assimilation pr suppose m me y regarder de pr s un certain nombre de pr notions quant ce qu est le droit C est cette vision na ve de la transgression le bien et le mal le continu et le discontinu que nous avons souhait transgresser en la d dramatisant Pour ce faire nous avons pris le parti de passer en revue des aspects aussi vari s que possible du ph nom ne pour proc der ensuite au terme de la confrontation la d dramatisation souhait e Le colloque s ach ve sur quelques vasions du c t de la litt rature et de la philosophie *La gopolitique au d fi de l islamisme* Alexandre Del Valle,Éric Denécé,2022-02-15 Un recueil d articles r dig s par des sp cialistes sur les diff rentes th matiques gopolitiques en lien avec l islamisme Une recomp tition gopolitique favorable l islam politique La nouvelle offensive n o ottomane Libert religieuse la cit et minorit s menac es Permanence de la menace terroriste L volution de la menace djihadiste L entrisme islamique en entreprise Enseignements et perspectives *La demande d asile en France* Mathieu Sordet,2020-02-11 La demande d asile en France est un territoire social m connu sur lequel p sent les nombreux pr jug s caract ristiques des discours publics actuels L auteur s est trouv au contact de situations humanitaires d licates et complexes o se m lent les pers

cutions les traumatismes la pauvret et une multitude de vuln rabilit s compl mentaires L'effectivit du droit de l'Union europ enne Aude Bouveresse,Dominique Riteleng,2018-04-23 La r f rence l effectivit sature l ensemble du discours juridique et politique sur l int gration europ enne L Union europ enne se r clame de son effectivit fondant une grande partie de sa l gitimit sur les gains que la mise en commun des comp tences emporterait et le droit de l Union europ enne s est largement construit autour de cette notion En d pit de l omnipr sence de la notion d effectivit ses contours ses usages sa port e restaient pourtant encore largement pr ciser En outre l effectivit de l Union europ enne et de ses normes se voit aujourd hui de plus en plus souvent d nonc e comme faux semblant ou contest e au nom d autres imp ratifs qu elle sacrifierait L ambition de l ouvrage est alors de prendre une exacte mesure de l effectivit du droit de l Union europ enne cet effet les contributions rassembl es dans cet ouvrage se proposent d abord de mieux cerner la notion d effectivit par des approches

pluridisciplinaires Elles tendent ensuite pr ciser le r le que joue l effectivit dans la structuration de l ordre juridique de l Union et partant dans la r alisation des buts du trait Elles voquent enfin les limites que l effectivit du droit de l Union europ enne rencontre Cet ouvrage s adresse aux praticiens en droit europ en ainsi qu aux professeurs chercheurs et tudiants sp cialis s

2011,2013-03-01 Particularly in the humanities and social sciences festschriften are a popular forum for discussion The IJBF provides quick and easy general access to these important resources for scholars and students The festschriften are located in state and regional libraries and their bibliographic details are recorded Since 1983 more than 639 000 articles from more than 29 500 festschriften published between 1977 and 2010 have been catalogued

Dire le droit, rendre la justice,2010-01-01 C est moins d organisation judiciaire dont on parlera de mani re privil gi e ici que de la mani re dont on saisit le droit dans les enceintes des tribunaux ce qu on lui fait dire et ce qu on en fait ou ce qu on n en fait pas C est donc une interrogation sur le droit que nous poursuivons dans cette livraison 2009 En outre elle recoupe et prolonge la d marche de sociologie du droit de Jean Carbonnier dont on parlera dans la seconde partie de ce num ro Depuis son origine la th orie anthropologique travaillant sur le droit a distingu discours pratiques et repr sentations comme trois dimensions originales et compl mentaires de nos recherches Un s minaire de recherche initi en 2003 au Laboratoire d anthropologie juridique de Paris sur la th matique de la l gitimit de la justice a conduit ses participants revenir ces distinctions pour clairer le rendre la justice par dire le droit et y introduire une r flexion critique sur notre rapport aux institutions d aujourd hui Le dialogue interculturel et les processus d interm diation dans les soci t s europ ennes les strat gies de sortie de crise en Afrique par la mobilisation de la justice sont deux th matiques privil gi es par ces contributions

Calvin, A Biography Bernard Cottret,2003-05-22 A major new authoritative and comprehensive biography shedding new light on the life and personality of the great Reformer and the milieu in which he lived and worked Cottret s Calvin is not the static theologian of earlier biographies but a man of enormous vigour constantly on the move in his thinking as well as in his life Professor Cottret introduces the reader to the world into which Calvin was born and follows him from childhood to humanistic and

literary pursuits in Basel to ministry in Geneva to the halcyon Strasbourg years and finally back to Geneva The vital issues of the day are encountered as it were through Calvin s eyes as the author leads the reader through the dramatic upheavals of sixteenth century Europe A classic biography which will be an indispensable resource for students and scholars for years to come Praise for Calvin A tour de force Cottret has avoided the trap of painting a character who would have had from the beginning all of the traits of his later years and endeavours to show how Calvin became Calvin Brilliant Le Monde This excellent book regards the French Reformer with new eyes Cottret mixes seriousness and welcome humour For the public interested in a history of Protestantism this book is full of reflections of the spirit of the Reformation Les Livres du Mois Bernard Cottret is an accomplished and successful writer He has an idiosyncratic style that mixes narrative and professional bon mots of a cold philosophical nature Cottret is also the first of recent biographers to make extensive use of Calvin s sermons many of which languished unpublished until recently Calvin had grave doubts about the publication of such works and thought them fit only for a local and transitory audience but it is here in this less guarded medium that Calvin s skill as a teacher and expositor shines forth with greatest clarity English Historical Review

Une anthropologie juridique des droits de l'homme Laurent Sermet,2009 Les soci t s indo oc anes coloniales et postcoloniales plurielles en mouvement constant sont propices l observation de la diversit et la multiplicit des figures du droit explicites ou cach es qui illustrent l extr me vari t de la condition humaine Cette condition humaine le droit la retrace certainement mais jamais plus toutefois que sous la forme d une ombre projet e De surcro t l immensit des champs que la r gle de droit est amen e dans l espace et le temps recouvrir est indiscernable L ouvrage met en vidence des productions juridiques indo oc anes jug es originales et repr sentatives d une pratique sociale ou culturelle Un canevas relie celles ci sur la base d une double relation la relation entre droit et cultures et la relation entre droit et pouvoir Cette double interrelation principale pr tend pr senter un classement des normes juridiques prises travers l exemple des normes indo oc anes et offrir une grille d analyse partant du simple pour comprendre le complexe en abordant par le truchement de la r gle juridique certains des th mes significatifs de la condition humaine Deux tensions majeures sont d crites La premi re concerne l opposition entre asservissement par le droit et lib ration par le droit Sa r solution appelle une posture politique radicale qui vise faire merger un droit des Droits de l homme La seconde tension majeure est plus d licite r soudre Elle int resse la pens e moderne et la pens e traditionnelle et illustre leur incapacit entretenir un dialogue constructif porteur d un quilibre dynamique fondateur d un droit tiers et concili Souvent leurs rapports aboutissent des solutions radicales et caricaturales videmment conservatrices n gatrices de l alt rit Par exception le cas du droit pluraliste malgache de la famille montre qu un dialogue entre les sources formelles la loi et la coutume est r alisable Il est le pr lude un dialogue plus d licat engager dans la perspective d un droit nouveau le droit de l alt rit et de soi Ainsi l oc an Indien ouvre la voie une anthropologie juridique des droits de l homme

La famille, un atout pour la société Académie d'éducation et d'études sociales,2013-09-26 Si l Acad mie d ducation et d tudes sociales AES a souhait

aborder la question de la famille c est que l'urgence sociale et politique lui en font une ardente obligation L'axe choisi est celui de la famille dans son rapport avec la société Il ne s'agit pas tant en effet de chercher analyser la cellule familiale et ses différentes composantes de diverses façons que de tenter de renouveler la réflexion et les propositions sur les relations entre la famille et la société de préciser en quoi la famille est indispensable à la société en quoi elle est un moteur du développement des civilisations et même un atout de l'espace humaine Plus que jamais la famille est un atout pour la société

Parole(s) :

L'affaire d'Outreau, 2008-06-01 Que reste-t-il de l'affaire d'Outreau deux ans après la remise du rapport de la commission d'enquête parlementaire Quel regard porter sur cette affaire qui a bouleversé l'opinion publique et stabilisé le corps judiciaire La caractéristique de ce numéro est de présenter avec les recul ncessaires une réflexion pluridisciplinaire partir des archives orales les auditions de l'enquête parlementaire

La Révolution et l'ordre juridique privé : Rationalité ou scandale ? Michel Vovelle, 1987-12-31T23:00:00+01:00

Loin de se cantonner dans l'opinion publique ou le transitoire la Révolution s'affronte ici aux structures les plus enracinées et les plus codifiées celles qui semblent se mouvoir dans la très longue durée des évolutions plurisectorielles Copyright Electre

Jacques Ellul Frédéric Rognon, 2013 La 4e de couverture indique Auteur d'une œuvre considérable cinquante-huit livres plus d'un millier d'articles Jacques Ellul (1912-1994) est cependant resté dans l'ombre toute sa vie Critique de la modernité technique à l'époque des Trente Glorieuses il incite à garder des utopies culturales en dialogue exigeant avec le marxisme lorsque celui-ci n'était pas idéologique dominante ne souffrait aucune mise en question confessant sa foi chrétienne quand on ne parlait que de fin de la religion il ne fit pas preuve d'aucune complaisance à l'endroit des modes intellectuelles et culturelles On le redécouvre aujourd'hui près de vingt ans après sa mort en se disant qu'il avait peut-être eu tout simplement raison trop tôt devant tout le monde Sa critique de la société technique rencontre un succès grandissant dans les milieux catholiques et altermondialistes mais aussi auprès de nombreux contemporains soucieux de l'avenir de la planète et des générations futures Pour se retrouver dans l'ensemble de la pensée de Jacques Ellul cette présentation synthétique par l'un de ses meilleurs connaisseurs actuels offre des outils analytiques et bibliographiques de première importance

Politique et philosophie dans l'œuvre de Jean-Jacques Rousseau

Simone Goyard-Fabre, 2001 On n'a jamais fini de lire une œuvre qui offre selon des points de vue des perspectives des niveaux et des résonances multiples C'est pourquoi lire Rousseau exige que l'on pense avec lui et que l'on retrouve le rythme rarement calme d'une méditation qui connaît avec sa vie plusieurs fois vers les plus hautes réquisitions critiques de la raison et tout ensemble se trouve rompu par un tourment métaphysique Ce livre montre que si Rousseau pour qui tout tient radicalement à la politique n'a cessé de disputer Hobbes l'honneur d'avoir été le premier à tracer le chemin de la science politique c'est en philosophe en philosophe profond qu'il a ouvert cette voie En effet sa philosophie politique qui est d'abord une réflexion sur les institutions politiques propres à l'Etat du contrat social se hausse par une intuition critique encore inconnue jusqu'à l'horizon transcendental où elle découvre l'idéal pure de la normativité politique Mais dans l'ensemble de sa pensée réflexive que même les extravagances de ses ruminations n'ont pas arrêté Rousseau miné par l'angoisse d'

exister ci le aussi une politique philosophique qui renvoie au mystère ontologique de l'homme condamnant l'errance que lui inflige son historicité. Dès lors, parce que l'ambivalence et les contradictions de la réalité socio-politique taraudent la pensée de Rousseau, celle-ci devient obscurante et ne trouve sa cohérence qu'en atteignant son unité de sens dans une méditation douloureuse sur l'homme, incapable d'assumer sa destination dans sa destinée. Jusqu'en ses promenades solitaires, le subtil Diogène a tel un Sphinx forgé à l'image de l'homme en ses traits métaphysiques les plus profonds.

Le parasitisme Philippe Le Tourneau, 1998-01-01T00:00:00+01:00 La liberté du commerce trouve traditionnellement ses limites dans la concurrence déloyale. De création récente, la théorie des agissements parasites va plus loin. Elle interdit l'usurpation par un tiers d'un marché non concurrent de tout bien juridique ou valeur économique matérielle et surtout immatérielle. idé concept ou création. La première partie de cet ouvrage présente le parasitisme dans sa diversité en examinant la concurrence parasite puis les agissements parasites stricto sensu. De définitions en exemples, vous reconnaîtrez des affaires d'actualité. La seconde partie traite du régime juridique du parasitisme. Au-delà du droit commun de la responsabilité, les protections spécifiques contre le parasitisme sont largement détaillées : clauses contractuelles, sanctions pénales, signes distinctifs et brevets ou moyens techniques nouveaux. Comportant un nombre considérable de références aux décisions et la doctrine les plus récentes, cet ouvrage ne se contente pas de présenter le droit positif. Il suggère aussi des solutions ouvertes et innovantes.

Le chancelier Henri François d'Aguesseau (1668-1751) Isabelle Storez, 1996-01-01T00:00:00+01:00 Connu de tous les juristes mais peu près ignoré du grand public, le chancelier Henri François d'Aguesseau reste au ministre de la Justice comme au prétoire la référence obligée de l'intérêt du magistrat et de l'indépendance de la justice. Savant militaire, jurisconsulte distingué, magistrat applaudi mais homme politique d'influence mathématicien en herbe, poète, philosophe et moraliste né en 1668, mort en 1751, il a traversé l'un des siècles les plus riches d'évolutions dans tous les domaines. Placé au sommet de la hiérarchie politique de son temps, il a approché non seulement deux rois tels que Louis XIV et Louis XV mais aussi toutes les plus hautes personnalités de la politique, de la pensée et de la science et de la littérature de ce début du XVIII^e siècle. Sans doute le jurisconsulte l'emporte-t-il chez lui sur le ministre mais il tait bon de faire justice de l'oubli dans lequel est aujourd'hui plongé ce personnage aux intérêts si divers.

La Suisse face à la Seconde Guerre mondiale, 1945-1948 Luc van Dongen, 1998

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