

Jacques Dupuis

JÉSUS-CHRIST À LA RENCONTRE DES RELIGIONS

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Desclés

<u>Jeacutesus Christ Agrave La Rencontre Des Religions</u>

Félix Antoine Philibert DUPANLOUP (Bishop of Orleans.)

Jeacutesus Christ Agrave La Rencontre Des Religions:

Annual Report ,1907 Avertissement à la Jeunesse et aux Pères de Famille sur les attaques dirigées contre la Religion par quelques écrivains de nos jours Félix Antoine Philibert DUPANLOUP (Bishop of Orleans.),1868 ,

Merovingian Mortuary Archaeology and the Making of the Early Middle Ages Bonnie Effros, 2003-03-03 Clothing jewelry animal remains ceramics coins and weaponry are among the artifacts that have been discovered in graves in Gaul dating from the fifth to eighth century Those who have unearthed them from the middle ages to the present have speculated widely on their meaning This authoritative book makes a major contribution to the study of death and burial in late antique and early medieval society with its long overdue systematic discussion of this mortuary evidence Tracing the history of Merovingian archaeology within its cultural and intellectual context for the first time Effros exposes biases and prejudices that have colored previous interpretations of these burial sites and assesses what contemporary archaeology can tell us about the Frankish kingdoms Working at the intersection of history and archaeology and drawing from anthropology and art history Effros emphasizes in particular the effects of historical events and intellectual movements on French and German antiquarian and archaeological studies of these grave goods Her discussion traces the evolution of concepts of nationhood race and culture and shows how these concepts helped shape an understanding of the past Effros then turns to contemporary multidisciplinary methodologies and finds that we are still limited by the types of information that can be readily gleaned from physical and written sources of Merovingian graves For example since material evidence found in the graves of elite families and particularly elite men is more plentiful and noteworthy mortuary goods do not speak as directly to the conditions in which women and the poor lived The clarity and sophistication with which Effros discusses the methods and results of European archaeology is a compelling demonstration of the impact of nationalist ideologies on a single discipline and of the struggle toward the more pluralistic vision that has developed in the post war years La Divine Synthèse, ou l'exposé dans leur enchainement logique des preuves de la religion révélée Aimé Victor François GUILBERT (successively Bishop of Gap, of Amiens, and Archbishop of Bordeaux.), 1864 Grand Dictionnaire Universel [du XIXe Siecle] Français: A-Z 1805-76 Pierre Larousse, 1869 Islamochristiana ,2000 The Ouest for the Christ Child in the Later Middle Ages Mary Dzon, 2017-01-25 Beginning in the twelfth century clergy and laity alike started wondering with intensity about the historical and developmental details of Jesus early life Was the Christ Child like other children whose characteristics and capabilities depended on their age Was he sweet and tender or formidable and powerful Not finding sufficient information in the Gospels which are almost completely silent about Jesus childhood medieval Christians turned to centuries old apocryphal texts for answers In The Quest for the Christ Child in the Later Middle Ages Mary Dzon demonstrates how these apocryphal legends fostered a vibrant and creative medieval piety Popular tales about the Christ Child entertained the laity and at the same time were reviled by some members of the intellectual elite of the church In either case such legends so persistent left

their mark on theological devotional and literary texts The Cistercian abbot Aelred of Rievaulx urged his monastic readers to imitate the Christ Child's development through spiritual growth Francis of Assisi encouraged his followers to emulate the Christ Child's poverty and rusticity Thomas Aguinas for his part believed that apocryphal stories about the Christ Child would encourage youths to be presumptuous while Birgitta of Sweden provided pious alternatives in her many Marian revelations Through close readings of such writings Dzon explores the continued transmission and appeal of apocryphal legends throughout the Middle Ages and demonstrates the significant impact that the Christ Child had in shaping the medieval Annunciare Cristo alle genti Erio Castellucci, 2019-09-26T16:24:00+02:00 Il volume si propone quale quida per chi vuole confrontare le diverse proposte teologiche oggi esistenti sul rapporto tra il cristianesimo e le altre religioni Dopo il concilio Vaticano II la questione infatti non pi se e come si possano salvare singoli individui non cristiani ma quale valore rivelativo e salvifico assegnare alle altre religioni in quanto tali Le risposte elaborate dalla teologia pi recente vengono classificate in base al riconoscimento dato o non dato all interlocutore come scelta di esclusivismo di inclusivismo e di pluralismo oppure in base al concetto teologico strutturante come ecclesiocentrismo cristocentrismo e teocentrismo Secondo l autore una teologia delle religioni che non viva la dicotomia tra l universalit della volont salvifica divina e l unicit della mediazione salvifica cristologica pu essere correttamente concepita impostando un cristocentrismo trinitario In questa prospettiva egli mostra come dialogo e annuncio rimangano inscindibilmente connessi il solo annuncio trascurerebbe infatti i germi di verit e salvezza ovunque presenti mentre il solo dialogo devierebbe dal senso autentico della fede cristologico trinitaria e della salvezza integrale che la Chiesa chiamata a portare al mondo Lorenzo Ghiberti's Gates of Paradise Amy R. Bloch, 2016-02-09 This book examines the heretofore unsuspected complexity of Lorenzo Ghiberti's sculpted representations of Old Testament narratives in his Gates of Paradise 1425 52 the second set of doors he made for the Florence Baptistery and a masterpiece of Italian Renaissance sculpture One of the most intellectually engaged and well read artists of his age Ghiberti found inspiration in ancient and medieval texts many of which he and his contacts in Florence s humanist community shared read and discussed He was fascinated by the science of vision by the functioning of nature and above all by the origins and history of art These unusually well defined intellectual interests reflected in his famous Commentaries shaped his approach in the Gates Through the selection imaginative interpretation and arrangement of biblical episodes Ghiberti fashioned multi textured narratives that explore the human condition and express his ideas on a range of social political artistic and philosophical issues Biographie Universelle, Ancienne Et Moderne ,1843 famille et le mariage Chr?tien A. Pascal, Empty Tomb, Apotheosis, Resurrection John Granger Cook, 2018-09-06 Back cover In this work John Granger Cook argues that there is no fundamental difference between Paul's conception of the resurrection body and that of the Gospels and the resurresction and translation stories of antiquity help explain the willingness of Mediterranean people to accept the Gospel of a risen savior Les grands chantiers de la christologie

Jean-Louis Souletie, 2011-03-25T00:00:00+01:00 S il appartient certes la vocation de la collection J sus et J sus Christ de pr senter les aspects particuliers que la figure du Christ adopte chez tel auteur dans tel contexte culturel il est tout aussi important qu'elle offre p riodiquement au lecteur un ouvrage plus synth tique faisant le point sur l'at de la christologie dans sa figure d'ensemble L'tude de Jean Louis Souletie que voici est de cette seconde veine Se proposant selon une optique th ologique qui lui est ch re de d signer th ologiquement le pr sent l auteur nous conduit mesurer l immense chemin parcouru depuis le classique trait De Verbo Incarnato tel qu il tait pr sent dans la th ologie acad mique pr conciliaire jusqu au paysage tonnamment diversifi qui est aujourd hui celui du discours thologique sur le Christ lire les pages o Jean Louis Souletie pr sente avec talent l'extraordinaire diversit de la christologie contemporaine on est enclin conclure qu'une telle vari t d approches ne saurait r sulter de la seule pluralit des auteurs et de leurs perspectives comme on est trop vite port le croire la v rit elle exprime et traduit bien plut t quelque chose qui se situe la fois en de et au del de cette pluralit savoir la richesse m me du Christ Si la christologie est riche ce ne peut tre qu en cons guence de la richesse insondable du myst re du Christ comme tel une richesse qui permet et m me appelle de soi une grande vari t d approches de points de d part de perspectives Une collection de r f rence en christologie sous la direction de Monseigneur Dor L'Église et les religions non chrétiennes au seuil du XXIe siècle Henri van Straelen, Henricus Johannes Josephus Maria van Straelen, 1994 The Ceremonies and Religious Customs of the Various Nations of the Known World ,1743 The Bridegroom Messiah and the People of God Jocelyn McWhirter, 2006-11-16 Many interpreters of the Fourth Gospel detect allusions to biblical texts about marriage but none offers a comprehensive analysis of these proposed allusions or a convincing explanation for their presence Building on the work of Richard Hays Donald Juel and Craig Koester in this 2006 book Jocelyn McWhirter argues that John alludes to biblical texts about marriage in order to develop a metaphor for Jesus and how he relates to his followers According to McWhirter Iohn chooses these texts because he uses a first century exegetical convention to interpret them as messianic prophecies in light of an accepted messianic text Specifically he uses verbal parallels to link them to Psalm 45 a wedding song for God's anointed king He then draws on them to portray Jesus as a bridegroom Messiah and to depict Jesus relationship with his followers in terms of marriage *Orthodox Christians and Islam in the Postmodern Age* Andrew Sharp.2012-06-27 This book is the first comprehensive attempt to assess an Orthodox Christian position on Islam It demonstrates how a growing number of ordained and lay leaders have reframed the discussion within the Orthodox Church while participating in dialogue with Muslims Thomas Merton en dialogue avec les religions d'Asie Agnès Gros, Le moine trappiste franco am ricain Thomas Merton 1915 1968 fut l'un des pionniers du dialogue entre christianisme et religions asiatiques Cet ouvrage pr sente son parcours culminant dans son voyage en Asie ses changes avec des spirituels de diverses traditions qui ont influenc et enrichi sa vie spirituelle Face l'exprience des P res du d'sert et des mystiques chr tiens sa d couverte du bouddhisme zen et tib tain du tao sme et dans une moindre mesure de l hindouisme ont transform sa conception de l tre humain et de la vie int rieure L autrice d taille ensuite la contribution de Thomas Merton la th ologie chr tienne des religions et le pr sente comme un pratiquant de la thologie comparative Des themes tels que la pri reface la m ditation la non dualit l'ouverture sur d'autres modes de relation au Divin l'laboration d'un vocabulaire nouveau la notion d'int gration finale permettent de s appuyer sur cette pens e foisonnante qui peut contribuer enrichir la th ologie chr tienne Les crits de Thomas Merton sont une ressource pr cieuse pour entrer en dialogue avec les chercheurs d'Absolu qui interrogent aujourd hui l glise et le langage chr tien Passage to India Enrico Beltramini, 2021-11-17 Abhishikt nanda also known as Henri le Saux OSB is among the most studied Roman Catholic expatriates in India His life and work have been investigated mainly in the fields of spirituality and interreligious dialogue While his search for the spiritual awakening is well known however less known is his effort to reawaken the sacramental sensibility within the Roman Catholic Church No scholar has in fact extensively analyzed Abhishikt nanda's understanding of issues surrounding nature and the supernatural In this book the focus is primarily on Abhishikt nanda s concern for the sacramental character of all created existence in terms of the connection between the ecclesial character of his spiritual search and the underlying theme of his theological and literary writings While the scope of this study is limited it nonetheless subjects Abhishikt nanda to an interpretative turn by proposing a reinterpretation of him as primarily a product of mid twentieth century French Roman Catholicism in transition from the reigning neo Scholasticism to the theology of ressourcement

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