

User manual

PCL2420 24V/ 2A Lead-Acid battery charger.

For your safety

- To prevent damage to this charger or injury to yourself or to others, please read the following operation instructions before using the charger. Keep these operation instructions for your reference when needed.

Operation instructions

- Connect the AC power plug to correct AC power source only.
- Connect the battery pack to the 3 pin DC output connector.
- Make sure the battery polarity is connected correctly, pin 1(+), pin 2 and pin 3(-).
- When charging, first connect the AC power source, then connect the DC output connector to the battery pack.
- The charger is for charging of rechargeable 24V Lead-Acid batteries only. The batteries must be of the type Lead-Acid Open/GEL/AGM, capacity range 10Ah-20Ah.

Specifications

- | | |
|--------------------------------|---|
| • Input voltage: | 100 - 240 Vac 50-60 Hz |
| • 3 stage charging mode: | IUU |
| • Stage 1: | Charging current 2.0 A |
| • Stage 2: | Charging voltage 28.8 Vdc |
| • Stage 3: | Floating voltage 27.0 Vdc |
| • Cut-off current (stage 2>3): | Cut off current 0.20 A |
| • Max. output power: | 60 W |
| • Protection class: | IP42 |
| • Protection: | Over current, over voltage
Short circuit, polarity error |
| • Operation temperature: | 0 - +40° C |
| • Storage temperature: | -40 - +70° C |
| • Operating humidity: | 20% - 90% |
| • Storage humidity: | 10% - 95% |

LED indications

- | | |
|----------------------|-------|
| • Standby: | Green |
| • Charging: | Red |
| • Charging complete: | Green |

Caution

- The charger is for indoor use only.
- Place the charger on a level surface in a well ventilated room. Keep the charger dry and away from water or humid environments.
- Do not place objects on the charger and avoid covering the charger in any other way.
- Avoid flames and sparks in the charging area when charging as this process can generate explosive gasses.
- Do not disassemble the charger, high-voltage inside, danger!



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Ge Marine Battery User Manual

Minjie Lin



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Scientific and Technical Aerospace Reports ,1995 **Cruising World** ,1981-01 **Motor Cycle, Motor Boat & Automobile Trade Directory** ,1911 *The Log* ,1955-07 **Defense Supply Management Handbook** United States. Office of the Assistant Secretary of Defense (Supply and Logistics),1954 Federal Register ,1999-12 Popular

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Table of Contents **Ge Marine Battery User Manual**

1. Understanding the eBook Ge Marine Battery User Manual
 - The Rise of Digital Reading Ge Marine Battery User Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying Ge Marine Battery User Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Ge Marine Battery User Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Ge Marine Battery User Manual
 - Personalized Recommendations
 - Ge Marine Battery User Manual User Reviews and Ratings
 - Ge Marine Battery User Manual and Bestseller Lists

5. Accessing Ge Marine Battery User Manual Free and Paid eBooks
 - Ge Marine Battery User Manual Public Domain eBooks
 - Ge Marine Battery User Manual eBook Subscription Services
 - Ge Marine Battery User Manual Budget-Friendly Options
6. Navigating Ge Marine Battery User Manual eBook Formats
 - ePub, PDF, MOBI, and More
 - Ge Marine Battery User Manual Compatibility with Devices
 - Ge Marine Battery User Manual Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Ge Marine Battery User Manual
 - Highlighting and Note-Taking Ge Marine Battery User Manual
 - Interactive Elements Ge Marine Battery User Manual
8. Staying Engaged with Ge Marine Battery User Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Ge Marine Battery User Manual
9. Balancing eBooks and Physical Books Ge Marine Battery User Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Ge Marine Battery User Manual
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Ge Marine Battery User Manual
 - Setting Reading Goals Ge Marine Battery User Manual
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Ge Marine Battery User Manual
 - Fact-Checking eBook Content of Ge Marine Battery User Manual
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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