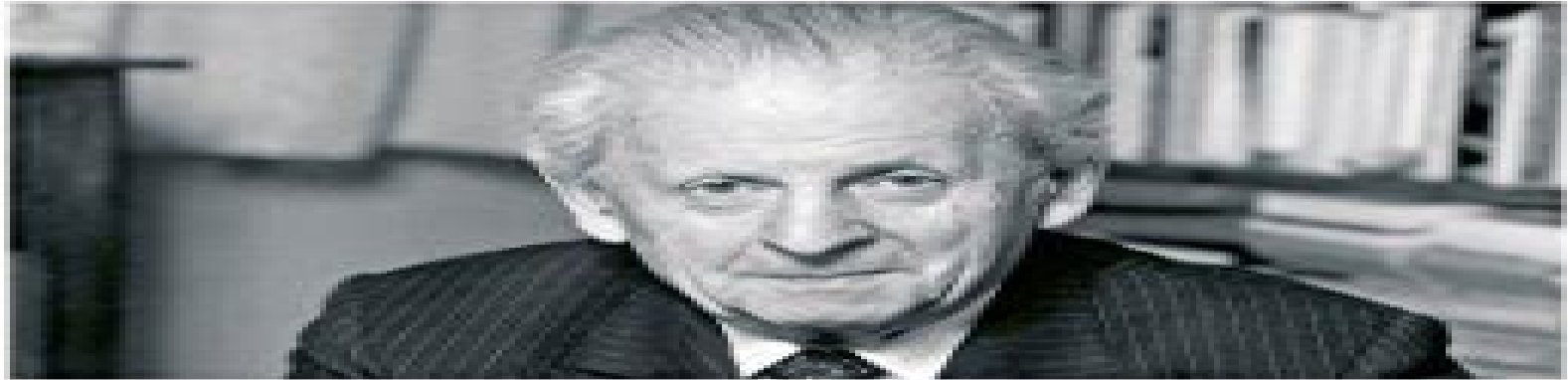


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Entretiens avec Emmanuel Levinas 1983 - 1994 Michaël de Saint-Chéron, 2015-03-02 INEDIT NOUVELLE EDITION C est en disciple que Michael de Saint Ch ron entreprit de converser avec un Emmanuel Levinas au soir de sa vie Conversation pleine de cr puscule et d esp rance de tendresse et d admiration Il y est question de la place du f minin dans son acheminement vers une transcendance de l alt rit du concept du temps dans la philosophie de Bergson de Paul Ricoeur de sa vision de la fin de l histoire l heure o s croulait l empire communiste d Occident Dans une seconde partie l auteur propose une r flexion sur la ph nom nologie du visage et la probl matique de la d construction de la rupture dans l uvre de Levinas Pour ce faire il interroge les uvres de Sartre Ricoeur Malraux mais aussi Kant Heidegger et Derrida Une approche r solument novatrice de la pens e du grand philosophe se d ploie dans ces pages En découvrant la transcendance avec Emmanuel Lévinas Marc Faessler, 2005 *Emmanuel Levinas 100* Ciocan, Cristian, 2007-01-01 L' autre, création et médiation Günter Krause, 2008 Cet ouvrage rassemble les contributions au colloque international L Autre cr ation et m diation qui a eu lieu l Universit de Nantes du 30 novembre au 2 d cembre 2006 Cette manifestation a fait la synth se de deux ann es de travail scientifique sur les conflits d interpr tation dans plusieurs domaines comme la philosophie la litt rature le th tre la linguistique les sciences de l ducation la politique et l ethnologie Les interventions s organisent autour des questions Qui est l Autre A t elle ou il une existence en dehors d une d finition de son identit Actuellement les discours officiels sont tr s largement domin s par des r flexions identitaires Partout nous sommes confront s des identit s locales r gionales nationales sexuelles sociales culturelles psychologiques linguistiques artistiques Ainsi l alt rit est r duite une un autre bien identifiable une diff rence entre identit s fixes et domin es par un moi infaillible La r f rence au grand Autre a comme but de mettre en question cette pens e identitaire et d aller au del de l imaginaire d un moi relationnel qui se prend pour un tout une entit une identit Du juste au saint Michaël de Saint-Chéron, 2013-05-23 la suite du premier livre qu il consacra L sinas en 2006 Entretiens avec Levinas Micha l de Saint Cheron approfondit ici l opposition frontale qui est au coeur du dialogue Ricoeur Levinas sur le statut de l Autre Il donne une place particuli re Franz Rosenzweig et son toile de la R demption comme si elle tait un trait d union possible entre les approches de Ricoeur et de Levinas En appendice du livre le lecteur trouvera l ensemble des dialogues de Micha l de Saint Cheron avec Paul Ricoeur entre 1990 et 2000 repris ici l occasion du centenaire du philosophe **La réserve** Laure Borgomano, 2025-01-15 Hant e depuis son plus jeune ge par l vocation des camps et la r v lation du pire dont l homme est capable contre ses semblables Laure Borgomano se demande ce qui permet aux hommes et aux femmes ordinaires non seulement de survivre mais aussi de r sister Qu on soit leur victime ou leur complice les bourreaux nous entra nent hors de notre humanit lorsqu on n est ni saint ni h ros o puisse t on la ressource de r sister pour rester humain Dans ce que l auteure appelle la r serve ouvrant ainsi une enqu te de philosophie pratique et politique Car le mot de r serve est riche de sens et de ressources il dit la fois ce qui emp che la pudeur le retrait la patience et ce qui secourt

la culture l'imaginaire les souvenirs et l'espérance En gardant vivantes une culture et une pudeur indestructibles qui font lien entre passé et avenir la réserve dilate l'espace confiné de la violence Réserve des ressources du passé pour résister aux forces de destruction du présent et imaginer encore un avenir cet espace temps de médiations entre passé présent et futur permet un au-delà de soi qui est peut-être la définition même de la résistance En déployant toutes les ressources insoupçonnées du mot réserve Laure Borgomano nous offre son tour une réserve lumineuse dans laquelle puiser par temps de crise

Kierkegaard et la philosophie française Joaquim Hernandez-Dispaux, Grégori Jean, Jean Leclercq, 2014-10-09 Dans quelle mesure la philosophie française du XXe siècle est-elle habitée voire hantée par la pensée kierkegaardienne Loin d'appartenir un passé réservé la pensée kierkegaardienne est bel et bien encore devant

Subjectivité et sciences humaines Magali Uhl, 2005 La 1re partie traite du rapport de la connaissance sociologique aux autres types de connaissances qui ont galement affaire des sujets humains ethnologie histoire psychologie philosophie La 2e partie aborde notamment le cloisonnement disciplinaire et le pluralisme pistologique

Des femmes et des hommes singuliers Camille Froidevaux-Metterie, Marc Chevrier, 2014-05-14 Si l'égale entre les sexes définit l'horizon des femmes et des hommes de notre temps il demeure que les unes et les autres s'assument en tant que sujets incarnés féminins ou masculins L'expression de leur sexualité paraît ainsi relever bien davantage de leur inclination personnelle que d'une quelconque fatalité sociale ou naturelle Dans nos sociétés les assignations de genre s'estompent et où les rôles sociaux et familiaux se déssexualisent la pleine maîtrise de sa singularité sexuelle devient la marque même de l'individualité C'est cette expérience subjectivement vécue que le présent ouvrage fruit d'une collaboration entre chercheurs du Québec et de France se propose d'étudier dans un esprit pluridisciplinaire Abordant la question sous ses deux versants théorique et empirique il met au jour un rapport soi et au monde inédit orienté vers l'horizon de l'égalité d'terminé par le primat social de l'individu mais rebelle à l'indifférenciation d'un individualisme désincarné

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