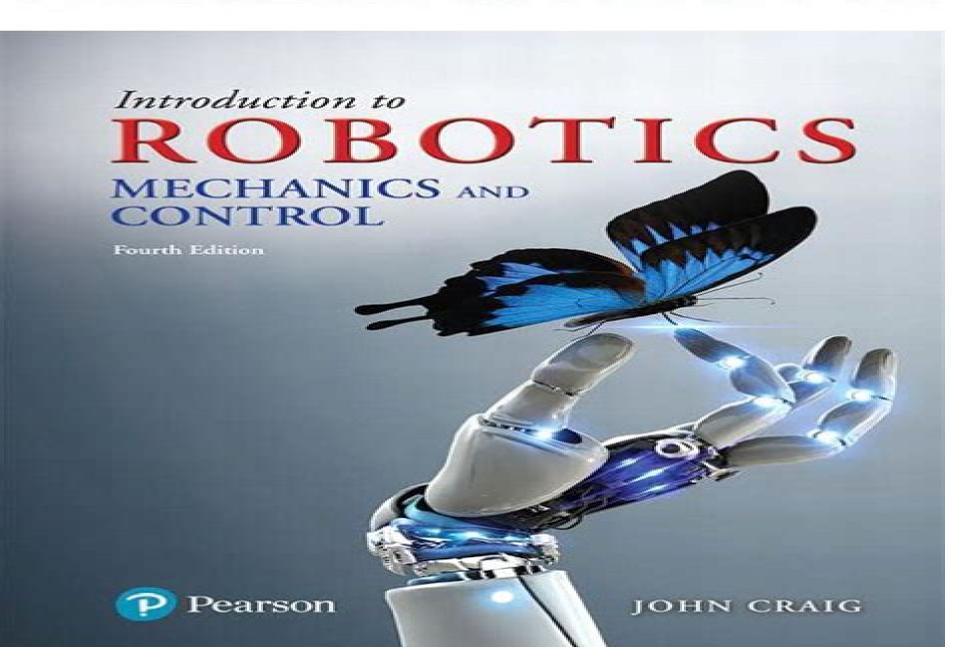
## SOLUTIONS MANUAL FOR



# <u>Introduction To Robotics Mechanics And Control</u> <u>Solution Manual</u>

**G Thomas** 

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