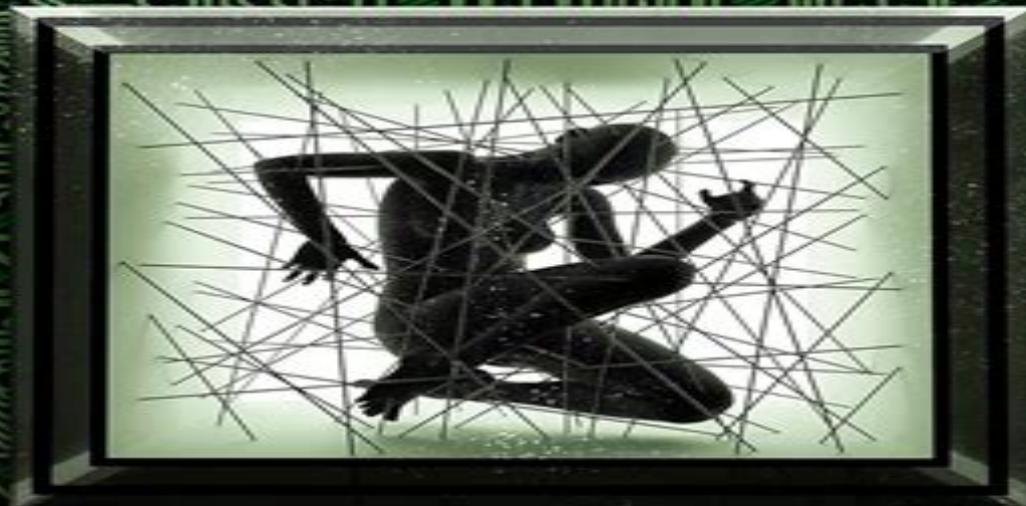


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writers actually to live in a science fiction world These essays were first presented at the 1989 annual J Lloyd Eaton Conference on Science Fiction and Fantasy Literature the field s most prestigious international gathering They address concerns common not only to cyberpunk and traditional science fiction scholars critics and writers but to their counterparts outside the genre as well Interdisciplinary in perspective the essays consider the origins of cyberpunk the appropriation of its conventions by the mass media the literature s paradoxical retrogressive iconoclastic nature cyberpunk s affinities to and deviations from both traditional science fiction and postmodernist literature the parameters and components of the cyberpunk canon and the movement s future course Some essays are theoretical but all are grounded in works familiar to serious science fiction readers Neuromancer Frontera Deserted Cities of the Heart Islands in the Net Great Sky River the Mirrorshades anthology and others cyberpunk TV and cinema like the Max Headroom programs Blade Runner and Tron and precursory literature including Frankenstein Le Roman de l avenir Ralph I24C 41 and A Clockwork Orange Useful for its views on a volatile science fiction subgenre Fiction 2000 is also valuable for what it tells us about the fate of mainstream literature

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Kant's Opus postumum Terrence Thomson, 2025-02-20 Focusing on moments of continuity and rupture as well as the thin lines of fracture in Critical philosophy itself *Metaphysics of Nature and Failure* in Kant's *Opus postumum* navigates the rough terrain of Kant's final thoughts Terrence Thomson argues that *Opus postumum* constitutes Kant's last attempt to deliver on the promise of a system of speculative reason in a work called *metaphysics of nature* He journeys through the drafts left on Kant's desk when he died to encounter their failure to establish this work rather than their projected success Far from this signaling that we give up on serious study of the *Opus postumum* however Thomson shows how failure is not something Kant shied away from but rather embraced as fuel for his continued thinking Indeed it is this failure that opens the door to a greater understanding of the dissonances at the core of Critical philosophy itself Moreover it indicates what it means to be in the process of philosophizing and that Kant was well aware that to think often means to repeatedly fail Suggesting how the very call for a metaphysics to be established upon the Critical philosophy can only ever fail to abide by the threshold it sets up this book offers a new perspective on the central bind Kant repeatedly confronts in *Opus postumum* within the modern European tradition of philosophy To deliver the system of metaphysics Kant calls for means to transgress the bounds of Critical philosophy but to attempt to deliver it is nonetheless an unavoidable part of Critical philosophy itself

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