

SEARS

PARTS MANUAL

**MODEL NO.
919.155730**

Important:
Before using this
equipment, read all
Safety Precautions
and both manuals.
Retain for future use.



CRAFTSMAN PERMANENTLY LUBRICATED AIR COMPRESSOR

SPECIFICATION CHART

Model No.	919.155730
Horsepower	3 1/2
Displacement CFM	11.9
Bore	2 3/8"
Stroke	1.35"
Voltage-Single Phase	120/240
Minimum Branch Circuit Requirement	15 amps
Fuse Type	"Fusetron" Type T
Air Tank Capacity - GAL	25 gal. A.S.M.E.
Approximate Cut-in Pressure	100
Approximate Cut-out Pressure	125
SCFM @ 40 psig	8.5
SCFM @ 90 psig	6.8
UL Listed	Yes

Sears, Roebuck and Co., Chicago, IL 60684 U.S.A.

Home Airbase Compressor Manual

Joacim Rocklöv



Home Airbase Compressor Manual:

Monthly Catalog of United States Government Publications United States. Superintendent of Documents,1991

Monthly Catalogue, United States Public Documents ,1989 **Monthly Catalog of United States Government Publications** ,1989 Walker's Manual of Far Western Corporations & Securities ,1959 Air Force Civil Engineer ,1960

Moody's Manual of Investments John Sherman Porter,1961 American government securities 1928 53 in 5 annual vols v 1 Railroad securities 1952 53 Transportation v 2 Industrial securities v 3 Public utility securities v 4 Government securities 1928 54 v 5 Banks insurance companies investment trusts real estate finance and credit companies 1928 54 **Signals**

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Congress. House. Committee on Appropriations. Subcommittee on Military Construction Appropriations,1995 National Science Foundation Peer Review, Special Oversight Hearings, Hearings Before the Subcommittee on Science, Research and Technology of ..., 94-1, July 22, 23, 24, 29, 30, 31, 1975 United States. Congress. House. Science and Technology

Committee,1975 **Military Construction Appropriations for 1996: Justification of the budget estimates, Air Force, reserve components** United States. Congress. House. Committee on Appropriations. Subcommittee on Military Construction Appropriations,1995 Military Construction Appropriations United States. Congress. House. Committee on Appropriations. Subcommittee on Military Construction Appropriations,2000 Adult Catalog: Subjects Los Angeles County

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