

# MORIAE

ENCOMIUM, ID EST, STULTICIAE laudatio, ludicra declamatione tractata per DES. ERASMUM ROTTERODAMUM, per ipsum autorem etiam atq; etiā recognita, adiectis quibusdam appendicibus novis.



IN OFFICINA FRO-  
BENIANA  
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# Moriae Encomium Desiderius Erasmus

**G Psacharopoulos**



## **Moriae Encomium Desiderius Erasmus:**

The Praise of Folly Desiderius Erasmus, 1979-01-01 First published in Paris in 1511 The Praise of Folly has enjoyed enormous and highly controversial success from the author's lifetime down to our own day The Folly has no rival except perhaps Thomas More's Utopia as the most intense and lively presentation of the literary social and theological aims and methods of Northern Humanism Clarence H Miller's highly praised translation of The Praise of Folly based on the definitive Latin text echoes Erasmus' own lively style while retaining the nuances of the original text In his introduction Miller places the work in the context of Erasmus as humanist and theologian In a new afterword William H Gass playfully considers the meaning or meanings of folly and offers fresh insights into one of the great books of Western literature Praise for the earlier edition *Moriae encomium. Dutch* Desiderius Erasmus, 2013-04 Dit boek hardcover is onderdeel van de TREDITION CLASSICS serie De makers van deze serie zijn verbonden door hun passie voor literatuur en gedreven met de bedoeling om alle publieke domein boeken weer gedrukte vorm beschikbaar te maken wereldwijd De meeste geprinte TREDITION CLASSICS titels zijn al decennia verdwenen uit de boekenkasten Bij tredition geloven wij dat een goed boek nooit uit de mode is en dat zijn waarde voor eeuwig is Deze boeken serie helpt bij het behouden van de literatuur schatten Het draagt bij in het behouden van prachtige wereldliteratuur werken **The Praise of Folly** Desiderius Erasmus, 1913 **Moriae Encomium** Desiderius Erasmus, 2016-05-24 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Moriae Encomium** Desiderius Erasmus, 1709 *Moriae Encomium Or a Panegyrick Upon Folly, Written in Latin by Desiderius Erasmus, Done Into English [by W. Kennett] and Illustrated with Above Fifty Curious Cuts Design'd and Drawn by Hans Holbeine. To which is Prefix'd Erasmus's Epistle to Sir Thomas More and an Account of Hans Holbeine's Pictures... and where to be Seen* Érasme, 1724 **The Praise of Folly** Desiderius Erasmus, 1887 *In Praise of Folly* Desiderius Erasmus, 2020-12-12 In Praise of Folly is an essay written in Latin in 1509 by Desiderius Erasmus of Rotterdam and first printed in June 1511 Inspired by previous works of the Italian humanist Faustino Perisauli it De Triumpho Stultitiae it is a satirical attack on superstitions and other traditions of European society as well as on the Western

Church Erasmus revised and extended his work which was originally written in the space of a week while sojourning with Sir Thomas More at More's house in Bucklersbury in the City of London. The title *Moriae Encomium* had a punning second meaning as *In Praise of More*. *In Praise of Folly* is considered one of the most notable works of the Renaissance and played an important role in the beginnings of the Protestant Reformation. **The Praise of Folly** Desiderius Erasmus, 2018-02. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references, library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity, individual or corporate, has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant. *In Praise of Folly* Desiderius Erasmus, 2015-07-23. *In Praise of Folly* starts off with a satirical learned encomium in which Folly praises herself after the manner of the Greek satirist Lucian, whose work Erasmus and Sir Thomas More had recently translated into Latin, a piece of virtuoso foolery. It then takes a darker tone in a series of orations as Folly praises self-deception and madness and moves to a satirical examination of pious but superstitious abuses of Catholic doctrine and corrupt practices in parts of the Roman Catholic Church to which Erasmus was ever faithful and the folly of pedants. Erasmus had recently returned disappointed from Rome where he had turned down offers of advancement in the curia and Folly increasingly takes on Erasmus' own chastising voice. The essay ends with a straightforward statement of Christian ideals. Hans Holbein's witty marginal drawing of Folly, 1515, in the first edition, a copy owned by Erasmus himself. Kupferstichkabinett Basel. Erasmus was a good friend of More, with whom he shared a taste for dry humor and other intellectual pursuits. The title *Morias Encomium* can also be read as meaning *In praise of More*. The double or triple meanings go on throughout the text. The essay is filled with classical allusions delivered in a style typical of the learned humanists of the Renaissance. Folly parades as a goddess, offspring of Plutus, the god of wealth, and a nymph, Freshness. She was nursed by two other nymphs, Inebriation and Ignorance; her faithful companions include Philautia (self-love), Kolakia (flattery), Lethe (forgetfulness), Misoponia (laziness), Hedone (pleasure), Anxia (madness), Tryphe (wantonness), and two gods, Komos (intemperance) and Egegetos (Hypnos, dead sleep). Folly praises herself endlessly, arguing that life would be dull and distasteful without her. Of earthly existence, Folly pompously states, you'll find nothing frolic or fortunate that it owes not to me. *Erasmus in Praise of Folly* Desiderius Erasmus, 1922. **PRAISE OF FOLLY BY DESIDERIUS** Desiderius D. 1536 Erasmus, 2016-08-27. *Moriae Encomium* Desiderius Erasmus, 1735.

**Moriae Encomium** Desiderius Erasmus,1943      **Erasmus in Praise of Folly** Desiderius Erasmus,2016-09-15 In Praise of Folly Latin Stultitiae Laus or Moriae Encomium sometimes translated as In Praise of More Greek title Morias enkomion Dutch title Lof der Zotheid is an essay written in Latin in 1509 by Desiderius Erasmus of Rotterdam and first printed in 1511 Inspired by Italian humanist Faustino Perisauli s De Triumpho Stultitiae it is a satirical attack on superstitions and other traditions of European society as well as on the western Church Erasmus revised and extended the work which he originally wrote in the space of a week while sojourning with Sir Thomas More at More s estate in Bucklersbury In Praise of Folly is considered one of the most notable works of the Renaissance and played an important role in the beginnings of the Protestant Reformation      *Encomium Moriae* Desiderius Erasmus Roterodamus,2023-07-18 This book is a satirical essay on the shortcomings of human nature Desiderius Erasmus Roterodamus s work is a classic example of Renaissance literature and a must read for anyone interested in the period and its literary output This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      Moriæ Encomium : Or, A Panegyrick Upon Folly Desiderius Erasmus,1709      Moriae Encomium Desiderius Erasmus,1724      The Praise of Folly (Black Label Edition) Desiderius Erasmus,2018-08-27 In Praise of Folly starts off with a satirical learned encomium in which Folly praises herself after the manner of the Greek satirist Lucian whose work Erasmus and Sir Thomas More had recently translated into Latin a piece of virtuoso foolery it then takes a darker tone in a series of orations as Folly praises self deception and madness and moves to a satirical examination of pious but superstitious abuses of Catholic doctrine and corrupt practices in parts of the Roman Catholic Church to which Erasmus was ever faithful and the folly of pedants Erasmus had recently returned disappointed from Rome where he had turned down offers of advancement in the curia and Folly increasingly takes on Erasmus own chastising voice The essay ends with a straightforward statement of Christian ideals No Man is wise at all Times or is without his blind Side      **The Praise of Folly** Desiderius Erasmus,2020-08-08 Erasmus in full Desiderius Erasmus born October 27 1469 1466 Rotterdam Holland now in the Netherlands died July 12 1536 Basel Switzerland Dutch humanist who was the greatest scholar of the northern Renaissance the first editor of the New Testament and also an important figure in patristics and classical literature In Praise of Folly also translated as The Praise of Folly is an essay written in Latin in 1509 by Desiderius Erasmus of Rotterdam and first printed in June 1511 Inspired by previous works of the Italian humanist Faustino Perisauli De Triumpho Stultitiae it is a satirical attack on superstitions and other traditions of European society as well as on the Western Church Erasmus revised and extended his

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