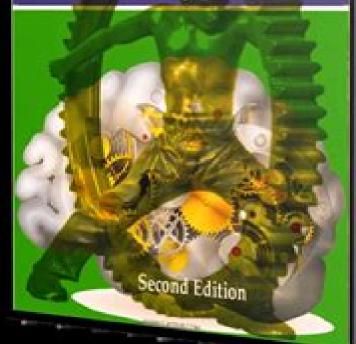


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# **Mechanical Engineering Second Edition Solutions Manual**

**Bonnie A. Osif** 

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