49. Consider the following statements:

Human capital formation as a concept is better explained in terms of a process which enables

- individuals of a country to accumulate more capital.
- increasing the knowledge, skill levels and capacities of the people of the country.
- 3. accumulation of tangible wealth.
- 4. accumulation of intangible wealth.

Which of the statements given above is/are correct?

- (a) 1 and 2
- (b) 2 only
- (e) 2 and 4
- (d) 1, 3 and 4
- 50. Despite being a high saving economy, capital formation may not result in significant increase in output due to
  - (a) weak administrative machinery
  - (b) illiteracy
  - (c) high population density
  - (d) high capital-output ratio
- 51. After the Santhal Uprising subsided, what was/were the measure/measures taken by the colonial government?
  - The territories called 'Santhal Paraganas' were created.
  - It became illegal for a Santhal to transfer land to a non-Santhal.

Select the correct answer using the code given below:

- (a) 1 only
- (b) 2 only
- (c) Both 1 and 2
- (d) Neither 1 nor 2

- Economically, one of the results of the British rule in India in the 19<sup>th</sup> century was the
  - (a) increase in the export of Indian handicrafts
  - (b) growth in the number of Indian owned factories
  - (e) commercialization of Indian agriculture
  - (d) rapid increase in the urban population
- 53. If the President of India exercises his power as provided under Article 356 of the Constitution in respect of a particular State, then
  - (a) the Assembly of the State is automatically dissolved.
  - (b) the powers of the Legislature of that State shall be exercisable by or under the authority of the Parliament.
  - (e) Article 19 is suspended in that State.
  - (d) the President can make laws relating to that State.
- 54. Consider the following pairs:

Craft	Heritage of

- Puthukkuli shawls Tamil Nadu
- Sujni embroidery Maharashtra
- Uppada Jamdani saris Karnataka

Which of the pairs given above is/are correct?

- (a) 1 only
- (b) 1 and 2
- (c) 3 only
- (d) 2 and 3

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**Karin Nielsen-Saines** 

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