SERVICE MANUAL



MRH-45

HYDROSTAR

INSTALLATION

MOUNTING

The coupling used on the motor shaft should have a Brinnel Hardness rating of 200 or more. Spline couplings are available from your distributor of HYDROSTAR motors.

Coupling (female) specifications:

Involute spline SAEJ498b

Taper shaft 1/10 Taper ± 42 seconds

Recommended tightening torque:

Nut of taper shaft coupling (1-1/2'-6 UNC) = 345 Ft. Lbs.

Mounting bolts (5/8" Grade 5) = 150 Ft. Lbs.

Shaft end boits of S-type spline (3/6*-24 UNF) = 40 Ft. Lbs. Shaft end boits of E-type spline shaft

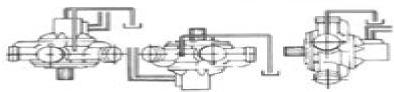
(1/2"-20 UNF) = 80 Ft. Lbs.

The eccentricity of the shaft and the coupling should be within 0.002" TIR when the shaft is directly connected to the driven shaft.

When assembling the coupling to the motor do not use force. If difficulty is encountered, check the motor's shaft and coupling for burns or nicks. File smooth the interference. If this doesn't solve the problem, check for size; correctly mated parts will assemble without any pressure. The pilot diameter of the mounting bracket is 8.861/8.878 in normal use. For applications where shocks or frequent reversal operation is articipated, the clearance of the motor pilot diameter and the mounting bracket should be within 0.003" TIFL Maintain lubrication between shaft and coupling.

PIPING

All parts inside the motor are oil lubricated, therefore it is necessary to till the motor crank case through the highest drain port with clean oil before operating motor. Fleturn lines from the drain ports should be piped directly back to the tank without any restrictions. CAUTION: When motor operates with shaft up, an air bleed should be installed through the adjustment plate to insure lubrication of the front bearing. Consult KYB for information. The typical ways for piping lines are:



Shaft down.

Shaft up

Side ways

SPECIFICATIONS

Displacement volume
Meximum continuous pressure
Intermittent peak pressure
Maximum continuous back pressure
Maximum continuous output forque
Starting torque at 3570 PSI
Maximum continuous speed
Maximum continuous speed
Maximum continuous power
Mornant of inertia (GD*
Meximum fuld temperature
Dry weight

45.5 INP/REV SS70 PSI 4000 PSI 350 PSI 1000 PSI 2040 FT-LBS. 1720 FT-LBS. 400 RPM 120 HP 325 LB-INF 275 LBS.

Internal crank case drain pressure should not exceed 15 psi.

Use 16 " drain pipe for this model and should not exceed 30 feet.

The oil level of the reservoir should not exceed 15 feet over the motor if the reservoir is located above. If the motor is located above the reservoir, piping should be looped higher than the motor crank case.

BACK PRESSURE

The motor should be operating under sufficient back pressure, though the HYDROSTAR motor can withstand limited vacuum pressure. This consideration insures smooth and safe operation and protects the whole hydraulic system from noise and vibration breakage. The required minimum back pressure is a helf of idling pressure plus case pressure. (Refer to MRH-45 individual catalog in detail.) In any condition, the back pressure should not exceed 1000 pol intermittently or 350 psi continuously.

FILTRATION

In most applications 100 mesh strainer and 25 micron filter is acceptable for HYDROSTAR motors. But it is advisable to determine the filtration required by the pump manufacturer because pumps are more critical against the contamination rather than motors.

Howtek 45service Manual

D Keegan

Howtek 45service Manual:

Immerse yourself in the artistry of words with Crafted by is expressive creation, Immerse Yourself in **Howtek 45service**Manual . This ebook, presented in a PDF format (PDF Size: *), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

https://staging.conocer.cide.edu/files/browse/fetch.php/Friedrich Duerrenmatt Koepfe Des 20 Jahrhunderts.pdf

Table of Contents Howtek 45service Manual

- 1. Understanding the eBook Howtek 45service Manual
 - The Rise of Digital Reading Howtek 45service Manual
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Howtek 45service Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Howtek 45service Manual
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Howtek 45service Manual
 - Personalized Recommendations
 - Howtek 45service Manual User Reviews and Ratings
 - Howtek 45service Manual and Bestseller Lists
- 5. Accessing Howtek 45service Manual Free and Paid eBooks
 - Howtek 45service Manual Public Domain eBooks
 - Howtek 45service Manual eBook Subscription Services
 - Howtek 45service Manual Budget-Friendly Options

- 6. Navigating Howtek 45service Manual eBook Formats
 - o ePub, PDF, MOBI, and More
 - Howtek 45service Manual Compatibility with Devices
 - Howtek 45service Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Howtek 45service Manual
 - Highlighting and Note-Taking Howtek 45service Manual
 - Interactive Elements Howtek 45service Manual
- 8. Staying Engaged with Howtek 45service Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Howtek 45service Manual
- 9. Balancing eBooks and Physical Books Howtek 45service Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Howtek 45service Manual
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Howtek 45service Manual
 - Setting Reading Goals Howtek 45service Manual
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Howtek 45service Manual
 - Fact-Checking eBook Content of Howtek 45service Manual
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements

• Interactive and Gamified eBooks

Howtek 45service Manual Introduction

In todays digital age, the availability of Howtek 45service Manual books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Howtek 45service Manual books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Howtek 45service Manual books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Howtek 45service Manual versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Howtek 45service Manual books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether youre a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Howtek 45service Manual books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Howtek 45service Manual books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from the Massachusetts Institute of

Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Howtek 45service Manual books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Howtek 45service Manual books and manuals for download and embark on your journey of knowledge?

FAOs About Howtek 45service Manual Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Howtek 45service Manual is one of the best book in our library for free trial. We provide copy of Howtek 45service Manual in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Howtek 45service Manual. Where to download Howtek 45service Manual online for free? Are you looking for Howtek 45service Manual PDF? This is definitely going to save you time and cash in something you should think about.

Find Howtek 45service Manual:

friedrich duerrenmatt koepfe des 20 jahrhunderts french regional cookery burgundy freedom matters

french military aviation

french impressionists in the louvre

friction and instabilities

frenchs index of differential diagnosis

freestyle skiing ballet aerials moguls

french leave encore

french cooking in early america

french cathedrals

freedom from allergy cookbook wheat yeast and milk free recipes

freedom and nature the voluntary and the involuntary

freemasonry interpreted

freud philosophy an essay on inter

Howtek 45service Manual:

love stories volume 2 various free download borrow and - Jan 09 2023

web may 20 2020 love stories volume 2 various free download borrow and streaming internet archive webamp volume 90 1 01 the box tunnel by charles reade 20 42 2 02 the extravagance of love by archibald alexander 07 26 3 03 a doll s ghost by francis m crawford 30 24 4 04 love of lovers by maxim gorky 09 58

218 free romance and love ebooks download free - Nov 07 2022

web jul 14 2017 218 free romance and love ebooks the romance novel or romantic novel places its primary focus on the relationship and romantic love between two people and must have an emotionally satisfying and optimistic ending it focuses on passion emotion and the affectionate romantic involvement of the main characters

love stories download pdf epub audio - Feb 10 2023

web get love stories in epub format download now at z library our mission is to provide users with unrestricted and effortless accessibility to an extensive variety of ebooks in the epub format if you re looking for getting hold of the book love stories then you ve arrived at the perfect spot

download love stories ebooks by various pdf free download - Mar 31 2022

web online pdf file book download love stories ebooks by various only if you are registered here download and read online download love stories ebooks by various pdf book file easily for everyone or every device

love stories volume 1 various free download borrow and - Sep 17 2023

web oct 26 2019 librivox recording of love stories volume 1 by various read in multilingual by michele fry kevins william allan jones nemo anita sloma martinez chadh94 annie70 neslihan stamboli here are 20 love stories under an hour each covering all kinds of experiences involving romantic or other kinds of love resulting in

love stories books in english language read and download - May 01 2022

web best love storiesbooks read and download in english language for free

love stories volume 4 various free download borrow and - Jul 15 2023

web oct 10 2021 librivox audiobooks romance short stories love language english librivox recording of love stories volume 4 by various read in english by librivox volunteers here are 20 more love stories under an hour each offered by librivox volunteers covering all kinds of experiences involving romance or other kinds of love

love stories in english read and download free pdf - Sep 05 2022

web my teacher 1 dona das no spam notifications only about new products updates download and read popular love stories stories in english language for free

360 best romance books novels to download free obooko - Dec 08 2022

web in fact we have over 350 of the best love stories available in pdf and epub formats for you to download and read simply click on a book cover and you ll be taken to its download page where you can read a synopsis of the story and view the download box where you can get your book in any of three digital formats

36 free love stories pdf books pdf room - Aug 16 2023

web enjoy a variety of love stories pdf books our search engine allows you to find the best love stories books online love stories volume 5 various free download borrow and - Mar 11 2023

web may 3 2022 love stories volume 5 various free download borrow and streaming internet archive webamp volume 90 1 01 akin to love by lucy maud montgomery lucy maud montgomery 27 19 2 02 the friendship of amis and amile by william morris william morrison 37 31

best love stories books read and download free matrubharti - Jul 03 2022

web read free love stories books in hindi gujarati marathi and english languages read stories and books for free and download free pdf love stories stories filter best stories $\square \square \square$

best love stories novel free download pdf in english - Feb 27 2022

web subscribe now read free best english novels books stories download best english novels on your mobile

100 love books for free pdf infobooks org - Jun 14 2023

web it can refer to love as friendship romantic love filial love self love mystical love or love for a cause while it is true that love has become the main theme of various literary works it is also true that it is expressed in different ways

download love stories pdf ebooks by various pdf - Jan 29 2022

web jun 12 2023 download love stories pdf ebooks by various if you ally infatuation such a referred download love stories pdf ebooks by various books that will give you worth get the utterly best seller from us currently from several preferred authors

read download love stories everyman s library pocket - Aug 04 2022

web pdf download love stories everyman s library pocket classics series read love stories everyman s library pocket classics series love stories everyman s library pocket classics series txt love stories everyman s library pocket classics series pdf love stories

greatest love stories book collection free free ebooks net - Apr 12 2023

web feb 20 2023 feel the love from these greatest love stories of all time download any of the books for free available in epub pdf and kindle formats enjoy

love stories volume 3 various free download borrow and - May 13 2023

web oct 24 2020 librivox recording of love stories volume 3 by various read in english by rita boutros william allan jones michele fry liber cavaet theoden humphrey daniel davison sonrisa jones chadh94 colleen mcmahon lisa reichert alayna kennedy anamika

1000 books love is in the air inkitt - Oct 06 2022

web read 1000 original love and romance stories books and novels download the inkitt app to fall in love with reading again download love stories pdf ebooks by various pdf - Jun 02 2022

web download love stories pdf ebooks by various pdf is available in our book collection an online access to it is set as public so you can download it instantly our digital library saves in multiple countries allowing you to get the most less latency time to download any of our books like this one

laura robb unlocking complex texts sc old vulkk - Dec 27 2021

web complex texts unlocking complex texts laura robb 9780545449069 unlocking complex texts by laura robb scholastic amazon com unlocking complex texts a systematic laura robb unlocking complex texts sc downloaded from old vulkk com by guest rhodes richard unlocking complex texts a systematic framework

unlocking complex texts a systematic framework for building - Jun 13 2023

web jun 1 2013 unlocking complex texts by reading and writing guru laura robb defiantly lives up to the title of the book within the pages of this resource teachers will find not just one key but a whole set of keys to open up the common core for students and teachers and strategies to aid students in their comprehension of the increasingly unlocking complex texts a systematic framework for building - Aug 03 2022

web buy unlocking complex texts a systematic framework for building adolescents comprehension by laura robb online at alibris we have new and used copies available in 1 editions starting at 0 99 shop now

unlocking complex texts a systematic framework for building - May 12 2023

web jun 1 2013 unlocking complex texts a systematic framework for building adolescents comprehension by laura robb jun 01 2013 scholastic teaching resources theory an edition unlocking complex texts a systematic framework for building adolescents comprehension by laura robb open library

unlocking complex texts google books - Aug 15 2023

web unlocking complex texts a systematic framework for building adolescents comprehension laura robb scholastic incorporated 2013 272 pages give students the tools they need to

laura robb unlocking complex texts sc pdf uniport edu - Jan 28 2022

web jun 16 2023 laura robb unlocking complex texts sc 1 1 downloaded from uniport edu ng on june 16 2023 by guest laura robb unlocking complex texts sc this is likewise one of the factors by obtaining the soft documents of this laura robb unlocking complex texts sc by online you might not require more become old to spend to go to unlocking complex texts a systematic framework for building - Feb 26 2022

web oct 18 2021 unlocking complex texts a systematic framework for building adolescents comprehension laura robb resources that are openly licensed benefit schools in a number of ways but most notably they help to increase equity all students have access to high quality learning materials that have the most up to date and relevant

<u>laura robb classroom library classroom books scholastic</u> - Sep 04 2022

web new professional resource book by laura robb in every library grade 3 4 reading strategies that work grades 5 6 teaching reading in middle school 2nd edition grades 7 to 9 new unlocking complex texts grade 9 classroom library using the library in your classroom

unlocking complex texts scholastic - Apr 11 2023

web scholastic and author laura robb unlocking complex texts recommend 5 student practices to incorporate into your reading program to boost comprehension

unlocking complex texts sc 859697 scholastic teaching - Feb 09 2023

web give students the tools they need to tackle complex texts with these research based classroom tested lessons from master teacher laura robb includes 46 short texts for modeling and practice along with text specific discussion questions multiple choice assessments writing tasks student response sheets and much more

unlocking complex texts google books - Jul 14 2023

web reviews aren t verified but google checks for and removes fake content when it s identified give students the tools they

 $need\ to\ tackle\ complex\ texts\ with\ these\ research\ based$

unlocking complex texts a systematic framework for building - Oct 05 2022

web unlocking complex texts a systematic framework for building adolescents comprehension robb laura amazon com au books skip to main content com au delivering to sydney 1171 sign in to update books select the department you want to **unlocking complex texts a systematic framework for building** - Jan 08 2023

web give students the tools they need to tackle complex texts with these research based classro unlocking complex texts a systematic framework for building adolescents comprehension by laura robb goodreads

laura robb unlocking complex texts sc download only - Apr 30 2022

web laura robb on complex texts and independent reading at ncte dr elfrieda h hiebert the first key to unlocking complex text a generative vocabulary finding a substitute book final september wrap up 24 books how to buy a book

laura robb unlocking complex texts sc download only - Jun 01 2022

web unlocking complex texts by laura robb scholastic laura robb on complex texts and independent reading at note dr elfrieda h hiebert the first key to unlocking complex text a

unlocking complex texts a systematic framework for building - $Nov\ 06\ 2022$

web abebooks com unlocking complex texts a systematic framework for building adolescents comprehension 9780545449069 by robb laura and a great selection of similar new used and collectible books available now at great prices scholastic professional unlocking complex texts amazon com - Mar 10 2023

web mar 14 2022 unlocking complex texts by reading and writing guru laura robb defiantly lives up to the title of the book within the pages of this resource teachers will find not just one key but a whole set of keys to open up the common core for students and teachers and strategies to aid students in their comprehension of the increasingly

unlocking complex texts a systematic framework for building - Dec 07 2022

web buy unlocking complex texts a systematic framework for building adolescents comprehension by robb laura online on amazon ae at best prices fast and free shipping free returns cash on delivery available on eligible purchase

laura robb unlocking complex texts sc copy retailer bonide - Mar 30 2022

web laura robb on complex texts and independent reading at note dr elfrieda h hiebert the first key to unlocking complex text a generative vocabulary finding a substitute book final september wrap up 24 books how to buy a book unlocking complex texts a systematic book by laura robb thriftbooks - Jul 02 2022

web give students the tools they need to tackle complex texts with these research based classroom tested lessons from master teacher laura robb the three part system teacher modeling guided practice independent practice scaffolds students as they learn how to preview a text to build background knowledge use a concept map to expand

john deere 500 buck utility atv service repair manual - Feb 25 2022

web john deere 500 500ex 500ext buck utility atv service technical manual has easy to read text sections with top quality diagrams and instructions will guide you through

tm2153 may 2004 technical manual john deere manual - Jul 13 2023

web 2153 may 2004 buck utility atv 500 500ex and 500ext tm2153 may 2004 technical manual north american version litho in u s a introduction

john deere 500 500ex 500ext buck utility atv tm2153 pdf - Aug 02 2022

web zielsdorf auction company east hwy 12 north of john deere real estate service 119 3rd deere 500 buck ex 5 spd w auto or manual trans catalog ag supply

john deere 500 trail buck utility atv service repair - Apr 10 2023

web this service manual includes repair and maintenance information detailed description of service and troubleshoot procedures installation instructions special instructions other

john deere atv 500 atv 500ex atv 500ext buck utility - Jul 01 2022

web john deere agricultural buck utility atv 500 500ex 500ext technical manual pdf tm2153 05 2004 size 21 92 mb type of file pdf language english brand john

john deere 500 650 650ex and 650ext trail buck - May 11 2023

web download complete service repair manual for john deere 500 650 650ex and 650ext trail buck utility atv it covers every single detail on your john deere

john deere buck 500ex utility atv service manual download - Jan 27 2022

web this service manual includes repair and maintenance information detailed description of service and troubleshoot procedures installation instructions special instructions other

john deere atv 500 atv 500ex atv 500ext buck utility - Mar 09 2023

web download pdf john deere 500 500ex 500ext buck utility atv technical service repair manual tm2153 publication no tm2153 may 2004 this is an original john

john deere 500 buck atv service manual user manual search - May 31 2022

web mar 8 2013 john deere trail buck 500 utility atv service manual 37 7 mb in zip format for super fast downloads this factory john deere service manual download will

john deere 500 500ex 500ext buck utility atv technical - Feb 08 2023

web full search facility print one or all pages of your manual add to cart 36 99 pdf 24 60 mb preview tm2153 may 2004 john deere worldwide commercial

john deere 500 500ex 500ext buck utility atv - Dec 06 2022

web john deere 500 650 650ex 650ext trail buck utility atv service technical manual tm2160 this highly detailed pdf manual covers all repairs servicing and

john deere buck 500 utility atv service manual download - Aug 14 2023

web mar 8 2013 john deere buck 500 utility atv service manual 31 8 mb in zip format for super fast downloads this factory john deere service manual download will give you

john deere 500 buck utility atv service repair manual tm2153 - Sep 22 2021

john deere trail buck 500 utility atv service manual download - Mar 29 2022

web mar 8 2013 john deere buck 500ex utility atv service manual 31 8 mb in zip format for super fast downloads this factory john deere service manual download will give

john deere 500 650 650ex 650ext trail buck utility atv - Sep 03 2022

web apr 14 2019 john deere atv 500 atv 500ex atv 500ext buck utility service manual therepairmanual com shop john jd buck utility 500 500ex 500ext atv tm2153 complete - Jan 07 2023

web buck utility atv 500 500ex and 500ext tm2153 trail buck utility atv 500 650 650ex and 650ext tm2160 gator light duty utility vehicles cs and cx tm2119 this

john deere 500 650 650ex 650ext trail buck utility atv - Oct 04 2022

web technical manual provides detailed service information repair information service instructions use and installation instructions designed to serve john deere 500

john deere 500 500ex and 500ext buck utility atv - Jun 12 2023

web download complete service repair manual for john deere 500 500ex and 500ext buck utility atv it covers every single detail on your john deere 500

john deere 500 500ex 500ext buck utility atv service - Dec 26 2021

web john deere worldwide commercial consumer equipment division 2160 may 2004 trail buck utility atv 500 650 650ex and 650ext technical manual

buck utility atv 500 500ex and 500ext tm2153 factory - Nov 05 2022

web technical manual john deere 500 650 650ex 650ext trail buck utility atv this manual contains high quality images diagrams instructions to help you to operate

tm2160 may 2004 technical manual service repair - Oct 24 2021

john deere agricultural buck utility atv 500 500ex 500ext - Apr 29 2022

web aug 15 2022 john deere 500 buck utility atv service repair manual tm2153 manual description this technical manual is written for an experienced technician and contains

john deere atv 500 atv 650 atv 650ex atv 650ext trail - Nov 24 2021

web sep 19 2020 tm2153 may 2004 john deere worldwide commercial consumer equipment division 2153 may 2004 buck utility atv 500 500ex and