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MEDIA ADVISORY

Swampscott Borders Express to host Lightning Thief Meet-the-Cast Fan Party

A special Meet-the-Cast Fan Party for the release of "Percy Jackson and the Olympians: the Lightning Thief" movie is coming to Borders Express in Swampscott, Mass. on March 20, from 2 to 4 p.m.

WHO: Logan Lerman, Percy Jackson, Son of Poseidon

Brandon T. Jackson, Grover Underwood, the Satyr Alexandra Daddno, Annabeth, Daughter of Athena Jake Abel, Luke Castellan, Son of Aries and Hermes

WHAT: Meet-the-Cast Fan Party for the release of the new movie, "Percy Jackson and the

Olympians: the Lightning Thief," based on the New York Times bestseller

children's book by Rick Riordan.

WHERE: Borders Express

Vinnin Square 450 Paradise Road

Swampscott, MA 01907

- WHEN: Saturday, March 20, 2 to 4 p.m.
- WHY: This party is in anticipation of the release of "Percy Jackson and the Olympians:

the Lightning Thief" movie and the special tie-in edition of the book.

Photo Opp: Hundreds of excited local fans

Movie stars meeting local fans

Movie stars signing Borders Exclusive Percy Jackson merchandise

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low ebb The authors do this by means of an ethnographic study of the creation of scientific authority at one of the key sites for the interaction of science policy and society the scientific advisory committee The Paradox of Scientific Authority offers a detailed analysis of the inner workings of the influential Health Council of the Netherlands the equivalent of the National Academy of Science in the United States examining its societal role as well as its internal functioning and using the findings to build a theory of scientific advising The question of scientific authority has political as well as scholarly relevance Democratic political institutions largely developed in the nineteenth century lack the institutional means to address the twenty first century s pervasively scientific and technological culture and science and technology studies STS grapples with the central question of how to understand the authority of science while recognizing its socially constructed nature

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