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communities Blending ethnographic and empirical methods from multiple disciplines Laura Gonzales provides methodological examples of how linguistic diversity can be studied in practice both in and outside the classroom and provides insights into the rhetorical labor that is often unacknowledged and made invisible in multilingual communication Sites of Translation is relevant to researchers and teachers of writing as well as technology designers interested in creating systems pedagogies and platforms that will be more accessible and useful to multilingual audiences Gonzales presents multilingual communication as intellectual labor that should be further valued in both academic and professional spaces and supported by multilingual technologies and pedagogies that center the expertise of linguistically diverse communicators

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Microsoft Most Valuable Professional MVP award for SharePoint in 2007 2008 and 2009 Ishai also is the author of a popular SharePoint blog for developers at http www sharepoint tips com and manages the Canberra SharePoint User Group website at http www sharepointusers org au Canberra default aspx Category Microsoft Servers SharePoint User Level Beginner Intermediate Narrative and Document in the Rabbinic Canon: The Two Talmuds Jacob Neusner, 2010-07-15 The author states in his preface For a thousand years from its earliest documents of the second century to the High Middle Ages Rabbinic Judaism preferred to compose and collect anecdotes not to construct of them sustained and connected biographies This is a study of the inclusion of biographical narratives about sages in some of the components of the unfolding canon of Rabbinic Judaism in the formative age the documents of the first six centuries C E exclusive of the two Talmuds A sage here is defined as a man who embodies the Rabbinic system A sage story then is an anecdote about the life and deeds of a Rabbinic sage A biographical narrative in general is the record of things done on a concrete and specific past tense occasion by named individuals The stories are not told as part of a sustained biographical account of those individuals lives birth to death I am able in this way to correlate the unfolding of the authorized biography in the counterpart Christian one The documentary hypothesis yields the correlation between the advent of the Christian authorized biography and the advent of the sage story in the later documents of the Rabbinic canon

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