

Study Guide for Of Mice and Men, Chapter 1

DIRECTIONS: Answer the following questions in complete sentences.

1. Describe Lennie's physical and mental characteristics.
2. Of the two men, why is George "in charge" of Lennie?
3. Explain why George and Lennie have to leave their jobs in Weed?
4. What do the girl's dress in Weed and the mouse he carries in his pocket have in common for Lennie?
5. Why does George offer to give Lennie a pup?
6. Why do George and Lennie Feel that they are different from other guys?
7. Describe how things are going to be "someday" for George and Lennie.

Mice Of Men Study Guide Answers

RM Cervero



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Of Mice and Men, 2011-03 **Study Guide to Of Mice and Men and Other Works by John Steinbeck** Intelligent Education, 2020-09-26 A comprehensive study guide offering in depth explanation essay and test prep for selected works by John Steinbeck's 1962 Nobel Prize in Literature winner. Titles in this study guide include *The Grapes of Wrath*, *The Pearl*, *Of Mice and Men*, *Cannery Row*, *East of Eden*, and *The Winter of our Discontent*. As an author of the Civil Rights Era, Steinbeck effectively writes symbolic structures and conveys social criticism in a progressively idealistic tone. Moreover, his proletarian themes strike a universal chord with readers as they battle with moral and complex ideologies. This Bright Notes Study Guide explores the context and history of John Steinbeck's classic work, helping students to thoroughly explore the reasons they have stood the literary test of time. Each Bright Notes Study Guide contains Introductions to the Author and the Work, Character Summaries, Plot Guides, Section and Chapter Overviews, Test Essay, and Study Q As. The Bright Notes Study Guide series offers an in depth tour of more than 275 classic works of literature, exploring characters, critical commentary, historical background, plots, and themes. This set of study guides encourages readers to dig deeper in their understanding by including essay questions and answers as well as topics for further research. *Of Mice and Men Study Guide and Student Workbook* BMI Staff, 2010-09 *Of Mice & Men* Henry Holt & Company, LLC, 1989-01-01 *A New Study Guide to Steinbeck's Major Works, with Critical Explications* Tetsumaro Hayashi, 1993 **Of Mice and Men (MAXnotes Literature Guides)** Lena Shamblin, 2013-01-01 REA's MAXnotes for John Steinbeck's *Of Mice and Men*. MAXnotes offer a fresh look at masterpieces of literature presented in a lively and interesting fashion. Written by literary experts who currently teach the subject, MAXnotes will enhance your understanding and enjoyment of the work. MAXnotes are designed to stimulate independent thought about the literary work by raising various issues and thought provoking ideas and questions. MAXnotes cover the essentials of what one should know about each work, including an overall summary, character lists, an explanation and discussion of the plot, the work's historical context, illustrations to convey the mood of the work, and a biography of the author. Each chapter is individually summarized and analyzed and has study questions and answers. *SAT Study Guide Premium, 2023: Comprehensive Review with 8 Practice Tests + an Online Timed Test Option* Brian W. Stewart, 2022-07-05 The SAT is changing. Taking the SAT paper pencil test in the US on October 7, 2023, November 4, 2023, or December 2, 2023. This is the prep for you. Preparing for the digital SAT in Spring 2024. Digital SAT Study Guide Premium 2024 is the prep for you and is available now. Barron's SAT Premium Study Guide includes everything you need to be prepared for exam day with comprehensive review and practice that reflects the most recent paper pencil SAT. This edition also includes information on the new digital exam. All the Review You Need to Be Prepared. An expert overview of the SAT including test scoring methods and advice on college entrance requirements. In depth subject review covering all sections of the test: Reading, Writing and Language, and Mathematics. Hundreds of additional practice questions in each subject review section. Tips and strategies.

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