

## ILLINOIS STATE CONSTITUTION TEST

Give the article number of the Illinois Constitution which states: (2 pts. each)


1. \_\_\_\_\_ The State militia consists of all able-bodied persons residing in the State...
2. \_\_\_\_\_ Education in public schools through the secondary level shall be free.
3. \_\_\_\_\_ The legislative power is vested in the General Assembly.
4. \_\_\_\_\_ The legislative, executive and judicial branches are separate.
5. \_\_\_\_\_ Crime victims, as defined by law, shall have the following rights...
6. \_\_\_\_\_ The judicial power is vested in a Supreme Court, an Appellate Court and Circuit Courts.
7. \_\_\_\_\_ Public funds, property or credit shall be used only for public purposes.
8. \_\_\_\_\_ Each person has the right to a healthful environment.
9. \_\_\_\_\_ The Executive Branch shall include a Governor, Lieutenant Governor...
10. \_\_\_\_\_ "Units of local government" means counties, municipalities, townships...
11. \_\_\_\_\_ Each prospective holder of a State office...shall take...the following oath...
12. \_\_\_\_\_ The power of taxation shall not be surrendered, suspended or contracted away.
13. \_\_\_\_\_ Every citizen...shall have the right to vote at such elections.

Multiple Choice. Write the letter of the best answer in the blank. (2 pts. each)

14. \_\_\_\_\_ Illinois became a state in  
A. 1870  
B. 1818  
C. 1776  
D. 1970
15. \_\_\_\_\_ The Constitution used in Illinois now was adopted and ratified in  
A. 1870  
B. 1818  
C. 1776  
D. 1970

# Illinois Constitution Test Booklet

**University of Nebraska (Lincoln  
campus) Extension Division**

A red circular graphic with a gradient, appearing as a partial circle or a thick arc, located to the right of the University of Nebraska text.

## **Illinois Constitution Test Booklet:**

**Guidelines for Teaching and Testing the Illinois Constitution** Illinois. Instructional Services Unit,1976 **Blue Book of the State of Illinois** Illinois. Office of Secretary of State,1925 **The Political Text-book, Or Encyclopedia** Michael W. Cluskey,1857 Illinois Blue Book ,1995 *ILLINOIS* NARAYAN CHANGDER,2024-01-02 Note Anyone can request the PDF version of this practice set workbook by emailing me at cbsenet4u gmail com I will send you a PDF version of this workbook This book has been designed for candidates preparing for various competitive examinations It contains many objective questions specifically designed for different exams Answer keys are provided at the end of each page It will undoubtedly serve as the best preparation material for aspirants This book is an engaging quiz eBook for all and offers something for everyone This book will satisfy the curiosity of most students while also challenging their trivia skills and introducing them to new information Use this invaluable book to test your subject matter expertise Multiple choice exams are a common assessment method that all prospective candidates must be familiar with in today s academic environment Although the majority of students are accustomed to this MCQ format many are not well versed in it To achieve success in MCQ tests quizzes and trivia challenges one requires test taking techniques and skills in addition to subject knowledge It also provides you with the skills and information you need to achieve a good score in challenging tests or competitive examinations Whether you have studied the subject on your own read for pleasure or completed coursework it will assess your knowledge and prepare you for competitive exams quizzes trivia and more Bicentennial of the Constitution ,1987

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Alexander plus his commentary on contemporary American society His conservative world view generated by his spiritual persona and behaviors of the progressive Soviet Union and its American followers are illustrated by his letters to the news media during the 1950 2000 decades The book carries a foreword by Dr Gerasim Tikoff a friend and retired cardiologist and is illustrated by photographs from 19th century Russia and the author s life in Latvia Germany and the U S Improving Social Studies Instruction National Education Association of the United States. Research Division,1937 **Contributions to Education** University of Nebraska (Lincoln campus) Extension Division,1950 **The Political Text-book** Michael W. Cluskey,1860 The Civil Government of the States Patrick Cudmore,1875 *Michigan Education Journal* ,1928 Includes section Moderaor topics The Cumulative Book Index ,1913 *Records and Briefs of the United States Supreme Court* ,1832 **MAH B.A./B.Sc. B.Ed. CET Exam Prep Book | Maharashtra - Common Entrance Test | 15 Full Practice Tests (1500 Solved Questions)** EduGorilla Prep Experts,2023-07-31 Best Selling Book for MAH B A B Sc B Ed CET Exam with objective type questions as per the latest syllabus Compare your performance with other students using Smart Answer Sheets in EduGorilla s MAH B A B Sc B Ed CET Exam Practice Kit MAH B A B Sc B Ed CET Exam Preparation Kit comes with 15 Practice Tests with the best quality content Increase your chances of selection by 16X MAH B A B Sc B Ed CET Exam Prep Kit comes with well structured and 100% detailed solutions for all the questions Clear exam with good grades using thoroughly Researched Content by experts **U.S. Government Books** ,1987

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## **Table of Contents Illinois Constitution Test Booklet**

1. Understanding the eBook Illinois Constitution Test Booklet
  - The Rise of Digital Reading Illinois Constitution Test Booklet
  - Advantages of eBooks Over Traditional Books
2. Identifying Illinois Constitution Test Booklet
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Illinois Constitution Test Booklet
  - User-Friendly Interface
4. Exploring eBook Recommendations from Illinois Constitution Test Booklet
  - Personalized Recommendations
  - Illinois Constitution Test Booklet User Reviews and Ratings
  - Illinois Constitution Test Booklet and Bestseller Lists
5. Accessing Illinois Constitution Test Booklet Free and Paid eBooks

- Illinois Constitution Test Booklet Public Domain eBooks
- Illinois Constitution Test Booklet eBook Subscription Services
- Illinois Constitution Test Booklet Budget-Friendly Options
- 6. Navigating Illinois Constitution Test Booklet eBook Formats
  - ePub, PDF, MOBI, and More
  - Illinois Constitution Test Booklet Compatibility with Devices
  - Illinois Constitution Test Booklet Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Illinois Constitution Test Booklet
  - Highlighting and Note-Taking Illinois Constitution Test Booklet
  - Interactive Elements Illinois Constitution Test Booklet
- 8. Staying Engaged with Illinois Constitution Test Booklet
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Illinois Constitution Test Booklet
- 9. Balancing eBooks and Physical Books Illinois Constitution Test Booklet
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Illinois Constitution Test Booklet
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Illinois Constitution Test Booklet
  - Setting Reading Goals Illinois Constitution Test Booklet
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Illinois Constitution Test Booklet
  - Fact-Checking eBook Content of Illinois Constitution Test Booklet
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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