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Send Me God ,2010-11-01 In the early thirteenth century the diocese of Li ge witnessed an extraordinary religious revival known to us largely through the abundant corpus of saints lives from that region Cistercian monks and nuns along with beguines and recluses formed close knit networks of spiritual friendship that easily crossed the boundaries of gender religious status and even language Holy women such as Mary of Oignies and Christina the Astonishing were held up by their biographers as models of orthodoxy and miraculous powers Less familiar but no less fascinating are the male saints of the region In this volume Martinus Cawley has translated a trilogy of Cistercian lives composed by the same hagiographer Goswin who was a monk and cantor at the celebrated abbey of Villers in Brabant Although all three of these saints were connected with the same order their versions of holiness represent a study in contrasts from the compassionate nun Ida of Nivelles remarkable for her Eucharistic raptures to the fiercely ascetic lay brother Arnulf to the gentle monk Abundus renowned for his deep liturgical and Marian piety The title Send Me God derives from a revealing catchphrase that devout men and women used to request prayers from their spiritual friends Send Me God is published as part of the Brepols Medieval Women Series

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Table of Contents How To Share On Nook

1. Understanding the eBook How To Share On Nook
 - The Rise of Digital Reading How To Share On Nook
 - Advantages of eBooks Over Traditional Books
2. Identifying How To Share On Nook
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an How To Share On Nook
 - User-Friendly Interface
4. Exploring eBook Recommendations from How To Share On Nook
 - Personalized Recommendations
 - How To Share On Nook User Reviews and Ratings
 - How To Share On Nook and Bestseller Lists
5. Accessing How To Share On Nook Free and Paid eBooks
 - How To Share On Nook Public Domain eBooks
 - How To Share On Nook eBook Subscription Services

- How To Share On Nook Budget-Friendly Options
- 6. Navigating How To Share On Nook eBook Formats
 - ePub, PDF, MOBI, and More
 - How To Share On Nook Compatibility with Devices
 - How To Share On Nook Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of How To Share On Nook
 - Highlighting and Note-Taking How To Share On Nook
 - Interactive Elements How To Share On Nook
- 8. Staying Engaged with How To Share On Nook
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers How To Share On Nook
- 9. Balancing eBooks and Physical Books How To Share On Nook
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection How To Share On Nook
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine How To Share On Nook
 - Setting Reading Goals How To Share On Nook
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of How To Share On Nook
 - Fact-Checking eBook Content of How To Share On Nook
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

-
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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