CAPITULO

Todo tiene solución

VOCABULARIO 1

Lee las oraciones y decide si cada una es cierta (C) o falsa (F).

Para combatir la discriminación hay que tener prejuicios.

2. Creer en estereotipos es discriminar a las personas.

3. Los estereotipos existen por la ignorancia.

4. Tener cierta actitud hacia un grupo de personas por un estereotipo es tener prejuicios.

Chase

5. La educación sirve para combatir los prejuicios.

2 Ordena las letras de las siguientes palabras basándote en las pistas.

Pista	Letras	Palabra
La idea que una persona proyecta de si misma.	ginaem	imagen
 El hecho de no respetar los derechos (rights) de un grupo. 	simninods crciia	discrimi- nación
3. Decidir si algo es bueno o malo.	zagruj	juzgar
4. Un periodo durante el año escolar.	ceemrsst	semestre
5. Un plan con las horas y las actividades del día.	robroai	horario
 Una persona que nos ayuda con nuestros planes escolares. 	jsencooer	consejero

3 Escoge la palabra que corresponda a cada una de las siguientes definiciones.

1. Curso en que estudias lineas y figuras.

a. francès b. geometria

c. música

Lo que escribes en tu cuaderno sobre lo que dice el profesor. a. los apuntes b, el almuerzo c. la tarea.

Tener éxito en un curso.

a. aprobar b. participar c. suspender

4. Curso en que estudias ecuaciones.

b. geografia

c. álgebra

5. Curso sobre la geografia y la historia. a, cálculo

b. ciencias sociales

c. literatura

6. Curso en que se hace gimnasia.

a. fisica b, secometria e, educación fisica

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Patrick Vollmar

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England Focusing on the period from the late eleventh to the mid sixteenth centuries it examines the estate management
practices of more than thirty English religious houses founded by the Benedictines Cistercians Augustinians and other minor
orders with an emphasis on the role played by mills and milling in the establishment and development of a range of different
sized episcopal and conventual foundations Contrary to the views espoused by a number of prominent historians of
technology since the 1930s the book demonstrates that patterns of mill acquisition innovation and exploitation were shaped
not only by the size wealth and distribution of a house s estates but also by environmental and demographic factors changing

cultural attitudes and legal conventions prevailing and emergent technical traditions the personal relations of a house with its patrons tenants servants and neighbours and the entrepreneurial and administrative flair of bishops abbots priors and other ecclesiastical officials

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