

- ☒ they needed protection against other villages that had guns.
- ☐ they were planning a war against the Europeans who wanted them shipped to America.
- ☐ they needed protection against epidemics that attacked their villages.

3. Complete the effect box after the cause has been provided.

Cause: One West African king refused to take part in the slave trade.	Effect: The Europeans got another group of West Africans to go to war against the king and many of his people were captured.
---	--

Teachers: Discuss the "Dilemma" at the end of section 8.4. What horrible choices did they face?

4. Discuss two to three of the "nightmares" that slaves faced during "The Middle Passage."

The slaves faced a terrible march just to make it to the ships. On the ships, the slaves were chained together and hardly had any room to move, stand up, or exercise. They received some food but had to lay on the floorboards. The heat was unbearable and the ship was crawling with lice, flies, and rats.

5. Complete the effect after the cause has been provided.

Cause: Many of the Africans had never seen white skin before.	Effect: Many of the slaves thought the white men would kill and eat them, so they jumped off the ship or refused to eat.
---	--

Teachers: Again, this is another great place to discuss "Dilemma" since the slaves felt both of their choices were horrifying.

6. The slave revolt that happened on the ship *Amistad* in 1839 was quite different than other revolts because....

- ☒ the slaves actually triumphed over the captain and his crew and took over the *Amistad*.
- ☐ the slaves were forgiven by the captain and crew for the revolt.
- ☐ the crew of the *Amistad* sided with the slaves in the revolt.
- ☐ nobody actually died during this revolt.

7. Describe what occurred during each of the "Arrival in America" situations:

Separation:	Slave System:	Surviving Period:
-------------	---------------	-------------------

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David Firth



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this pivotal text Even such basic matters as the question of what kind of literature it is remain unresolved while older questions such as the nature of its text and sources are debated anew in the light of material from Qumran and of current approaches to Hebrew narrative Recognizing the importance of questions such as these David Firth explores and introduces fresh ways of reading Samuel as a unified and yet complex text which displays high levels both of literary artistry and of theological commitment Although some stories in the books of Samuel are well known and in the case of David and Goliath even proverbial much of the content of these books is strange to modern readers It is a story about a woman wanting a child for example that relates the beginnings of monarchy within Israel Even the question of the monarchy is problematic for we are introduced to not one royal family but two those of Saul and David David is ultimately shown to be the king chosen by God yet by the end of the book he is only just managing to hold on to the kingdom as it is nearly torn from him by rivalries within his family These arresting stories are perplexing for Samuel s writers seldom tell us how to read and interpret them Firth presents these complex and fascinating stories as part of a bigger picture enabling students to chart their way through the literary and historical issues of the Samuel narrative Firth addresses issues of historicity sources date and authorship as well as crucially appreciating the text as a literary whole

Tragedy of the Commons Daniel J. D. Stulac, 2023-11-27 *Tragedy of the Commons* invites readers into a fresh exploration of the book of 1 Samuel which tells the story of Saul Israel s first monarch and the personification of its chronic sins Stulac s unique voice combines sensitive exegesis with probing meditations on culture art literature memoir and Christian spirituality He cuts deftly through the moralistic reductions of Old Testament stories for which the church too often settles and in doing so reveals the life giving rhetoric of a biblical book aimed squarely at the reader s transformation of mind and heart Israel s common tragedy writes Stulac will be solved through a lengthening and a deepening of the tragedy itself Finding his people up to their eyeballs in sewage God dives into the polluted abyss swims to the bottom and unplugs the pipe below their flailing feet From Hannah s miracle baby to Saul s suicide *Tragedy* helps readers to recognize both their own predilection for idols as well as the surprising ways that 1 Samuel anticipates the gospel of Jesus Christ King Saul serves not as a finger wagging argument for God s disengagement from his people s fate Stulac claims but as the shocking conduit of God s incarnational involvement in their corporate mess

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