

DESTINY CHRISTIAN ACADEMY
2022/2023 ACADEMIC SESSION
SECOND TERM SCHEME OF WORK
CLASS: JSS 3
SUBJECT: HISTORY

WEEK	TOPIC	CONTENT
1	Non-centralized states in pre-colonial Nigeria	i. Meaning. ii. Characteristics. iii. Examples.
2	Centralized states in pre-colonial Nigeria.	i. Meaning. ii. Characteristics. iii. Examples.
3	The evolution of the Nigerian state	i. Introduction. ii. The Berlin Treaty. iii. The roles of the Royal Niger Company. iv. Colonial conquest and administration.
4	British colonization of Nigerian territories	i. How British colonized Nigeria. ii. British system of colonialism.
5	Amalgamation of Nigeria	i. Meaning. ii. Reasons for the amalgamation of Nigerian territories. iii. The process of amalgamation. iv. Key personalities.
6.	The independence movement	i. Meaning of Nationalism. ii. Factors that contributed to Nigerian Nationalism. iii. People that struggled for independence.
7.	History of political parties in Nigeria.	i. Examples of political parties that were formed before independence.
8.	Constitutional development in Nigeria	i. Hugh Clifford's constitution of 1922. ii. Arthur Richard's constitution of 1946/47
9.	Constitutional development in Nigeria	iii. Macpherson constitution of 1951. iv. Oliver Lyttleton's constitution of 1954.
10.	Constitutional development in Nigeria	v. Independence constitution of 1960. vi. Republican constitution of 1963.
11.	Revision	Revision.
12.	Examination	Examination.

WEEK ONE

TOPIC: NON-CENTRALIZED STATES IN PRE-COLONIAL NIGERIA

1. Meaning of Non-centralized states: non-centralized states were independent ethnic groups that had no central administration which means that they had no powerful ruler. Hence, in non-centralized states, power was distributed among many people. The power in this context means the overall activities, which includes planning and decision-making.
2. Characteristics of Non-Centralized states
 - i. Numerous governing bodies: There are many governing bodies, thus laws are made and enforced only if the majority voted in favour of that particular law.
 - ii. Decentralization of power: In a non-centralized state, all the power is not centered on a single individual or central government. The power resides in the hands of selected group of elders or chiefs.
 - iii. Government is usually more effective and efficient; responsive and responsible.

- iv. There was absence of law courts and prisons, oracle was usually consulted in resolution of certain disputes.
- v. Religious activities played a great role in these states.
3. Examples of Non-centralized states in pre-colonial Nigeria
 - i. Igbo: the pre-colonial system of administration in Igbo land was centered inside villages. Politically, each village existed on its own, with a council of elders at the helm of administration. The head of each council of elders was called the Okpara, he was the wisest and most senior person. The council of elders made and enforce laws and punish law breakers. Though the Okpara could summon meetings and judge but he wasn't powerful and could not take decision without the consent of all the families in the village.

SOME KEY PERSONALITIES/GROUPS IN PRE-COLONIAL IGBO LAND

- a. Okpara: The eldest member of the council.

Jss3 Literature Note

L Darling-Hammond



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Journal of Biblical Literature, 1980 *An Index to English Periodical Literature on the Old Testament and Ancient Near Eastern Studies* William G. Hopper, 1987 Library has v 1 4 only **Literature on Hadith in European Languages** Ahmad von Denffer, 1981 This bibliography covers books and articles by Muslims and non Muslims on Hadith the literature which provides guidance on aspects of law and life where Qur'anic warrant is lacking **Essential Papers on the Talmud** Michael Chernick, 1994-10 Illuminating the Talmud's history sources arguments and methods this volume adds the insights of modern Talmudic scholarship and criticism to the growing number of more traditionally oriented works Collected here in one volume are essential essays published in the area of Talmudic study by Jacob Neusner Robert Goldenberg Louis Ginzberg and others *An Index to English Periodical Literature on the Old Testament and Ancient Near Eastern Studies* American Theological Library Association, 1987 Devoted entirely to articles dealing with textual and literary criticism of the Old Testament Included are sections on papyri and ostraca pre masoretic and masoretic texts ancient versions including the LXX Vulgate Coptic and Syriac early and modern English translations foreign language translations i.e. other than English hermeneutics and translation principles and problems The series is growing in comprehensiveness and thus usefulness and is becoming increasingly indispensable for the scholar of the Old Testament I would recommend its use heartily AUSTRALIAN BIBLICAL REVIEW **Isaiah 28-33 Translation with Philological Notes**, 1977 **Genesis** John H. Walton, 2016-01-12 Many today find the Old Testament a closed book The cultural issues seem insurmountable and we are easily baffled by that which seems obscure Furthermore without knowledge of the ancient culture we can easily impose our own culture on the text potentially distorting it This series invites you to enter the Old Testament with a company of guides experts that will give new insights into these cherished writings Features include Over 2000 photographs drawings maps diagrams and charts provide a visual feast that breathes fresh life into the text Passage by passage commentary presents archaeological findings historical explanations geographic insights notes on manners and customs and more Analysis into the literature of the ancient Near East will open your eyes to new depths of understanding both familiar and unfamiliar passages Written by an international team of 30 specialists all top scholars in background studies *The Name and Way of the Lord* Carl Judson Davis, 1996-03-01 This book discusses the first century implications of applying Old Testament texts about the divine to Jesus It summarizes recent views on the significance of this practice It then collects pre Christian and first century Jewish parallels and notices that most centre on the angel wisdom glory and word of the Lord although application to non divine figures also occurs The evidence is that some Christians in the 50s worked with a redefinition of monotheism in which they included the Father and Jesus Such a view explains the New Testament salvation historical perspective in regard to the Old Testament belief on the theophany of God and the belief in God as the object of invocation *Ezekiel's Prophecy on Tyre* H. J. van Dijk, 1968 ?????? Michael A. Fishbane, 2002-06-01 Written by one of the most noted scholars in the field this commentary

has Hebrew text and the new JPS English translation at the top of the page and a critical line by line commentary at the bottom

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