JANUARY ... DOES IT BRING YOU JOY?

- January is the time for renewal on many fronts. It's the time of the year to re-evaluate everything. If something or someone doesn't bring you joy, it's pretty pointless carrying on with it. If we want the best, we must do our best. We must keep our family space safe and secure so that we are thriving as a people and as a nation.
- In order to live their best lives, people are spreading themselves thinner and thinner with multiple streams of income. In the process we earn more but live less, we lose our focus of what is important.
- With social media, keeping up with other Instagrammers are having a devastating effect on self-perception. Everything appears to be real perfect, but 10 the fabric of our society is frazzled. Use January to take stock and start navigating new ways of doing things. Instead of multiple streams of sole sessions, travel more, and connect with people and places that bring you joy.

[Adapted from The Juice, January 2020]

(1)

QUESTIONS: TEXT F

- 5.1 Refer to line 1.
 - Provide a synonymous phrase for 'on many fronts'. (1)
- 5.2 What is the function of the hyphen in 're-evaluate' (line 2)? (1)
- 5.3 Rewrite the following sentence in the passive voice.
 - 'If something or someone doesn't bring you joy, it's pretty pointless carrying on with it' (lines 2-3).
- 5.4 Remove the redundancy in paragraph 1. (1)

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relevant research Critically reviews past and current research in order to influence future directions in the field of literacy Offers literacy scholars an international perspective that recognizes and anticipates increasing diversity in literacy practices The Anthropology of Education Policy Angelina E. Castagno, Teresa McCarty, 2017-07-06 Advancing a rapidly growing field of social science inquiry the anthropology of policy this volume extends and solidifies this body of work focusing on education policy Its goal is to examine timely issues in education policy from a critical anthropological ethnographic and comparative perspective and through this to theorize new ways of understanding how policy does its work At the center is a commitment to an engaged anthropology of education policy that uses anthropological knowledge to imagine and foster more equitable and just forms of schooling The authors examine the ways in which education policy processes create reflect and contest regimes of knowledge and power sorting and stratifying people ideas and resources in particular ways In contrast to conventional analyses of policy as text based dictated linear and rational an anthropological perspective positions policy at the interface of top down bottom up and meso level processes and as de facto and de jure Demonstrating how education policy operates as a social cultural and deeply ideological process on the ground each chapter clearly delineates the implications of these understandings for educational access opportunity and equity Providing a single go to source on the disciplinary history theoretical framework methodology and empirical applications of the anthropology of education policy across a range of education topics policy debates and settings the book updates and expands on seminal works in the field carving out an important niche in anthropological studies of public policy **Tablets in K-12 Education:** Integrated Experiences and Implications An, Heejung, Alon, Sandra, Fuentes, David, 2014-07-31 This book explores the use of hand held mobile devices in primary and secondary classrooms to assist in learning sharing and communication among students and teachers Provided by publisher Environmental Change and the World's Futures Jonathan Paul Marshall, Linda H. Connor, 2015-08-27 Climate change and ecological instability have the potential to disrupt human societies and their futures Cultural social and ethical life in all societies is directed towards a future that can never be observed and never be directly acted upon and yet is always interacting with us Thinking and acting towards the future involves efforts of imagination that are linked to our sense of being in the world and the ecological pressures we experience The three key ideas of this book ecologies ontologies and mythologies help us understand the ways people in many different societies attempt to predict and shape their futures Each chapter places a different emphasis on the linked domains of environmental change embodied experience myth and fantasy politics technology and intellectual reflection in relation to imagined futures The diverse geographic scope of the chapters includes rural Nepal the islands of the Pacific Ocean Sweden coastal Scotland North America and remote rural and urban Australia This book will appeal to researchers and students in anthropology sociology environmental studies cultural studies psychology and politics **After Difference** Paolo Heywood, 2018-02-19 Queer activism and anthropology are both fundamentally concerned with the concept of difference Yet they are so in

fundamentally different ways The Italian queer activists in this book value difference as something that must be produced in opposition to the identity politics they find around them Conversely anthropologists find difference in the world around them and seek to produce an identity between anthropological theory and the ethnographic material it elucidates This book describes problems faced by an activist politics of difference and issues concerning the identity of anthropological reflection itself connecting two conceptions of difference whilst simultaneously holding them apart

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