

MOI UNIVERSITY
PRIVATELY SPONSORED STUDENTS PROGRAMME (PSSP)
APPLICATION FOR ADMISSION (2015/2016)

SCHOOL/INSTITUTE OF

I PERSONAL DATA

1. Applicant's Name:
(Surname, First Name, Middle Name)
2. Contact (Postal Address):
Tel/Mobile No.
e-mail:
3. Date of Birth: ID/Passport No.
4. Nationality:
5. Gender: Male ☐ Female ☐
(Tick as appropriate)
6. Next of Kin: Relationship
(Name)
Address Tel/No.

II DEGREE ☐ DIPLOMA ☐ CERTIFICATE ☐ (Tick as appropriate)

Indicate the specific programme e.g. B.Sc. in Media Science or Diploma in Religious Studies etc.
.....

III ACADEMIC YEAR
(e.g. 2014/2015)

IV CAMPUS

V MODE OF STUDY: Fulltime ☐ Evening ☐ Short Duration ☐
Weekend ☐ Holidays ☐ Distance Learning ☐
(Tick as appropriate)

VI RECORD OF SECONDARY EDUCATION (Attach copies of Result Slips and Certificates)

SCHOOL	FROM (YEAR)	TO (YEAR)	CERTIFICATE OBTAINED	GRADE

*Non-citizens of the East African Community pay 20% more of fees charged.

Moi University Application For 2015 2016

Rachel Sandford



Moi University Application For 2015 2016:

Embracing the Track of Term: An Psychological Symphony within **Moi University Application For 2015 2016**

In a global taken by monitors and the ceaseless chatter of fast communication, the melodic beauty and emotional symphony created by the prepared term frequently diminish in to the backdrop, eclipsed by the persistent noise and disturbances that permeate our lives. However, located within the pages of **Moi University Application For 2015 2016** a charming fictional value brimming with organic emotions, lies an immersive symphony waiting to be embraced. Constructed by a wonderful composer of language, that captivating masterpiece conducts visitors on a mental journey, well unraveling the concealed melodies and profound influence resonating within each cautiously constructed phrase. Within the depths of this poignant examination, we can explore the book is central harmonies, analyze its enthralling publishing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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