

NATIONAL EXAMINATIONS COUNCIL

2024 BASIC EDUCATION CERTIFICATE EXAMINATION

B1021 & B1022

MATHEMATICS

2 hours 40 minutes

I&II

Please do not open this question booklet until you are told to do so.
While waiting, read the following instructions carefully.

There are two papers of sixty (60) multiple-choice questions each. Paper I will last for 1 hour 20 minutes after which the OMR sheet will be collected. Paper II will also last for 1 hour 20 minutes. **ALL DIAGRAMS ARE NOT DRAWN TO SCALE.**

PAPER I

Time Allowed: 1 hour 20 minutes

INSTRUCTIONS TO CANDIDATES

1. Answer all questions.

Junior Waec Question Papers

SA Adler



Junior Waec Question Papers:

Junior Graphic Mavis Kitcher (Mrs), 2014-08-06 **Memory and Peace** Francis Anekwe Oborji, 2020-11-11

The Latin adage *Si vis pacem para bellum* if you want peace prepare for war is usually interpreted as peace through strength. It expresses the idea that being armed and ready to fight in order to defend oneself is a viable way of keeping the peace. However, the truism of the adage is expressed by the author who argues for peace and sustainable development of Africa at large in the light of the Nigerian Biafra struggle. He intellectually equips readers with memories of the past lest the mistakes of history be repeated. The author uses the power of the pen as a weapon mightier than the sword to discuss the structures of peace in the African context. He weighs in a balance the need for restructuring and the right for self-determination, the way to freedom and collective effort towards development. This volume contains articles that propose potential and functional solutions to the perennial challenges presently facing Nigeria as a country. Interestingly, the reflections recommend steps towards cordial reconciliation and the liberating spirit that would catalyze the restoration of an emerging nation, the Republic of Biafra. The volume further expands the ongoing ideas and thoughts on a variety of issues that offer roadmaps to the contextual problems of the indigenous people as well as the Christian Mission and evangelical witness. Furthermore, the author goes on to demonstrate that when dialogue is employed, peace makes its way in the hearts of the citizens, which ushers in the flourishing of good governance and economic growth. Hence, justice, equity, peace, equal rights, and opportunity become the bedrock upon which every nation-state is supposed to be founded.

Palm of the Rainforest Ikénnà Nnèlè, 2020-08-28

I know who I am. Kelvin seemed desperate to win his father's approval. However, Mr. Eze not only seemed unwilling to bestow it but hell-bent in making life unbearable for his acclaimed son. Kelvin thought it would be best to find his true family rather than endure the torture of being the unwanted child. He realised that his quest for recognition was unlikely to succeed, so he set his eyes on freedom. In the meantime, Kelvin expected that a good academic performance would change his luck and put him right with Mr. Eze or at least boost his confidence in his abilities. With all his attention on his studies, competing for the best grades against the leading brains in his class, especially Christian, an indomitable rival, he would not let school romance get in the way of his goal. But slowly and steadily, Chioma gained his trust and won him over. He would have to make a decision between holding on to his moral principle or satisfying his human desire for friendship.

New Home, New Identity

Marginalised and decimated, the Biafran people were forced to go to war and secede from Nigeria. But decades after losing the war and embracing the Nigerian identity, they are still not treated as equal citizens in their home country. As a new wave of terrorism sweeps the northern parts of the country, the Biafran people, predominantly Igbo, are again decimated as they have been for decades in every crisis, and this led to renewed discussions about their independence. For Biafra, the fight for equality was over, and their Sovereignty was not negotiable. For Kelvin, it wasn't very different, and so his quest for truth and independence must begin. His compulsory holiday in Igbo land would expose him to the truth that might have indirectly

caused him to abandon his academic pursuit Perhaps it was just an excuse to free himself from the clutch of Mr Eze and begin his quest for the truth about his identity Proceedings of the ... Annual Conference and ... Conference of CASTME Africa Science Teachers Association of Nigeria. Conference,2004 **Socioculturally Responsive Assessment** Randy E. Bennett,Linda Darling-Hammond,Aneesha Badrinarayan,2025-05-01 Socioculturally Responsive Assessment assembles the best available thinking from within and outside the educational measurement community about the theoretical foundations and systems level policy implications of formal assessment programs designed to be socioculturally responsive Synthesized from culturally responsive assessment design and practices culturally relevant pedagogy and funds of knowledge universal design for learning the learning sciences and other literatures this emerging concept affirms that students learning and performance is inextricably tied to the social cultural and linguistic contexts in which they live and develop knowledge Across four sections this book provides an argument and initial evidence for impact on students users and assessment quality offers guidance for implementation and examines the potential limitations pitfalls barriers and measurement issues that such programs will inevitably raise Scholars teaching faculty test developers and policymakers will come away with integral foundations new assessment approaches and a greater sense of the potential for positive impact that these assessments may afford *Daily Graphic* Elvis D. Aryeh,1997-01-21 **Daily Graphic** Yaw Boadu-Ayeboafah,2006-06 Newswatch ,1991 *Refocusing Research in Science, Technology, and Mathematics (STM)* Education Science Teachers Association of Nigeria. Annual Conference,2004 *West Africa* ,2002 *Educationeering* Obanya, Pai,2014-10-20 Educationeering describes the author s areas of professional can academic concern for the past 55 years Educationeering can be defined as directing the triple academic functions of Research Teaching and Responsive Social Engagement towards the education challenges of society Prof Obanya is an international Education Strategist and his original ideas are widely discussed throughout Africa Multidisciplinary Journal of Research Development ,2006 **God's Own City** Fọlórúnşọ Fọlówóşẹlé,2000 *Zaria Journal of Educational Studies* ,2004-07 **Daily Graphic** Ransford Tetteh,2010-03-24 **Tradition, Modernity and Post-modernity in Comparative Education** Vandra Masemann,Anthony Welch,1998-01-31 This special double issue consists of a selection of papers presented at the Ninth World Congress of Comparative Education held at the University of Sydney Australia in July 1996 on the theme of Tradition Modernity and Post modernity in Comparative Education Before presenting the selection this introduction will first survey the changing discourse in comparative education over the past few decades and will argue that an unreformulated and uncritical postmodernity holds no greater promise in comparative education than its uncritical modernist or tradition oriented rivals When Nicholas Hans 1949 cited Michael Sadler s early rationale for studying comparative education it was within the context of a work which sought to identify the traditions that underlay national educational systems This early work together with others such as that by Isaac Kandel 1930 was predicated on the assumption of the importance of national character of which education systems were an important

component Indeed from this perspective the purpose of comparative education was not merely to analyse the forces and factors which produced differences among educational systems but implicitly at least also to discover the underlying principles which govern the development of all national systems of education Hans 1949 5 Hans was preeminently an historian of course as was Kandel to an extent and therefore saw comparative education first and foremost in this light

Nigerian Journal of Educational Foundations ,1990 *Daily Graphic* Sam Clegg,1992-03-23 *Africa Research Bulletin* ,1990 **New Times** ,1981

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