

Case Studies on Contemporary Food Practices

Museum Tusculanum Press

# Foodways Redux Case Studies On Contemporary Food Practices

**Carola Lentz** 

#### **Foodways Redux Case Studies On Contemporary Food Practices:**

Foodways Redux Håkan Jönsson, 2014 The contributions in Foodways Redux attempt to grasp the changing contemporary foodways In recent decades when television shows have turned chefs into celebrities and food and cooking have become an integrated part of the lifestyle and entertainment industries new questions in the study of food and culture have been provoked At the same time food scares food related health problems and global food security are more prominent than ever showing that anxieties fears and hostility are as intimately connected with food as the joyful meal These dynamics lead to new or modified food products and services as well as new habits and routines The articles provides investigations of everyday food practices asking why do people forage for berries in the forest or mobilize resources to find traditional cheese when cheaper varieties are easily available in the nearest supermarket Why do consumers spend time in front of their computers chatting with the supplier of organic apples at the other end of the globe and how come that the seemingly trivial practice of eating cake in Norway has turned into an act of anxiety Alternative Food Networks for Sustainable, Just, Resilient and Productive Food Systems José Luis Vicente-Vicente, Lukas Egli, Felix Zoll, Simona Zollet, 2024-10-01 There is growing evidence that the current globalised agri food system is neither sustainable nor resilient It is responsible for around one third of the global GHG emissions and is a major driver of biodiversity loss Furthermore its structure and distribution mode do not provide food security for all and foster socio economic inequalities between different parts of the planet Consequently an increasing number of scientists and members of the civil society are demanding a radical transformation of agri food systems The creation of alternative food networks AFNs represent a possible first step towards agri food system transformation AFNs can incorporate local indigenous and innovative knowledge and bring together a diversity of actors to connect food production and consumption and create new practices and relationships around food The creation of AFNs and ultimately of Alternative Food Systems AFS should involve different actors from farmers to social movements from policymakers to scientists AFNs have the potential to contribute to a transformation towards sustainable just resilient and productive food systems but even though they have increased in numbers and organisational forms in recent years they still remain in a niche Consequently scientific evidence of their performance is still limited This research topic will contribute to a comprehensive multi scalar and critical e g including potential counter effects understanding of the current state and future potential of AFNs It will address multiple aspects ranging from social economic and environmental aspects to productivity participation and justice Moreover it will highlight the role of governance power relations and institutions as well as barriers and ways forward to promote AFNs and their role in food system transformation Foodways (Re)Presented Marilisa C. Navarro, 2017 In Foodways Re Presented How San Francisco Bay Area Organizations Reconstruct Narratives about Race Health and Food I analyze how black and Latinx community based organizations respond to disproportionately higher rates of diet related illness particularly type 2 diabetes and premature death through visual productions There exists a struggle

over how to represent food and cultural identity in visual spaces including advertising social media blogs websites and cookbooks I argue that the realm of the visual allows community based organizations to intervene on pathologizing images that produce communities of color as inherently unhealthy and or improper consumers Instead these case studies emphasize black and Latinx communities as life sustaining rather than death producing Using cultural studies and Foucaultian discourse analysis I examine a public service announcement a short film food desert videography and cookbook photographs to reveal how they contest power relations food and health inequities and produce counter narratives These visual representations make structural critiques engage affect and aesthetics showcase images of life and vitality and emphasize contemporary and historical healthy food practices within communities of color I argue that black and Latinx communities produce their own knowledge about food race gender sexuality class and health and claim a stake in contemporary food justice politics By taking an interdisciplinary and intersectional approach this project intervenes in the fields of ethnic studies food studies feminist science and technology studies public health geography and sociology Taking Food Public Psyche A. Williams-Forson, Carole Counihan, 2011 Taking Food Public is a comprehensive and readable anthology on cutting edge issues in the public production consumption and performance of food in the USA and around the globe The articles in this reader aim to provide new perspectives on the changing meanings and uses of food in the twenty first century Home and on the Move Raul Matta, Charles-Edouard de Suremain, Chantal Crenn, 2020-06-08 How does food restore the fragmented world of migrants and the displaced What similar processes are involved in challenging maintaining or reinforcing divisions between groups coexisting in the same living place Food Identities at Home and on the Move examines how home is negotiated around food in the current worldwide context of uncertainty mobility and displacement Drawing on empirical approaches to heritage identity and migration studies the contributors analyse the relationship between food and the various understandings of home and dwelling With case studies on sushi around the world food as heritage in the Afghan diaspora and Mexican foodways in Chicago these chapters offer novel readings on the convergence of food and migration studies the anthropology of space and place and the field of mobility by focusing on how entangled stories of food and home are put on display for constructing the present and imagining the future Changing Food Habits Carola Lentz, 1999 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company Foodways and Empathy Anita von Poser, 2013-07-01 Through the sharing of food people feel entitled to inquire into one another's lives and ponder one another s states in relation to their foodways This in depth study focuses on the Bosmun of Daiden a Ramu River people in an under represented area in the ethnography of Papua New Guinea uncovering the conceptual convergence of local notions of relatedness foodways and empathy In weaving together discussions about paramount values as passed on through myth the expression of feelings in daily life and the bodily experience of social and physical environs a life world unfolds in which moral emotional and embodied foodways contribute notably to the creation of relationships Concerned with unique processes

of making kin the book adds a distinct case to recent debates about relatedness and empathy and sheds new light onto the conventional anthropological themes of food production sharing and exchange Transdisciplinary Case Studies on Design for Food and Sustainability Sonia Massari, 2021-04-25 Transdisciplinary Case Studies on Design for Food and Sustainability a volume in the Consumer Science and Strategic Marketing series analyzes the interconnectivity of sustainability food and design demonstrating the presence of food design in various food related fields of study Broken into six parts the book begins with the theory behind food and design The following five sections include several case studies highlighting the different forms and applications of food design including the use of food design in production and distribution in food and restaurant businesses in territory identity in social food design and with regard to post consumption Using a case study approach to meet the needs of both academics and practitioners Transdisciplinary Case Studies on Design for Food and Sustainability includes practical examples to illustrate food system challenges to explain phenomena and to build theory Includes practical examples to illustrate food system challenges to explain phenomena and to build theory Considers impacts use assessments and scalability assets when presenting projects and case studies Addresses practical problems in food design **Nutrition and Dietetics** Phillip Joy, Megan Aston, 2022-10-28 This book presents experiences of LGBTO people relating to food bodies nutrition health wellbeing and being queer through critical writing and creative art The chapters bring LGBTQ voices into the spotlight through arts based scholarship and contribute to experiential learning allowing for more understanding of the lives of LGBTO people within the dietetic profession Divided into three parts the first explores eating food and bodies the second discusses communities connections and celebrations and the final part covers care in practice Topics include body image eating disorders weight stigma cooking and culinary journeys queer food culture queer practices in nutrition counseling and gendered understandings of nutrition Exploring not only experiences of marginalization homophobia transphobia and cisheteronormativity within dietetics and nutritional healthcare this collection also dives into the positive connections and supportive communities that food can create Special attention is paid to the intersections of oppression colonialism social justice and politics This book will be beneficial to all health professionals educators and students creating and fostering safer more inclusive and more accepting environments for their LGBTO clients Changing Food Habits Carola Lentz, Changing Food Habits: Case Studies from Africa, South America Carola Lentz, 1996-12-01 "It Starts Even in the Baking" Christine Jude Widmayer, 2021 This study explores how individuals in families and small groups build community and relationships through foodways and narrative performances I combine feminist theory performance studies and care ethics to show how symbolic foodways and personal experience narrative combine to build intimacy I name and theorize what I call performative intimacy the ways through which one performs relationships into being through folklore The phrase encompasses both the types of bonds being created through traditional performance and the process through which they are created This work is structured around a series of case studies that

zoom out from myself as fieldworker to members of my nuclear family then to extended family members and finally to a community group My methodology combines autoethnography participation observation and food centered life history interviews to examine how intimacy operates among group members and in fieldworker collaborator relationships and how it influences individual identity and group maintenance or belonging Chapters One and Two feature an autoethnographic study of my experiences with my family s Detroit Michigan Chaldean American Iraqi Catholic food traditions in the example of making yupra stuffed grape leaves Chapter Three examines my nuclear family s differing attitudes toward our Chaldean heritage and our annual tradition of baking kaletcha a Chaldean Christmas cookie Chapter Four explores how extended family members engage with kaletcha traditions in a smaller group of women introducing a gendered analysis of intimate performances Finally Chapter Five looks at how food performances and dialogue around food create intimacy care and love in a community group Sweet Potato Comfort Pie which leverages intimacy and foodways to serve their racial justice goals By comparing and contrasting these case studies I track patterns across folk groups that reveal the role of intimacy within folklore performance I draw conclusions about intimacy s influence on individual identity group dynamics and different traditions as well as how it is used to promote care love and social justice In the end I propose that an emphasis on intimacy provides folklorists ways to examine the commonly described phenomenon that folklore breeds connection by highlighting performative intimacy those connections become easier to see untangle and explore Food and nutrition: customs and culture Paul Fieldhouse.1988 Cibola Breadstuff: Foodways and Social Transformation in the Cibola Region A.D. 1150-1400 Sarah Elizabeth Oas, 2019 Foodways in societies at every social scale are linked in complex ways to processes of social change This dissertation explores the interrelationship between foodways and processes of rapid social transformation Drawing on a wide range of archaeological and ethnographic data from the Cibola region I examine the role of foodways in processes of population aggregation and community formation and address how changes in the scale and diversity of social life interacted with the scale and organization of food production and consumption practices To address the interrelationships between foodways and social transformations I employ a conceptual framework focused on two social dimensions of food cuisine and commensality This study comparatively examines cuisine and commensality through time by investigating a range of interrelated food activities including food production storage preparation cooking consumption and discard While settlement patterns and other more obvious manifestations of aggregation have been studied frequently by examining foodways during periods of aggregation and social reorganization this study provides new insights into the micro scalar processes of social transformation cuisine change and economic intensification associated with increases in settlement size density and social diversity I document how food production and preparation intensified in conjunction with increases in the size of settlements and the scale of communal commensal events I argue that foodways were a critical aspect of the social work of establishing and maintaining large dense communities in the 13th and 14th centuries At the same time widespread

changes in commensal practices placed a larger burden on household surplus and labor and women were likely the most affected as maize flatbreads and other foods made with finely ground flour were adopted and became central to cuisine As such this study provides insights into how rapid social transformations in the late 13th and 14th centuries were experienced differently by individuals particularly along gendered lines Studies of foodways and specifically the social dimensions of food offer a promising and often underutilized source of information about past processes of population aggregation social integration and transformations in the political economies of small scale societies the past less

Reviewing Foodways Redux Case Studies On Contemporary Food Practices: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "Foodways Redux Case Studies On Contemporary Food Practices," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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