

# JVC

LYT2393-002B-M

**EN**

## Basic User Guide

HD MEMORY CAMERA

**GZ-EX250** **GZ-EX215** **GZ-EX210** **Everio**ENGLISH  
ESPAÑOL  
FRANÇAIS

### Detailed User Guide

For more details on operating this product, please refer to the "Detailed User Guide" at the following website.

■ <http://manual3.jvckenwood.com/index.html/>



### Mobile User Guide

When you are outside, refer to the "Mobile User Guide". Mobile User Guide can be viewed with standard browser for Android tablet and iPhone.



■ <http://manual3.jvckenwood.com/mobile/us/>

### Verifying the Accessories

AC Adapter  
AC-V11UBattery Pack  
BN-VG114UUSB Cable  
(Type A - Mini Type B)

AV Cable



CD-ROM



Stylus pen

Core Filter  
(for AV Cable)Core Filter  
(for USB Cable)Basic User Guide  
(this manual)

#### Dear Customers

Thank you for purchasing this JVC product. Before use, please read the Safety Precautions and Cautions on p. 2 and p. 18 to ensure safe use of this product.

#### For Future Reference:

Enter the Model No. (located on the bottom of the camera) and Serial No. (located on the battery pack mount of the camera) below.

Model No. \_\_\_\_\_

Serial No. \_\_\_\_\_



# Jvc Everio Gz Mg21ek User Manual

**Clifford Lane**



**Jvc Everio Gz Mg21ek User Manual:**

JVC Instructions ,2007

## The Enigmatic Realm of **Jvc Everio Gz Mg21ek User Manual**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Jvc Everio Gz Mg21ek User Manual** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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