

Hotel Rwanda Movie Questions/Packet

Rwanda

Rwanda is a country in Central Africa with a population of 10 million people. Historical records began with a Tutsi king who took power in 1860. During this time, the Tutsi were the aristocracy and the Hutu were their servants. After World War I, the League of Nations (an early version of the United Nations) gave Belgium power to administer Rwanda.

The Belgians used the already existing Tutsi and Hutu differences and made these differences part of their colonial system. The Hutus were used as forced labor for the colonial administration, and the Tutsis supervised them. In 1933, Rwandans were given an ethnic identity card showing if they were Hutu or Tutsi. At that time, 85% were Hutu and 15% were Tutsi. This ID card and Belgium's policy of favoring the Tutsis over the Hutus prepared Rwanda for future violence.

In 1959, three years before independence from Belgium in 1962, the Hutus overthrew the ruling Tutsi king. Over the next several years, thousands of Tutsis were killed. About 150,000 went into exile in neighboring countries. The children of these Tutsi exiles later formed a rebel group, the Rwandan Patriotic Front (RPF), and began a civil war in 1990. This war, along with political and economic problems, made ethnic tensions worse and led to the April 1994 genocide shown in the film *Hotel Rwanda*.

The Film

Hotel Rwanda is based on real characters and events that happened in Rwanda in 1994. It focuses on the efforts of Paul Rusesabagina, a hotel manager, to hide hundreds of Tutsi refugees and from the Interahamwe militia.



The real Paul Rusesabagina with Don Cheadle, the actor who played him in *Hotel Rwanda*

Hotel Rwanda Movie Questions

RJ Shavelson



Hotel Rwanda Movie Questions:

Classic Questions and Contemporary Film Dean A. Kowalski, 2015-08-24 Featuring significant revisions and updates
Classic Questions and Contemporary Film An Introduction to Philosophy 2nd Edition uses popular movies as a highly accessible framework for introducing key philosophical concepts Explores 28 films with 18 new to this edition including Eternal Sunshine of the Spotless Mind Hotel Rwanda V for Vendetta and Memento Discusses numerous philosophical issues not covered in the first edition including a new chapter covering issues of personal identity the meaningfulness of life and death and existentialism Offers a rich pedagogical framework comprised of key classic readings chapter learning outcomes jargon free argument analysis critical thinking and trivia questions a glossary of terms and textboxes with notes on the movies discussed Revised to be even more accessible to beginning philosophers **Inside the Hotel Rwanda** Edouard Kayihura, Kerry Zukus, 2014-04-01 In 2004 the Academy Award nominated movie Hotel Rwanda lionized hotel manager Paul Rusesabagina for single handedly saving the lives of all who sought refuge in the Hotel des Milles Collines during Rwanda's genocide against the Tutsi in 1994 Because of the film the real life Rusesabagina has been compared to Oskar Schindler but unbeknownst to the public the hotel's refugees don't endorse Rusesabagina's version of the events In the wake of Hotel Rwanda's international success Rusesabagina is one of the most well known Rwandans and now the smiling face of the very Hutu Power groups who drove the genocide He is accused by the Rwandan prosecutor general of being a genocide negationist and funding the terrorist group Democratic Forces for the Liberation of Rwanda FDLR In Inside the Hotel Rwanda survivor Edouard Kayihura tells his own personal story of what life was really like during those harrowing 100 days within the walls of that infamous hotel and offers the testimonies of others who survived there from Hutu and Tutsi to UN peacekeepers Kayihura tells of his life in a divided society and his journey to the place he believed would be safe from slaughter Inside the Hotel Rwanda exposes Paul Rusesabagina as a profiteering politically ambitious Hutu Power sympathizer who extorted money from those who sought refuge threatening to send those who did not pay to the genocidaires despite pleas from the hotel's corporate ownership to stop Inside the Hotel Rwanda is at once a memoir a critical deconstruction of a heralded Hollywood movie alleged to be factual and a political analysis aimed at exposing a falsely created hero using his fame to be a political force spouting the same ethnic apartheid that caused the genocide two decades ago **Rwandan Genocide** Alexis Herr, 2018-04-19 This important reference work offers students an accessible overview of the Rwandan Genocide with more than 100 detailed articles by leading scholars on an array of topics and themes and 20 key primary source documents Tracing the history of Rwanda prior to during and after German and Belgian colonization of Rwanda through the present day this invaluable resource scrutinizes the historical events that determined how and why the Rwandan Genocide occurred and discusses the memory history and legacy of the atrocity both within and outside of Rwanda Designed to suit the needs of students both new to and advanced in the subject this reference work

provides readers with a thematic overview of the Rwandan Genocide an accessible analysis of the national and international complexities that drove it and more than 100 in depth entries on topics related to the genocide Encyclopedic entries profile key perpetrators rescuers and witnesses as well as religious political and nonprofit groups which in combination with entries on judicial proceedings and the United Nations offer readers a multifaceted understanding of Rwanda the genocide and its aftermath To help learners to engage with the historical and social contexts of this atrocity the book also contains 20 curated primary source documents and six perspective essays in which scholars debate key questions regarding the genocide

Cinematic Social Studies William B. Russell, Stewart Waters, 2017-01-01 Action Film is a common and powerful element in the social studies classroom and Cinematic Social Studies explores teaching and learning social studies with film Teaching with film is a prominent teaching strategy utilized by many teachers on a regular basis Cinematic Social Studies moves readers beyond the traditional perceptions of teaching film and explores the vast array of ideas and strategies related to teaching social studies with film The contributing authors of this volume seek to explain through an array of ideas and visions what cinematic social studies can should look like while providing research and rationales for why teaching social studies with film is valuable and important This volume includes twenty four scholarly chapters discussing relevant topics of importance to cinematic social studies The twenty four chapters are divided into three sections This stellar collection of writings includes contributions from noteworthy scholars like Keith Barton Wayne Journell James Damico Cynthia Tyson and many more

Moral Theory at the Movies Dean Kowalski, 2011-12-08 Moral Theory at the Movies provides students with a wonderfully approachable introduction to ethics The book incorporates film summaries and study questions to draw students into ethical theory and then pairs them with classical philosophical texts The students see how moral theories dilemmas and questions are represented in the given films and learn to apply these theories to the world they live in There are 36 films and a dozen readings including Thank you for Smoking Plato s Gorgias John Start Mill s Utilitarianism Hotel Rwanda Plato s Republic and Horton Hears a Who Topics cover a wide variety of ethical theories including ethical subjectivism moral relativism ethical theory and virtue ethics Moral Theory at the Movies will appeal to students and help them think about how philosophy is relevant today

Hollywood and Africa Opio Dokotum, 2020-02-05 Hollywood and Africa recycling the Dark Continent myth from 1908 2020 is a study of over a century of stereotypical Hollywood film productions about Africa It argues that the myth of the Dark Continent continues to influence Western cultural productions about Africa as a cognitive based system of knowledge especially in history literature and film Hollywood and Africa identifies the colonial mastertext of the Dark Continent mythos by providing a historiographic genealogy and context for the terms development and consolidation An array of literary and paraliterary film adaptation theories are employed to analyse the deep genetic strands of Hollywood Africa film adaptations The mutations of the Dark Continent mythos across time and space are then tracked through the classical neoclassical and new wave Hollywood Africa phases in order to illustrate how

Hollywood productions about Africa recycle revise reframe reinforce transpose interrogate and even critique these tropes of Darkest Africa while sustaining the colonial mastertext and rising cyberactivism against Hollywoods whitewashing of African history Departures Yen Le Espiritu, Lan Duong, Ma Vang, Victor Bascara, Khatharya Um, Lila Sharif, Nigel

Hatton, 2022-10-04 Prologue a letter to our communities Introduction departures A refugee critique of the law on fear and persecution A refugee critique of fear on livability and durability A refugee critique of humanitarianism on ungratefulness and refusal A refugee critique of representations on criticality and creativity Conclusion in verse Epilogue a letter to UNHCR

African Film Foluke Ogunleye, 2014-03-17 African Film Looking Back and Looking Forward acknowledges all those filmmakers and film scholars who through their productions and theorization have made a difference to the filmic universe in Africa Their substantial contribution reflects our world and has the potential to change our lives The book adopts an interdisciplinary character traversing as it does the diverse subjects of politics economics and history among others It interrogates Africa s filmic past analyses current productions projects into the future of the film in Africa and deals with the nature of the filmmaking profession This book contributes to the growing literature on the African film and will provide the opportunity for filmmakers academics and students to learn about the history theories problems and various approaches to production marketing gender issues race and legal issues and a host of other subjects that impinge upon the African film

The History of Genocide in Cinema Jonathan Friedman, William Hewitt, 2016-10-27 The organization Genocide Watch estimates that 100 million civilians around the globe have lost their lives as a result of genocide in only the past sixty years Over the same period the visual arts in the form of documentary footage has aided international efforts to document genocide and prosecute those responsible but this book argues that fictional representation occupies an equally important and problematic place in the process of shaping minds on the subject Edited by two of the leading experts in the field *The History of Genocide in Cinema* analyzes fictional and semi fictional portrayals of genocide focusing on amongst others the repression of indigenous populations in Australia the genocide of Native Americans in the 19th century the Herero genocide Armenia the Holodomor Stalin s policy of starvation in Ukraine the Nazi Holocaust Nanking and Darfur Comprehensive and unique in its focus on fiction films as opposed to documentaries *The History of Genocide in Cinema* is an essential resource for students and researchers in the fields of cultural history holocaust studies and the history of film *Rwanda* Margee M.

Ensign, William E. Bertrand, 2010 Imagine a nation with the highest proportion of women legislators in the world Imagine a country where a democratically elected president is committed to gender equality and poverty reduction where urban and rural schools are being wired to the Internet and where the government is committed to becoming a middle income country by 2020 Imagine that this country is located in the heart of sub Saharan Africa and that this progress comes in the wake of one of the 20th century s worst genocides Fifteen years removed from a mass genocide that resulted in the deaths of nearly one million people Rwanda today presents a model for hope justice innovation and human development In fact Rwanda is

now a leader in achieving economic political and social progress in this beleaguered continent A new model of governance has emerged in this poor African country This model which draws on century s old Rwandan customs called Ubudehe and IMIHIGO is inclusive transparent empowers the poor and holds leaders accountable for improving the well being of people in their districts Rwanda History and Hope focuses on the innovative path Rwanda has taken in governance and reconciliation gender equity education health and economic growth The authors spent a decade working and researching in the country to prepare this path breaking book

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