

# FRUITS OF PHILOSOPHY.

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## An Essay

ON THE

## POPULATION QUESTION.

By CHARLES KNOWLTON, M.D.,

*"Author of Modern Materialism."*

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**Charles Knowlton**



## **Fruits Of Philosophy:**

*Fruits of Philosophy* Charles Knowlton, 1877      *Fruits of Philosophy: A Treatise on the Population Question* Charles Knowlton, Consciousness is not a principle or substance of any kind nor is it strictly speaking a property of any substance or being It is a peculiar action of the nervous system and the system is said to be sensible or to possess the property of sensibility because those sentient actions which constitute our different consciousnesses may be excited in it The nervous system includes not only the brain and spinal marrow but numerous soft white cords called nerves which extend from the brain and spinal marrow to every part of the body in which a sensation can be excited A sensation is a sentient action of a nerve and the brain a thought or idea both the same thing is a sentient action of the brain alone A sensation or a thought is consciousness and there is no consciousness but that which consists either in a sensation or a thought Agreeable consciousness constitutes what we call happiness and disagreeable consciousness constitutes misery As sensations are a higher degree of consciousness than mere thought it follows that agreeable sensations constitute a more exquisite happiness than agreeable thoughts That portion of happiness which consists in agreeable sensations is commonly called pleasure No thoughts are agreeable except those which were originally excited by or have been associated with agreeable sensations Hence if a person never had experienced any agreeable sensations he could have no agreeable thoughts and would of course be an entire stranger to happiness There are five species of sensations seeing hearing smelling tasting and feeling There are many varieties of feeling as the feelings of hunger thirst cold hardness etc Many of these feelings are excited by agents that act upon the exterior of the body such as solid substances of every kind heat and various chemical irritants These latter feelings are called passions Those passions which owe their existence chiefly to the state of the brain or to causes acting directly upon the brain are called the moral passion They are grief anger love etc They consist of sentient actions which commence in the brain and extend to the nerves in the region of the stomach etc But when the cause of the internal feeling of passion is seated in some organ remote from the brain as in the stomach genital organs etc the sentient action which constitutes the passion commences in the nerves of such organ and extends to the brain and the passion is called an appetite instinct or desire Some of these passions are natural as hunger thirst the reproductive instinct the desire to urinate etc Others are gradually acquired by habit A hankering for stimulants as spirits opium and tobacco is one of these Such is the nature of things that our most vivid and agreeable sensations cannot be excited under all circumstances nor beyond a certain extent under any circumstances without giving rise in one way or another to an amount of disagreeable consciousness or misery exceeding the amount of agreeable consciousness which attends such ill timed or excessive gratification To excite agreeable sensations to a degree not exceeding this certain extent is temperance to excite them beyond this extent is intemperance not to excite them at all is mortification or abstinence This certain extent varies with different individuals according to their several circumstances so that what would be temperance in one person may be intemperance in another

**Fruits of Philosophy** Charles Knowlton, Annie Besant, Charles Bradlaugh, 2025-03-28 *Fruits of Philosophy A Treatise on the Population Question* by Charles Knowlton a landmark work in the history of social science tackles the complex and enduring issue of population control This meticulously prepared edition makes accessible Knowlton s influential exploration of Malthusianism and its implications for family planning Addressing vital concerns related to demography and public health the treatise delves into the then controversial topic of contraception and birth control Knowlton s work offered practical advice and sparked considerable debate making it a pivotal text in discussions surrounding family size and societal well being This edition preserves the original text allowing readers to engage directly with Knowlton s arguments and understand the historical context of these important discussions A crucial resource for anyone interested in the history of social thought and the evolution of ideas surrounding population management and family relationships This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Fruits of Philosophy* Charles Knowlton, 2018-01-24 Charles Bradlaugh 1833 1891 British radical and atheist a freethinker in the tradition of Voltaire and Thomas Paine prominent throughout most of the second half of the 19th century for his championship of individual liberties From 1874 to about 1885 he was closely associated with Annie Besant an advocate of numerous radical causes In 1876 the Bristol publisher of *Fruits of Philosophy* a birth control pamphlet by Charles Knowlton a physician in the United States was given a light sentence for selling an indecent work To vindicate their ideas of freedom Bradlaugh and Besant republished the book in London in 1877 and circulated it aggressively incurring much more severe penalties Their indictments were nullified on a technical point however The Editors of *Encyclop dia Britannica* **Fruits of Philosophy** Charles Knowlton, 1880 **Fruits of Philosophy: A Treatise on the Population Question (Classic Reprint)** Charles Knowlton, 2019-02-11 Excerpt from *Fruits of Philosophy A Treatise on the Population Question* There are five species of sensation seeing hearing smelling tasting and feeling There are many varieties of feeling as the feelings of hunger thirst cold hardness etc Many of these feelings are excited by agents that act upon the exterior of the body such as solid substances of every kind heat and various chemical irritants These latter feelings are called passions About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of

imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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**Fruits of Philosophy** Charles Knowlton, 2011 *Fruits of Philosophy: or, the Private Companion of Young Married People ... Reprinted from the American edition. Third edition. [With an Appendix.]* Charles KNOWLTON, 1841 **Fruits of Philosophy** Charles Knowlton, 1899 *Fruits of Philosophy. An Essay on the Population Question ... New Edition, with Notes [by G.R., i.e. George Drysdale, and a Preface by Charles Bradlaugh and Annie Besant].* Charles KNOWLTON, George DRYSDALE, G. R., 1877 *Fruits of Philosophy* Charles Knowlton, 1910 *Fruits of Philosophy* Charles Bradlaugh, 1878

*Fruits of Philosophy* Annie Besant, Charles Bradlaugh, 1899 **Fruits of Philosophy** Charles Knowlton, 2015-02-28 CHAPTER II ON GENERATION I hold the following to be important and undeniable truths That every man has a natural right both to receive and convey a knowledge of **The Fruits of Philosophy** Charles Knowlton, 1982-08-01 *Contraception and Abortion in Nineteenth-century America* Janet Farrell Brodie, 1994 Drawing from a wide range of private and public sources examines how American families gradually found access to taboo information and products for controlling the size of their families from the 1830s to the 1890s when a puritan backlash made most of it illegal Emphasizes the importance of two shadowy networks medical practitioners known as Thomsonians and water curists and iconoclastic freethinkers *Fruits of*

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