

The background of the slide is a photograph of a bookshelf filled with old, leather-bound books. The spines of the books are visible, showing various colors and textures of the leather. The lighting is warm, highlighting the aged nature of the books.

Jean-Louis Laya

L'Ami des lois, comédie en
5 actes en vers, représentée
par les Comédiens de la
Nation (Éd. 1793)



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Lami Des Lois

Société de gens de lettres



Lami Des Lois:

L'AMI DES LOIS Société de gens de lettres,1798 *Revolutionary Acts* Susan Maslan,2005-08-26 Publisher Description

L'ami des lois Jean Louis Laya,Mark Darlow,Yann Robert,2011 Janvier 1793 Alors que se d chaine le conflit entre les radicaux et les mod r s une pi ce de th tre fait scandale provoquant une vive querelle qui divise les plus hautes instances du gouvernement l arm e nationale et des dizaines de milliers de Parisiens et qui prend vite une telle importance qu elle interrompt le proc s de Louis XVI entra ne un r tablissement de la censure dramatique et motive neuf mois plus tard la fermeture de la Com die Fran aise et l emprisonnement de sa troupe Cette pi ce c est l Ami des lois de Jean Louis Laya elle seule elle soul ve de nombreuses questions parmi les plus d battues pendant la p riode r volutionnaire dont notamment la n cessit et les limites d une politique culturelle tatiste la l gitimit de la censure la forme que devrait adopter la justice et la fonction du th tre dans un pays libre forum politique tribunal national ou instrument d ducation morale et civique La pr sente dition retrace soigneusement l histoire de ces d bats ainsi que celle du texte de Laya et de ses repr sentations L inclusion en annexe d un grand nombre de documents d archives jusqu alors in dits enrichit cette dition et en fait un ouvrage essentiel pour toute personne s int ressant la culture r volutionnaire **L'AMI DES LOIS** François-Martin Poultier d'Elmotte,1798

The Last Revolutionaries Laura Mason,2022-01-01 The story of a poor man and radical activist who fought to revive the French Revolution and whose failure heralded the republic s defeat Very much a book for our times Mason s retelling of the trial of Gracchus Babeuf and the French Revolution shows how democracies end Historians of revolutions and all those concerned with the arc of social justice movements have much to learn from this remarkable story Sophia Rosenfeld University of Pennsylvania Laura Mason tells a new story about the French Revolution by exploring the trial of Gracchus Babeuf Named by Karl Marx and Friedrich Engels as the first modern communist Babeuf was a poor man an autodidact and an activist accused of conspiring to reignite the Revolution and renew political terror In one of the lengthiest and most controversial trials of the revolutionary decade Babeuf and his allies defended political liberty and social equality against a regime they accused of tyranny Mason refracts national political life through Babeuf s trial to reveal how this explosive event destabilized a fragile republic Although the French Revolution is celebrated as a founding moment of modern representative government this book reminds us that the experiment failed in just ten years Mason explains how an elected government s assault on popular democracy and social justice destroyed the republic and why that matters now Dramatic Justice Yann Robert,2018-11-09 For most of the seventeenth and eighteenth centuries classical dogma and royal censorship worked together to prevent French plays from commenting on or even worse reenacting current political and judicial affairs Criminal trials meanwhile were designed to be as untheatrical as possible excluding from the courtroom live debates trained orators and spectators According to Yann Robert circumstances changed between 1750 and 1800 as parallel evolutions in theater and justice brought them closer together causing lasting transformations in both Robert contends that the gradual merging

of theatrical and legal modes in eighteenth century France has been largely overlooked because it challenges two widely accepted narratives first that French theater drifted toward entertainment and illusionism during this period and second that the French justice system abandoned any performative foundation it previously had in favor of a textual one In *Dramatic Justice* he demonstrates that the inverse of each was true Robert traces the rise of a judicial theater in which plays denounced criminals by name even forcing them in some cases to perform their transgressions anew before a jeering public Likewise he shows how legal reformers intentionally modeled trial proceedings on dramatic representations and went so far as to recommend that judges mimic the sentimental judgment of spectators and that lawyers seek private lessons from actors This conflation of theatrical and legal performances provoked debates and anxieties in the eighteenth century that according to Robert continue to resonate with present concerns over lawsuit culture and judicial entertainment *Dramatic Justice* offers an alternate history of French theater and judicial practice one that advances new explanations for several pivotal moments in the French Revolution including the trial of Louis XVI and the Terror by showing the extent to which they were shaped by the period's conflicted relationship to theatrical justice

Ending the French Revolution Howard G. Brown, 2006 Filled with critical insights Brown's revisionist study utilizes an impressive array of archival sources some only recently cataloged to support his thesis that the French Revolution survived until 1802 and the Consulate regime This volume should be a priority for all historians and serious students interested in modern French history Summing Up Essential Choice What Brown has done is to put all historians of the French Revolution in his debt by the thoroughness with which he explores an important aspect of the complex and interrelated problems posed by any attempt to create a new social and moral order based on principles that could prove to be self contradictory and were neither understood nor welcomed by a substantial proportion of the population *English Historical Review* This is one of the most important pieces of scholarship on the French Revolution since the 1989 bicentennial David Bell Johns Hopkins University For two centuries the early years of the French Revolution have inspired countless democratic movements around the world Yet little attention has been paid to the problems of violence justice and repression between the Reign of Terror and the dictatorship of Napoleon Bonaparte In *Ending the French Revolution* Howard Brown analyzes these years to reveal the true difficulty of founding a liberal democracy in the midst of continual warfare repeated coups d'état and endemic civil strife By highlighting the role played by violence and fear in generating illiberal politics Brown speaks to the struggles facing democracy in our own age The result is a fundamentally new understanding of the French Revolution's disappointing outcome Howard G Brown Professor of History at Binghamton University State University of New York is the author of *War Revolution and the Bureaucratic State Politics and Army Administration in France 1791-1799* and coeditor of *Taking Liberties Problems of a New Order from the French Revolution to Napoleon* Winner of the American Historical Association's 2006 Leo Gershoy Award and the University of Virginia's 2004 Walker Cowen Memorial Prize for an outstanding work of scholarship in eighteenth century studies

French Drama of the Revolutionary Years Graham E. Rodmell, 2023-03-31 French Drama of the Revolutionary Years 1990 examines the years following the Revolution which saw an explosion both in the number of theatres and in the number of dramatic representations written and performed It describes this turbulent period of theatre history placing it firmly within the context of French social and political life and illustrating the discussion with examinations of contemporary texts It focuses on the political and philosophical themes of the plays and the light they throw on events of the time *Medievalism and the Ideologies of the Enlightenment* Lionel Gossman, 2019-12-01 Originally published in 1968 The contribution of eighteenth century Englishmen to the study of medieval life and literature is fairly well known but it is commonly assumed that in France the center of Enlightenment no one with the exception of a few obscure antiquarians was seriously interested in the Middle Ages Gossman argues that the Enlightenment gave great impetus to medieval studies in France and altered their orientation removing them from the realm of legal and ecclesiastical dispute and bringing them into a new framework of general history Concentrating his investigation of Enlightenment medievalists on the most influential of them La Curne de Sainte Palaye Gossman describes Sainte Palaye's social and intellectual milieu and follows him in his relations with scholars and philosophes in France and abroad Voltaire Montesquieu Gibbon Walpole Muratori and Herder are some of the figures whose paths crossed that of Sainte Palaye Far from being opposed to philosophie the medievalists were Gossman argues nourished at the same intellectual sources and shared many of the values of the philosophes The existence of a close connection between medievalism and the Enlightenment is substantiated by the author's detailed analyses of Sainte Palaye's work in the history literature and language of the French Middle Ages Although Sainte Palaye had a surprising influence on the literature and historiography of both the eighteenth and nineteenth centuries in France England and Germany eighteenth century medievalism Gossman argues is best understood not as anticipation of things to come but as part of a complex of ideas and feelings peculiar to the Enlightenment itself **Recueil général des lois et des arrêts**, 1809

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