

La Nature, par définition, n'a rien à dire ; elle est et restera silencieuse. Pourtant, l'homme l'a toujours couverte d'intentions. Adulée ou redoutée – mais s'agit-il de la même Nature ? – cette Nature, qui nous environne et nous domine, est aussi une ressource permettant de répondre à des besoins – mais, selon les lieux et les époques, s'agit-il des mêmes besoins et mêmes populations ? Et l'idée de nature, à travers le désir de nature, rejoint-elle celle de bien-être, d'équilibre à retrouver, de qualité de vie à maintenir ou à reconquérir ?

Répondre à ces questions, c'est inviter le lecteur au voyage : voyage au cœur des lieux de nature, au cœur des cultures humaines, peut-être même voyage au cœur de l'homme lui-même ! D'un continent, d'une époque et d'une culture à l'autre, ce voyage suit les rythmes de la nature – les saisons, les cycles de vie, les bouleversements séculaires ou brutaux... – tout autant que les rythmes des hommes : celui de leurs pas quand la nature les déplace, de leurs croyances, de leur quête de subsistance pour eux-mêmes ou leurs troupeaux, celui de l'élaboration planifiée ou non de leurs cadres de vie.

Du Sahara au Japon, des parcs naturels nord-américains aux jardins monastiques français, en compagnie des marcheurs de l'Himalaya ou des pasteurs transhumants de Laponie, le lecteur plongera au cœur des polémiques entre admirateurs et ennemis de la grande faune sauvage : il méditera sur la condition humaine dans une Nature qui est, certes, la résultante de quatre milliards d'années d'histoire de la Terre, mais qui est aussi, et peut-être même avant tout, une construction aux multiples facettes, reposant sur les perceptions et représentations, sur les imaginaires et les cultures.

Sylvie Guichard-Anguis est géographe et japonologue, chercheur au CNRS. Elle travaille sur la culture du voyage au Japon.

Anne-Marie Frérot est géographe, spécialiste du Sahara et du Sahel, professeur émérite à l'Université François Rabelais de Tours. Elle travaille sur les perceptions et imaginaires de l'espace.

Antoine Da Lage est géographe, maître de conférences à l'Université Paris 8. Il s'intéresse aux relations entre sociétés et nature.

Tous trois appartiennent au laboratoire de recherche Espaces, Nature et Culture (ENeC), CNRS et Paris 4-Sorbonne.



Natures Miroir Des Hommes

Louis-Claude de Saint-Martin



Natures Miroir Des Hommes:

Natures Collectif Collectif, 2016 *Natures*, 2014-07-01 La Nature par d finition n a rien dire Elle est silencieuse Pourtant l homme l a toujours couverte d intentions Cette nature qui nous environne et nous domine r pond aussi nos besoins Mais selon les lieux les poques s agit il des m mes besoins et m mes populations Cette probl matique invite le lecteur au voyage voyage au coeur des lieux de nature au coeur des cultures humaines peut tre au coeur de l homme lui m me La condition humaine dans la Nature est une construction aux multiples facettes reposant sur les perceptions les repr sentations sur les imaginaires et les cultures Le Miroir sans tache, enrichy des merveilles della nature dans les miroirs, rapportées aus (sic) effets de la grace... par le R. P. Ioseph Filere...(Ep. déd. à François Adhémar du Monteil de Grignan) Joseph Filere, 1636 *La philosophie de la nature* fL.-M. Regis, 1936 *Nature et progrès* Pierre Lagayette, 2006 **Oeuvres Majeurs: De l'esprit des choses. Controverse avec Garat (2 v.)** Louis-Claude de Saint-Martin, 1975 Conceptions et représentations de l'extraordinaire dans le monde antique Olivier Bianchi, Philippe Mudry, Olivier Thévenaz, 2004 Toute recherche de savoir na t d un tonnement et d une admiration insatiables devant les miracles de la nature Que sont ces mirabilia qui occupent une telle place dans le monde antique grec et romain Que sont ces artifices naturels d clencheurs de m taphores catalyseurs d imaginaire stimulateurs de curiosit scientifique Quelle conception du monde r v lent ils En quoi sont ils repr sentatifs de cette poque imp riale qui les a tellement c l br s Quels sont leurs fonctions et leurs effets dans la rh torique litt raire Comment s int grent ils aux discours historique scientifique ou philosophique sur lesquels nous projetons si volontiers nos crit res modernes de causalit rationnelle Se pencher sur l extraordinaire aux premiers si cles de notre re ce n est pas seulement chercher d couvrir un reflet des cultures antiques C est aussi trouver un miroir de nos propres soci t s qui nous invite r fl chir sur les cat gories de notre pens e Ce volume rassemble les communications pr sent es lors du colloque organis en mars 2003 sur le th me des mirabilia par l Institut d Arch ologie et des Sciences de l Antiquit de l Universit de Lausanne dans le cadre du r seau th matique Le ph nom ne litt raire aux premiers si cles de notre re qui r unit les Universit s de Lausanne Lille 3 Perpignan Picardie Trieste et Cracovie **La Nature divine de l'homme - , Dieu, la nature et l'homme, ou le triomphe de la religion chrétienne**, 1823 **Dieu, la nature et l'homme, ou, Le triomphe de la religion chrétienne** Baillot de Saint-Martin, 1823

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