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ELIZABETH ASTON

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The Athenaeum ,1903 Jane Austen and Sigmund Freud Julian Wilmot Wynne,1998 Here too it contends our picture must be revised Freud himself was perhaps right in thinking that the lasting significance of his work could well be not in therapy but as a tool for interpreting human culture The idea that Sigmund Freud might illuminate Jane Austen s work may be a startling one but it should interest both students of English literature and readers who carry a conception of Freud in their intellectual baggage without having thought out its implications for a cult figure very near home BOOK JACKET *On the Other Side(s) of 150* Linda M. Morra,Sarah Henzi,2021-05-20 *On the Other Side s of 150* explores the different literary historical and cultural legacies of Canada s sesquicentennial celebrations It asks vital questions about the ways that histories and stories have been suppressed and invites consideration about what happens once a commemorative moment has passed Like a Cubist painting this modality offers a critical strategy by which also to approach the volume as dismantling reassembling and re enacting existing commemorative tropes as offering multiple conditional and contingent viewpoints that unfold over time and as generating a broader although far from being comprehensive range of counter memorial performances The chapters in this volume are thus provisional interconnected and adaptive they offer critical assemblages by which to approach commemorative narratives or showcase lacunae therein by which to return to and intervene in ongoing readings of the past from the present moment and by which not necessarily to resolve but rather to understand the troubled and troubling narratives of the present moment Contributors propose that these preoccupations are not a means of turning away from present concerns but rather a means of grappling with how the past informs or is shaped to inform them and how such concerns are defined by immediate social contexts and networks *The New York Dramatic Mirror* ,1910

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