

## CONSOLE HARDWARE

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### Before operating the console . . .

be sure that the display shows time and date, and the handset is plugged in to the left side of the console.

The cable required to connect your console to the PABX is located at the rear of the console. This cable should be connected by a qualified system installation person and should not be adjusted by unauthorized personnel.

If any problem occurs, contact your communications department for assistance.

### Your Console consists of . . .

a moulded plastic unit which features a two-line, 40-character alphanumeric Liquid Crystal Display, a row of five unmarked Softkeys, three rows of Feature Keys, and a standard telephone digital dial pad. A removable handset plugs into the left side for normal Attendant operation.

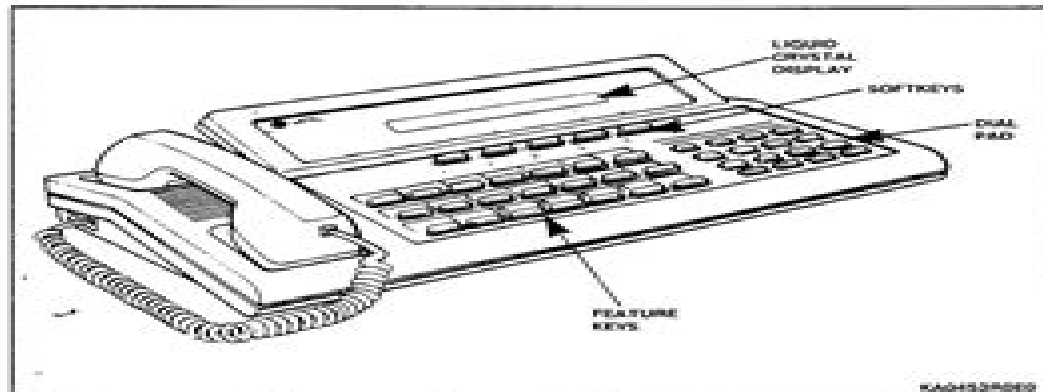


Figure 1-1 Console Hardware

# Mitel Sx50 Ref Guide

**Emilie Sanchez**

A red circular graphic with a gradient, appearing as a partial circle or a thick curved line, located to the right of the author's name.

## **Mitel Sx50 Ref Guide:**

## Unveiling the Energy of Verbal Art: An Psychological Sojourn through **Mitel Sx50 Ref Guide**

In some sort of inundated with screens and the cacophony of instantaneous transmission, the profound energy and psychological resonance of verbal beauty frequently diminish in to obscurity, eclipsed by the continuous barrage of noise and distractions. Yet, situated within the musical pages of **Mitel Sx50 Ref Guide**, a captivating work of literary splendor that impulses with fresh thoughts, lies an memorable trip waiting to be embarked upon. Composed by a virtuoso wordsmith, that mesmerizing opus guides readers on a mental odyssey, lightly revealing the latent potential and profound influence embedded within the complex web of language. Within the heart-wrenching expanse of this evocative evaluation, we will embark upon an introspective exploration of the book is key styles, dissect their charming publishing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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