

Chapitre 3

Questions contemporaines (20^{ème}-21^{ème} siècle)

1. Carl Schmitt



Il écrit durant l'entre-deux-guerres dans un contexte de chute de la monarchie, et de la défaite de l'Allemagne qui est en difficulté économique.

Pour les conservateurs comme Schmitt, la République de Weimar apparaît comme la décomposition de l'État. Son obsession est de refonder la grandeur de l'État.

Il va donc publier entre 1919 et 1933 ses livres les + connus et surtout 2 en particulier (*Théorie de la Constitution & La notion de politique*).

Il y dépeint une contradiction entre les principes libéraux et l'affirmation du politique. Il estime que le libéralisme évacue la dimension politique de l'État moderne.

→ Il fait donc la distinction entre la démocratie pratique et l'État moderne. Ses thèses vont ensuite croiser l'idéologie nazie.

Schmitt est un théoricien malgré qu'il ait été nazi (Moreau). La pensée de Schmitt est mobilisée aujourd'hui par la gauche lorsque l'on parle de la crise de la politique.

1.1 La détermination du politique :

1.1.1 Politique et étatique :

« Le concept d'état présuppose celui de politique ».

⇒ Pour Schmitt confond politique et étatique. Il peut y avoir du politique en dehors de l'État puisque l'État est une construction historique alors que le politique est indispensable à la vie société pour s'organiser.

« Le politique n'a pas de substance propre ».

⇒ Le politique n'a pas de contenu car tout est susceptible de devenir politique en fonction de l'intensité des rapports humains.

1.1.2 La distinction ami/ennemi :

Dans la sphère du politique, il faut faire la distinction entre l'ami et l'ennemi. L'ennemi est celui avec qui on est susceptible de rentrer en conflit parce qu'il menace mon existence.

Le conflit est inscrit dans la nature humaine (*pessimisme anthropologique*). Un domaine est politique s'il approche la distinction entre l'ami et l'ennemi.

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