

FIELD EVALUATED  
**IMET Laboratories Inc.**  
 Field Label No. 14383





ANNÉE DE PRODUCTION : 2009  
 PRODUCTION YEAR



**LANCER**

30, BO DE L'INDUSTRIE - Z.I. FAHN - F-31170 TOURNAY-GRASSE

|                                                                |         |             |            |
|----------------------------------------------------------------|---------|-------------|------------|
| TYP                                                            | 140 LxP | NO          | 8E043472   |
|                                                                |         | 19 A        | 60 Hz      |
|                                                                | 1 kW    |             | 208V 3     |
|                                                                | 1 kW    |             | FUSES 25 A |
| MAX                                                            | 4 kW    | IP          |            |
| EAU FROIDE PRESSION<br>COLD WATER PRESS<br>KALTES WASSER DRUCK |         | 200-600 KPa |            |
| EAU CHAUDE PRESSION<br>WARM WATER PRESS<br>WARMES WASSER DRUCK |         | 200-600 KPa |            |
| EAU DEMI-PRESSION<br>DEMI-WATER PRESS<br>AQUA-DESI DRUCK       |         | 200-600 KPa |            |
| VAPEUR PRESSION<br>STEAM PRESSURE<br>DAMPDRUCK                 |         | 200-600 KPa |            |

**Attention**

La machine est entièrement vidée de son eau par crainte du gel.

Il est obligatoire de mettre 5 L d'eau dans la cuve avant l'usage.

**Warning**

This machine does not contain any water due to freezing risk.

Please fill it up with 5 liters of water before using.

# Lancer Model 1400 Lxp Operation Manual

**Helming**



**Lancer Model 1400 Lxp Operation Manual:**

**Mitsubishi Lancer Operator's Manual** ,1993

**Mitsubishi Operator's Manual** Mitsubishi Motors Australia,1994

**Mitsubishi Lancer Operators Manual** ,1988

**Mitsubishi Lancer Wagon Operator's Manual** ,1996

**Owner's**

**Repair Guide** Peter Russek,1991

Lancer Evolution VIII ,2003

**2016 Mitsubishi Lancer Owner Manual**

**Compatible with OEM Owners Manual, Factory Glovebox Book** Helming,2016-02-09

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