

FEMININE GOVERNANCE



CHRIS BELLOWS

Feminine Governance English Edition

TD Snyder



Feminine Governance English Edition:

Handbook of Feminist Governance Marian Sawer, Lee A. Banaszak, Jacqui True, Johanna Kantola, 2023-02-14 Compiling state of the art research from 58 leading international scholars this dynamic Handbook explores the evolution of feminist analytical and organising principles and their introduction into governance institutions in national regional and global settings

Feminist Governance and International Law Paola Zichi, 2025-09-26 Documenting the intertwined history of international institutions and transnational feminism through the lens of Mandate Palestine in the inter war period this book elicits the historical formation of an early form of feminist governance at the international level It is commonly accepted that International Women s Rights entered the halls of international institutions with the 1979 passage of the Convention on the Elimination of Discrimination Against Women But as this book argues feminist interventions in international law began much earlier Engaging the history of feminist engagements with the first international institution of modern international law the League of Nations this book based on archival research and drawing upon TWAIL and critical legal feminist approaches focuses on the Arab Palestinian feminist movement Uncovering a peripheral feminist legal agenda driven by women under colonial rule the book interrogates feminist legal advances in three different fields criminal and anti trafficking laws family and divorce laws and human rights and prisoners laws Detailing this early feminist legal activism the book demonstrates how today s feminists mission as enshrined in the UN Charter and subsequent conventions are the by product of a much longer history of colonial resistance and contestation This book will be of considerable interest to scholars and researchers in the fields of international law international history women s and feminist history and feminist legal studies

Epistolary

Community in Print, 1580-1664 Diana G. Barnes, 2016-05-13 Epistolary Community in Print contends that the printed letter is an inherently sociable genre ideally suited to the theorisation of community in early modern England In manual prose or poetic form printed letter collections make private matters public and in so doing reveal first how tenuous is the divide between these two realms in the early modern period and second how each collection helps to constitute particular communities of readers Consequently as Epistolary Community details epistolary visions of community were gendered This book provides a genealogy of epistolary discourse beginning with an introductory discussion of Gabriel Harvey and Edmund Spenser s *Wise and Wittie Letters* 1580 and opening into chapters on six printed letter collections generated at times of political change Among the authors whose letters are examined are Angel Day Michael Drayton Jacques du Bosque and Margaret Cavendish Epistolary Community identifies broad patterns that were taking shape and constantly morphing in English printed letters from 1580 to 1664 and then considers how the six examples of printed letters selected for discussion manipulate this generic tradition to articulate ideas of community under specific historical and political circumstances This study makes a substantial contribution to the rapidly growing field of early modern letters and demonstrates how the field impacts our understanding of political discourses in circulation between 1580 and 1664 early modern women s writing print

culture and rhetoric *100 Questions about Women and Politics* Manon Tremblay, 2018-09-30 Both yesterday's suffragists and today's feminists have battled for women to vote and hold office and their successes have made it possible for countries such as Argentina Brazil Germany Iceland Liberia and the United Kingdom to have female heads of state Despite these notable advances women are still largely underrepresented in parliaments and governments around the world Why after so many years of feminist struggle are women still obstructed from full political citizenship by a glass ceiling Manon Tremblay's *100 Questions about Women and Politics* discusses electoral politics in Canada and abroad focusing on women's rights to vote and run for office in legislative elections political parties voting systems electoral quotas for women and participation in parliaments and governments Against a background of observations taken from academic research Tremblay uses an innovative approach by dividing her book into 100 questions and answers to address a range of important issues Are electorates sexist or homophobic Are family responsibilities a real obstacle to women's engagement in politics What strategies are available to increase the number of female politicians Are gender quotas democratic Once elected to office do women represent women How does women's political citizenship in Canada compare to that in other countries A timely book on the unfinished work of representative democracy *100 Questions about Women and Politics* takes a comprehensive yet concise approach to demystifying the major issues dominating the study of gender and government *A Feminist Companion to Shakespeare* Dymna Callaghan, 2016-05-23 The question is not whether Shakespeare studies needs feminism but whether feminism needs Shakespeare This is the explicitly political approach taken in the dynamic and newly updated edition of *A Feminist Companion to Shakespeare* Provides the definitive feminist statement on Shakespeare for the 21st century Updates address some of the newest theatrical and creative engagements with Shakespeare offering fresh insights into Shakespeare's plays and poems and gender dynamics in early modern England Contributors come from across the feminist generations and from various stages in their careers to address what is new in the field in terms of historical and textual discovery Explores issues vital to feminist inquiry including race sexuality the body queer politics social economies religion and capitalism In addition to highlighting changes it draws attention to the strong continuities of scholarship in this field over the course of the history of feminist criticism of Shakespeare The previous edition was a recipient of a Choice Outstanding Academic Title award this second edition maintains its coverage and range and brings the scholarship right up to the present day *Women of Quality* Ingrid H. Tague, 2002 An examination of the interaction between ideology and experience in the lives of English women during a period of great social and intellectual change Focusing on the complex relationship between discourse and experience *Women of Quality* examines the role of gender in aristocratic women's daily lives during a period of significant cultural change In the years following the Glorious Revolution didactic writers and other social critics responded to a perceived crisis of gender relations by creating a new discourse of natural feminine behavior in opposition to the luxury and decadence of fashionable women Modern scholars have often portrayed this agenda as

representing the rise of a middle class ideology but Ingrid Tague argues that the new rhetoric held enormous appeal for those women who would appear to be its greatest targets wealthy fashionable women of quality Using the correspondence and diaries of these women Tague traces the ways in which they adopted adapted and exploited ideals of femininity In their hands feminine values could become powerful tools that enabled them to compete for status and reputation Ironically by identifying femininity with private trivial concerns these ideals created unique opportunities for elite women Female participation in informal social and political activities placed women at the heart of aristocratic power in the early eighteenth century even as they employed the language of wifely subordination and domesticity Ingrid Tague is Assistant Professor of History at the University of Denver

Gender and Empire Philippa Levine, 2007-03-29 Focusing the perspectives of gender scholarship on the study of empire this is an original volume full of fascinating insights about the conduct of men as well as women Bringing together disparate fields politics medicine sexuality childhood religion migration and many more topics this collection of essays demonstrates the richness of studying empire through the lens of gender This is a more inclusive look at empire which asks not only why the empire was dominated by men but how that domination affected the conduct of imperial politics The fresh new interpretations of the British Empire offered here will interest readers across a wide range demonstrating the vitality of this innovative approach and the new historical questions it raises

Oedipus Lex Peter Goodrich, 2023-11-15 Oedipus Lex offers an original and evocative reading of legal history and institutional practice in the light of psychoanalysis and aesthetics It explores the unconscious of law through a wealth of historical and contemporary examples Peter Goodrich provides an anatomy of law s melancholy and boredom of addiction to law of legal repressions and the aesthetics of jurisprudence He retraces the genealogy of law and invokes the failures and exclusions the poets women and outsiders that legal science has left in its wake Goodrich analyzes the role and power of the image of law and details the history of law s plural jurisdictions and traditions of resistance to law He explores mechanisms of repression and representation as constituents of modern subjectivity using long abandoned medieval texts and early appearances of feminism as resources for the understanding and renewal of legal scholarship Not simply deconstruction but also reconstruction this work is keenly attuned to the discontinuities silences and gaps in the cultural tradition called law This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1995

Separated by Their Sex Mary Beth Norton, 2011-05-16 In Separated by Their Sex Mary Beth Norton offers a bold genealogy that shows how gender came to determine the right of access to the Anglo American public sphere by the middle of the eighteenth century Earlier high status men and women alike had been recognized as appropriate political actors as exemplified during and after Bacon s Rebellion by the actions of and reactions to Lady Frances Berkeley

wife of Virginia's governor. By contrast when the first ordinary English women to claim a political voice directed group petitions to Parliament during the Civil War of the 1640s men relentlessly criticized and parodied their efforts. Even so as late as 1690 Anglo American women's political interests and opinions were publicly acknowledged. Norton traces the profound shift in attitudes toward women's participation in public affairs to the age's cultural arbiters including John Dunton, editor of the *Athenian Mercury*, a popular 1690s periodical that promoted women's links to husband, family and household. Fittingly Dunton was the first author known to apply the word private to women and their domestic lives. Subsequently the immensely influential authors Richard Steele and Joseph Addison in the *Tatler* and the *Spectator* advanced the notion that women's participation in politics even in political dialogues was absurd. They and many imitators on both sides of the Atlantic argued that women should confine themselves to home and family, a position that American women themselves had adopted by the 1760s. Colonial women incorporated the novel ideas into their self-conceptions during such private activities as sitting around a table drinking tea; they worked to define their own lives. On the cusp of the American Revolution Norton concludes a newly gendered public-private division was firmly in place.

Untamed Shrews Shu Yang, 2023-07-15 *Untamed Shrews* traces the evolution of unruly women in Chinese literature from the reviled shrew to the celebrated new woman. Notorious for her violence, jealousy and promiscuity, the character of the shrew personified the threat of unruly femininity to the Confucian social order and served as a justification for punishing any woman exhibiting these qualities. In this book Shu Yang connects these shrewish qualities to symbols of female empowerment in modern China. Rather than meeting her demise, the shrew persisted and her negative qualities became the basis for many forms of the new woman, ranging from the early Republican suffragettes and Chinese *Noras* to the Communist and socialist radicals. Criticism of the shrew endured, but her vicious sexualized and transgressive nature became a source of pride, placing her among the ranks of liberated female models. *Untamed Shrews* shows that whether male writers and the state hate, fear or love them, there will always be a place for the vitality of unruly women. Unlike in imperial times, the shrew in modern China stayed untamed as an inspiration for the new woman.

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